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***Project: Enhancement of Good Government, Development of Civic Society
in South West Serbia***

**RESEARCH ON ETHNIC RELATIONSHIPS IN SOUTHWEST SERBIA
(Prijepolje, Priboj Sjenica and Novi Pazar)**

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RESEARCH ON ETHNIC RELATIONSHIPS IN SOUTHWEST SERBIA

Ethnic distance

The concept of social distance was introduced in social psychology by E. Bogardus, and under the influence of the sociologist Park. According to Park, the social distance implies different grades of understandings and feelings of intimacy, which appear in various social situations and social relationships and Bogardus formed a certain number of “adequate interpretations and gradations“ of that feeling of intimacy. He had chosen seven different types of social relationships, which differ one from another on a grade of intimacy.

Starting from the most intimate, here are the following relationships:

1. A close kin by marriage
2. Being a member of the same club as a sign of a close friendship
3. Neighbourhood, living in the same street
4. Employment in the same profession
5. A citizenship, a permanent citizen of a certain country
6. Only a visitor in a country
7. Expulsion from a country

Some dilemmas on using the scale of social distance are of methodic and some are of theoretical nature. More relevant is the theoretical problem: what is social distance, how is it related to an attitude? Are those the same concepts with different names, since they come from different sources? Or, is the distance one of the components of an attitude, say conative. However, an extremely negative attitude requires more than rejecting all the contacts with the members of the given group. Therefore the scales of social distance, at every extremely negative pole, sometimes contain claims which don't refer to distance only.

There are a few reasons why the distance cannot be adopted as an attitude. First of all, big distance is not always a sign of animosity, negative attitude, but is also a sign of unfamiliarity and extraneousness of an examinee with the group. Social distance is determined by social standards existing in a society. The caste system, for example, demands clear and big social distance between the classes, which is not based on animosity between the castes.

Defining the attitude

One of the main properties of an attitude is complexity. Attitudes always consist of three components: cognitive, emotional and conative. The cognitive component of an attitude implies understandings and knowledge about the objects towards which we have attitudes. The emotional component includes feelings about the object towards which we have an attitude. The conative component of an attitude is a tendency to do something related to the object towards which we have an attitude. In literature, we find a few tries to define an attitude. The simplest, short definition is given by C.T. Morgan designating it as tendency to, whether positively or negatively, react at certain people, objects or situations (Rot, 1989).

Ethnic prejudice

This is defined as: ‘disfavor towards certain groups, based on wrong and hardly changable generalization’ (Rot, 1989). Some important properties stand out: logical inadequacy, resistance towards changes, involving hostile feelings and actions and unlegitimate generalization. Since prejudices represent a sort of attitudes, they have all the attitudes’ properties. Just like attitudes, prejudices are acquired by social learning, mostly learning by a module, during our lifetime.

Ethnic stereotypes

National and ethnic prejudices are manifested in ethnic stereotypes. Living in national states and feeling as a member of a certain nation, we inevitably create an understanding about other nations. Actually, prejudices for other nations imply three basic functions: cognitive, emotional and conative. The cognitive function refers to understandings about the characteristics of a certain nation. These characteristics are usually simplified and crude and therefore are called stereotypes or ethnical stereotypes. (Rot, 1989)

National attitudes

National or ethnic attitudes as a sort of social attitudes, express the relation of an individual to a national and ethnic group as a whole, to individuals as members of these groups or to different objects which are considered relevant by individuals or a groups. In addition, the attitude of an individual towards nation can be referred to a nation or people, to his countrymen, to his country, history, language, cultural values and other objects.

Nationalism

The most comprehensive definition of nationalism and as a national state is given by Kac. According to him, "Nationalism, as a quality of a national state, represents ideology that helps and maintains the main functions of a state. As a system of values, it not only justifies and praises the main activities of a state, but also helps its governing. It is a consequence and a cause of state functions. When we speak about nationalism as an ideological system, we refer to integrated group of values and opinions which represent the unique model of community." (Đurić, 1980)

Defining nationalism as an ideology of a national state, Kac specifies three attitudes of national ideology:

1. Etatism
2. Institutional nationalism
3. Cultural identity

Etatism as a type of national ideology, is manifested in emphasizing the sovereignty and authority of national state as the utmost value, including the mandatory commitment of all individuals in the state. Eliciting national symbols like flag, emblem, etc. contributes to enhancing of these attitudes and values.

Institutional nationalism is a sort of national ideology that praises certain institutions of a national state, which point out to predominant values of the society. For Western countries these are: bourgeois democracy, free initiative etc. There is a tendency to expand these values to other countries and nations as universal.

Cultural identity as a type of national ideology is manifested by emphasizing peculiarities of a certain nation, which becomes very important, and is followed by rejecting and disparaging the values of other nations. This type of nationalism appears as ethnocentrism and racism.

Instructions for the poll-taker

In front of you, there are instructions for implementing an inquiry within the scope of the project: Reinforcing good government and development of civic society in Southwest Serbia. The subject of the inquiry is: survey on ethnic distance in Southwest Serbia. The inquiry will include adults from Southwest Serbia from towns: Novi Pazar, Sjenica, Prijepolje and Priboj. The total number of the examinees: 600.

VARIABLES

The variables in this research can be divided on independent and dependent. According to the nature of the notion they refer to, the independent variables are socio-demographic. The dependent variables can be sorted into psychological dispositional variables.

DEPENDENT VARIABLES

Ethnic distance

Ethnic distance can be defined as readiness to accept or reject typical social relations. It is surveyed as readiness to establish relationships of different closeness. In this survey we are using modified Bogardus's scale of ethnic distance which contains nine kinds of social relations. The relations are arranged from the greatest grade of distance (the smallest closeness) to the smallest grade of distance (the biggest closeness). The relations are formed as claims which are to be responded by accepting or rejecting the given relation.

Given relations are:

1. To visit my country as a tourist
2. To live permanently in my country (RS)
3. To live in my neighbourhood, in the same building or street
4. To be a teacher at school in my town
5. To be my chief at work
6. To occupy managing position in my country
7. To associate with him (her) as a friend
8. My sister (brother) marries him (her)
9. To marry him (her)

Surveys will be implemented on the following groups: Albanians, Americans, Bulgarians, Montenegrins, Croatians, Hungarians, Muslims/Bosniaks, Germans, Romanys, Romanians, Russians, Slovaks, Slovenians, Serbs, Vallachians

INDEPENDENT VARIABLES

1. gender
2. age
3. education
4. nationality
5. type of community

Survey procedure

So, we want to describe an ethnic distance of the citizens of southwest Serbia and to reach some interpretations and explanations, comparing groups of the examinees and analyzing the correlates.

INSTRUMENT

The applied instrument is a questionnaire and the poll-taker gives some basic instructions to the examinee how to respond to the questions. **The following are the questions about different nations. First I will read some questions about Albanians. Tell me, would you accept that an average Albanian or Albanian woman visits RS as a tourist** (*if the examinee answers YES, he should encircle 1 in the column Albanian/Albanian woman. If he answers NO or I DON'T KNOW, he shouldn't mark anything. Would you accept...(read the items by order; encircle the number of every item the examinee has accepted. The items NOT ACCEPTED by the examinee should not be encircled.*

Would you accept that an American or American woman visits RS as a tourist? *Continue to read the items by order. (Make questions for all the nations in the table) The inquiry is anonymous.*

In the following tables there is a structure of a sample of the examinees from Southwest Serbia, and according to: the type of community (table 1), gender (table 2), education of the examinee (table 3), age (table 4) and nationality of the examinee (table 5).

Research on ethnic relationships in southwest Serbia

Municipality: **Prijepolje**

Number of the examinees: 138

Table number 1: type of community

	Percentage	Number of the examinees
Town	71,7%	99
Village	28,3%	39
Total	100%	138

Table no 2: Gender of the examinees

	Percentage	Number of the examinees
Men	51,2%	70
Women	48,8%	68
Total	100%	138

Table no 3: Education of the examinees

	Percentage	Number of the examinees
Primary school	12,1%	17
Secondary school	74%	102
College	13,9%	19
Total	100%	138

Table no 4: Age of the examinees

	Percentage	Number of the examinees
From the age of 18 to 35	36,9%	51
From the age of 36 to 50	36,6%	50
Over 50	26,6%	37
Total	100%	138

Table no 5: Nationality of the examinees:

	Percentage	Number of the examinees
Romany	1,5%	2
Bosniak/ Muslim	41%	57
Serbian	56%	77
Yugoslav	1,5%	2
Others		
Total	100%	138

Research on ethnic relationships in southwest Serbia

Municipality: **Priboj**

Number of the examinees: 102

Table number 1: type of community

	Percentage	Number of the examinees
Town	71,7%	73
Village	28,3%	29
Total	100%	102

Table no 2: Gender of the examinees

	Percentage	Number of the examinees
Men	51,2%	52
Women	48,8%	50
Total	100%	102

Table no 3: Education of the examinees

	Percentage	Number of the examinees
Primary school	12,1%	12
Secondary school	74%	75
College	13,9%	15
Total	100%	102

Table no 4: Age of the examinees

	Percentage	Number of the examinees
From the age of 18 to 35	36,9%	38
From the age of 36 to 50	36,6%	37
Over 50	26,6%	27
Total	100%	102

Table no 5: Nationality of the examinees:

	Percentage	Number of the examinees
Romany	1,5%	2
Bosniak/ Muslim	41%	23
Serbian	56%	77
Yugoslav	1,5%	
Others		
Total	100%	102

Research on ethnic relationships in southwest Serbia

Municipality: **Sjenica**

Number of the examinees: 94

Table number 1: type of community

	Percentage	Number of the examinees
Town	45,0%	42
Village	55,0%	52
Total	100%	94

Table no 2: Gender of the examinees

	Percentage	Number of the examinees
Men	51,2%	48
Women	48,8%	46
Total	100%	94

Table no 3: Education of the examinees

	Percentage	Number of the examinees
Primary school	12,1%	12
Secondary school	74%	70
College	13,9%	12
Total	100%	94

Table no 4: Age of the examinees

	Percentage	Number of the examinees
From the age of 18 to 35	36,9%	35
From the age of 36 to 50	36,6%	34
Over 50	26,6%	25
Total	100%	94

Table no 5: Nationality of the examinees:

	Percentage	Number of the examinees
Romany		
Bosniak/ Muslim	76%	71
Serbian	24%	23
Yugoslav		
Others		
Total	100%	94

Research on ethnic relationships in southwest Serbia

Municipality: **Novi Pazar**

Number of the examinees: 266

Table number 1: type of community

	Percentage	Number of the examinees
Town	71,7%	190
Village	28,3%	76
Total	100%	266

Table no 2: Gender of the examinees

	Percentage	Number of the examinees
Men	51,2%	136
Women	48,8%	130
Total	100%	266

Table no 3: Education of the examinees

	Percentage	Number of the examinees
Primary school	12,1%	32
Secondary school	74%	196
College	13,9%	38
Total	100%	266

Table no 4: Age of the examinees

	Percentage	Number of the examinees
From the age of 18 to 35	36,9%	51
From the age of 36 to 50	36,6%	50
Over 50	26,6%	37
Total	100%	138

Table no 5: Nationality of the examinees:

	Percentage	Number of the examinees
Romany	1,5%	4
Bosniak/ Muslim	41%	204
Serbian	56%	54
Yugoslav	1,5%	4
Others		
Total	100%	266

THE POLL

INDEPENDENT VARIABLES

1. Gender
2. Age
3. Education
4. Nationality
5. Type of community

Offered relations

Offered relations	Albanian/ Albanian woman	American/ American woman	Bulgarian/ Bulgarian woman	Montenegrin/ Montenegrin woman
To visit my country as a tourist	1	1	1	1
To live in my country permanently (RS)	2	2	2	
To live in my neighbourhood, in the same building or street	3	3	3	3
To be a teacher at school in my town	4	4	4	4
To be my chief at work	5	5	5	5
To occupy managing position in my country	6	6	6	6
To associate with him (her) as a friend	7	7	7	7
To marry my sister (brother)	8	8	8	8
To marry him (her)	9	9	9	9

Research on ethnic relationships in southwest Serbia

Offered relations	Croatian/ Croatian woman	Hungarian/ Hungarian woman	Macedonian/ Macedonian woman	Bosniak/ Bosniak woman Muslim/ Muslim woman
To visit my country as a tourist	1	1	1	1
To live in my country permanently (RS)	2	2	2	2
To live in my neighbourhood, in the same building or street	3	3	3	3
To be a teacher at school in my town	4	4	4	4
To be my chief at work	5	5	5	5
To occupy managing position in my country	6	6	6	
To associate with him (her) as a friend	7	7	7	7
To marry my sister (brother)	8	8	8	8
To marry him (her)	9	9	9	9

Research on ethnic relationships in southwest Serbia

Offered relations	German/ German woman	Romany/ Romany woman	Romanian/ Romanian woman	Russian/ Russian woman
To visit my country as a tourist	1	1	1	1
To live in my country permanently (RS)	2	2	2	2
To live in my neighbourhood, in the same building or street	3	3	3	3
To be a teacher at school in my town	4	4	4	4
To be my chief at work	5	5	5	5
To occupy managing position in my country	6	6	6	6
To associate with him (her) as a friend	7	7	7	7
To marry my sister (brother)	8	8	8	8
To marry him (her)	9	9	9	9

Research on ethnic relationships in southwest Serbia

Offered relations	Slovakian/ Slovakian woman	Slovenian/ Slovenian woman	Serbian/ Serbian woman	Vallachian/ Vallachian woman
To visit my country as a tourist	1	1	1	1
To live in my country permanently (RS)	2	2	2	2
To live in my neighbourhood, in the same building or street	3	3	3	3
To be a teacher at school in my town	4	4	4	4
To be my chief at work	5	5	5	5
To occupy managing position in my country	6	6	6	6
To associate with him (her) as a friend	7	7	7	7
To marry my sister (brother)	8	8	8	8
To marry him (her)	9	9	9	9

Research on ethnic relationships in southwest Serbia

Offered relations	Chinese/Chinese woman	Dutch/Dutch woman
To visit my country as a tourist	1	1
To live in my country permanently (RS)	2	2
To live in my neighbourhood, in the same building or street	3	3
To be a teacher at school in my town	4	4
To be my chief at work	5	5
To occupy managing position in my country	6	6
To associate with him (her) as a friend	7	7
To marry my sister (brother)	8	8
To marry him (her)	9	9

THE RESULTS OF THE POLL

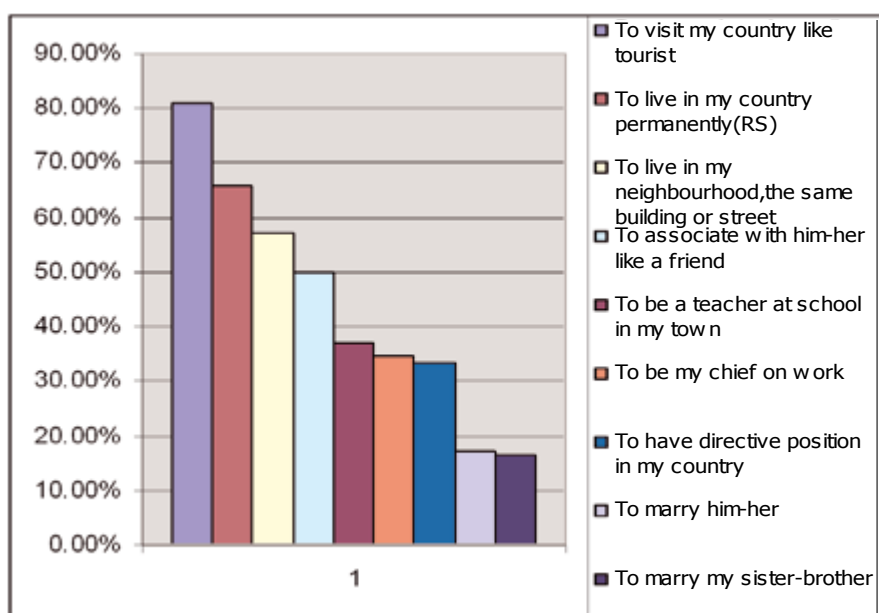
SOCIAL RELATIONS SORTED WITHIN RESPECTIVE ETHNIC GROUPS

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Prijepolje)

Albanian-Albanian woman

To visit my country as a tourist	81.10 %
To live in my country permanently(RS)	65.90 %
To live in my neighbourhood,in the same building or street	57.20 %
To associate with him-her as a friend	50.00%
To be a teacher at school in my town	36.90 %
To be my chief at work	34.70 %
To occupy managing position in my country	33.30 %
To marry him-her	17.30 %
To marry my sister-brother	16.60 %



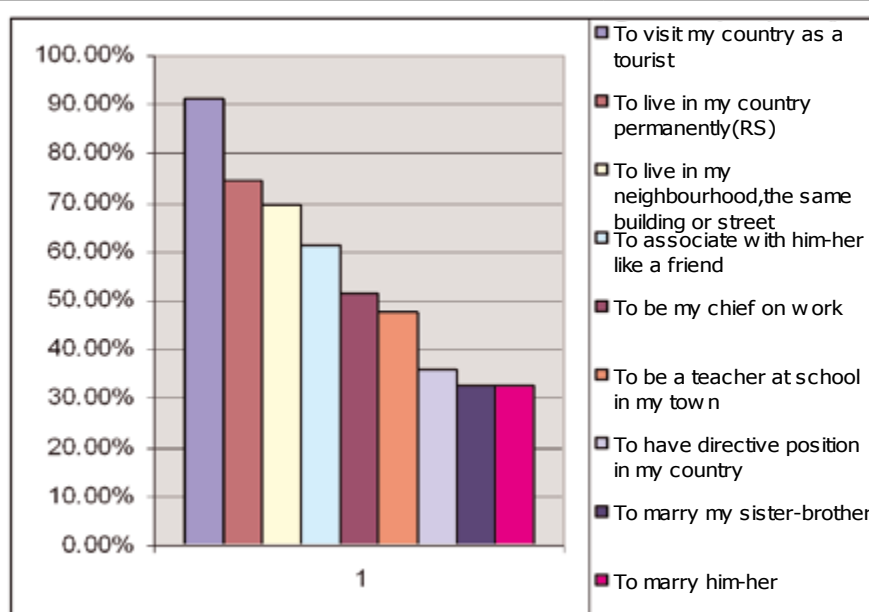
The citizens of the municipality of Prijepolje, out of all offered relations, accept the most that Albanians visit their country as tourists (81.10%). The offered relation 'to live permanently in my country' is accepted by 65.90 % of the citizens. A little less than two thirds (57.20%) of the citizens accept Albanians in their neighborhood. Out of all offered relations the citizens oppose the most that someone from their family (a brother or a sister) marries a member of this nation (83.40%) or to gets married to Albanian (82.70%). One third of the citizens of Prijepolje (33.30%) would accept an Albanian to occupy a managing or high position in the country.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Prijepolje)

American-American woman

To visit my country as a tourist	91.30 %
To live in my country permanently(RS)	74.60 %
To live in my neighbourhood, in the same building or street	69.50 %
To associate with him-her as a friend	61.50 %
To be my chief at work	51.40 %
To be a teacher at school in my town	47.80 %
To occupy managing position in my country	36.20 %
To marry my sister-brother	32.60 %
To marry him-her	32.60 %



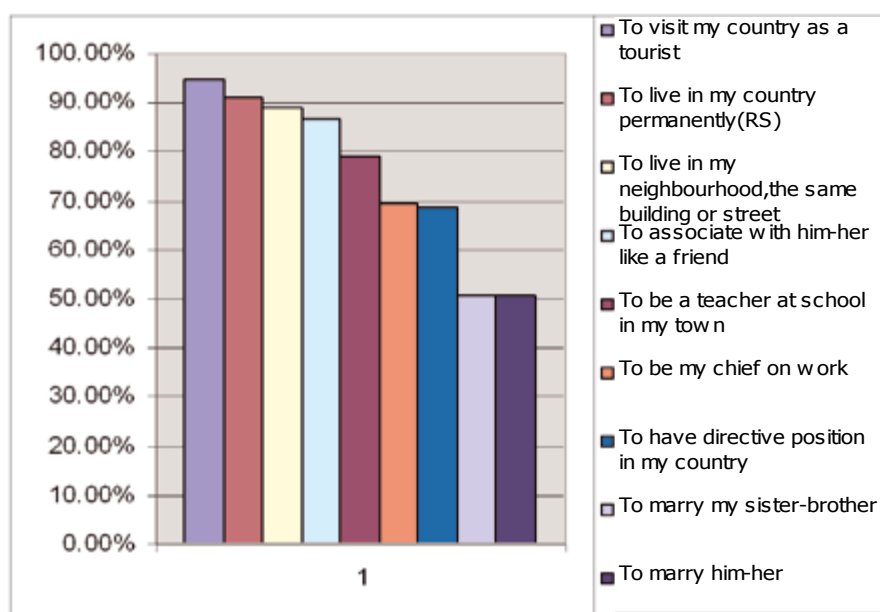
The citizens of municipality of Prijepolje of all offered relations accept the most that Americans visit their country as tourists 91.30%, to live in their country 74.60%, but also to live in their neighbourhood 69.50%. An American as a friend is accepted by 61.50% of the citizens. The citizens oppose the most to get married to a member of American nation (67.40%) or that their brother or sister gets married to an American (67.40%). The suggested relation ‘to occupy managing position in my country’ is accepted by 36.20% of people.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Prijepolje)

Bosniak-Bosniak woman

To visit my country as a tourist	94.90%
To live in my country permanently(RS)	91.30%
To live in my neighbourhood, in the same building or street	89.10%
To associate with him-her as a friend	86.90%
To be a teacher at school in my town	78.90%
To be my chief at work	69.50%
To occupy managing position in my country	68.80%
To marry my sister-brother	50.70%
To marry him-her	50.70%



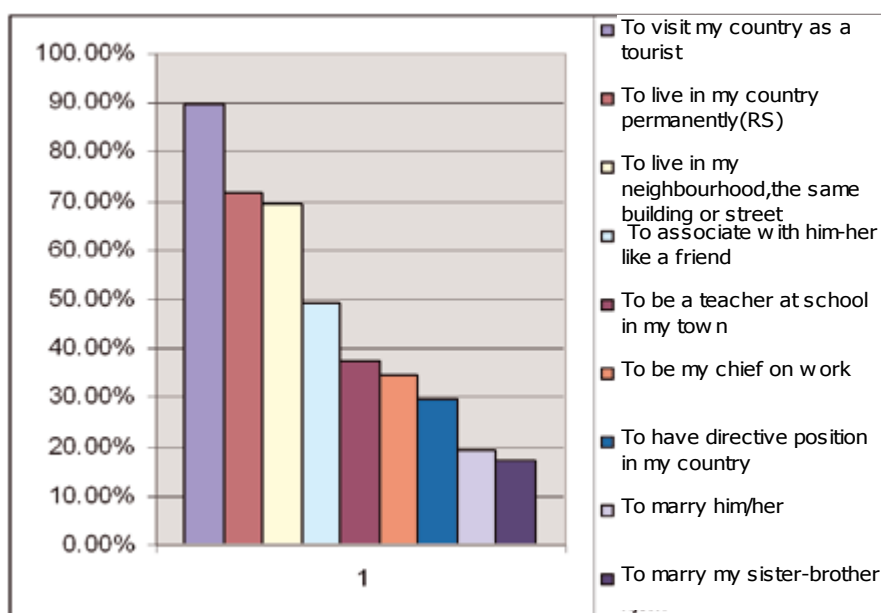
The greatest number of the citizens of Prijepolje accepts Bosnians to visit their country as tourists 94.90%, to live in the country 91.30% while 89.10% of people agree to have Bosniaks as neighbors. One half of the citizens of Prijepolje refuses to marry a member of Bosniak nation or that someone from their family (a brother or a sister) marries a Bosniak. Two thirds of the citizens of Prijepolje (68.80%) accept a Bosnian at managing position in the country.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Prijepolje)

Bulgarian-Bulgarian woman

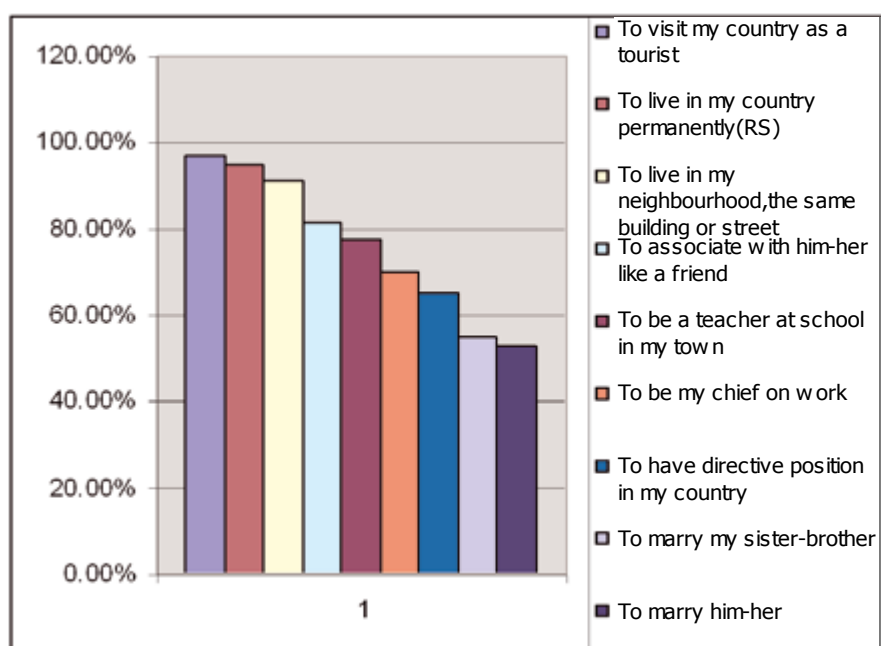
To visit my country as a tourist	89.80%
To live in my country permanently(RS)	71.70%
To live in my neighbourhood, in the same building or street	69.50%
To associate with him-her as a friend	49.20%
To be a teacher at school in my town	37.60%
To be my chief at work	34.70%
To occupy managing position in my country	29.70%
To marry him/her	17.30%
To marry my sister-brother	16.60 %



The greatest number of the citizens of Prijepolje accepts Bulgarians as tourists in their country (89.80%), 71.70% of the citizens accept Bulgarians to live in their country. 69.50% of the citizens would like to have a Bulgarian as a neighbour. The citizens of Prijepolje oppose the most marriage with Bulgarian (17.30%), and also marriage of someone from their family with Bulgarian (16.60%). Little less than one third of the citizens agree that a Bulgarian takes managing position (29.70%).

Montenigrin-Montenigrin woman

To visit my country as a tourist	97.10%
To live in my country permanently(RS)	94.90%
To live in my neighbourhood, in the same building or street	91.30%
To associate with him-her as a friend	81.80%
To be a teacher at school in my town	77.50%
To be my chief at work	70.20%
To occupy managing position in my country	65.20%
To marry my sister-brother	55.00%
To marry him-her	52.80%



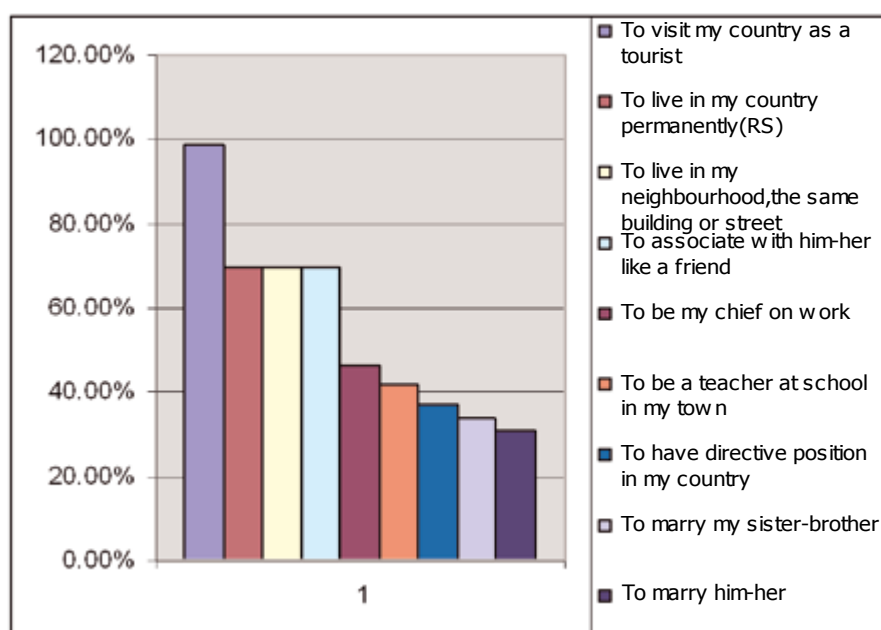
The citizens of Prijepolje, 97.10 %, agree that Montenegrins visit the country as tourists, while little less (94.90%) of people agree that members of this nation live in our country. A Montenegrin as a neighbour is accepted by 91.30% of the citizens. A little more than half of the citizens of Prijepolje (52.80%) accept to get married to a Montenegrin, while brother's or sister's marriage with a member of this nation is acceptable for 55.00% of the the citizens. 34.80% of the citizens oppose that a Montenegrin takes high or managing position in the country.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Prijepolje)

Dutch-Dutch woman

To visit my country as a tourist	98.70%
To live in my country permanently(RS)	69.50%
To live in my neighbourhood, in the same building or street	69.50%
To associate with him-her as a friend	69.50%
To be my chief at work	46.30%
To be a teacher at school in my town	42.00%
To occupy managing position in my country	36.90%
To marry my sister-brother	34.00%
To marry him-her	31.10%



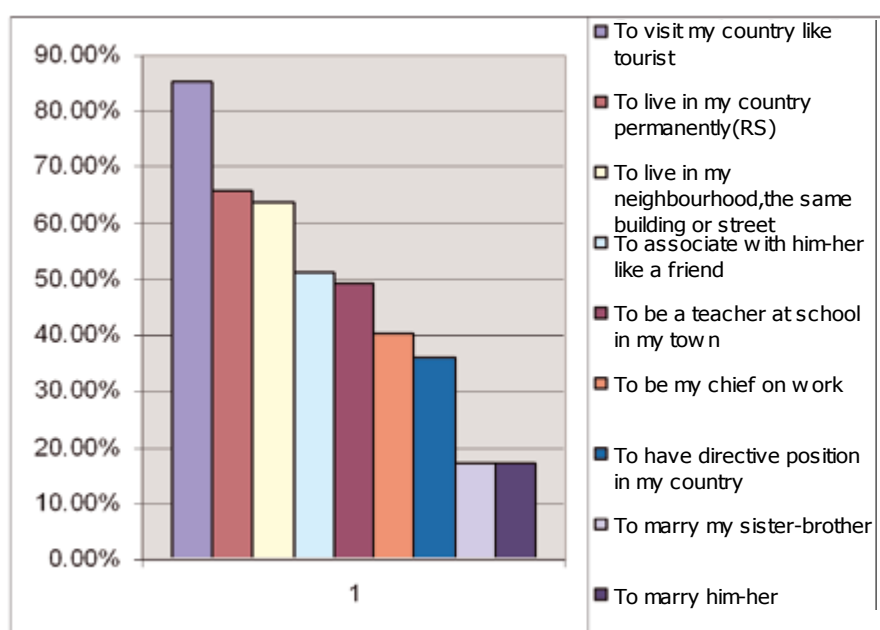
Out of all The suggested relations, the citizens of Prijepolje accept the most that the Dutch visit their country as tourists (98.70%). More than two thirds of the citizens (69.50%) accept to live in the same the country together with the Dutch. 69.50% of the citizens agree to have a Dutch as a neighbour. 68.90% of the citizens oppose to have a Dutch as a spouse and the percentage of those who oppose that their brother or a sister live with a member of this nation is 66.00%. 63.10% of the citizens of Prijepolje oppose that a Dutch takes high or managing position in the country.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Prijepolje)

Croatian-Croatian woman

To visit my country as a tourist	85.50%
To live in my country permanently(RS)	65.90%
To live in my neighbourhood, in the same building or street	63.70%
To associate with him-her as a friend	51.40%
To be a teacher at school in my town	49.20%
To be my chief at work	40.50%
To occupy managing position in my country	36.20%
To marry my sister-brother	17.30%
To marry him-her	17.30%



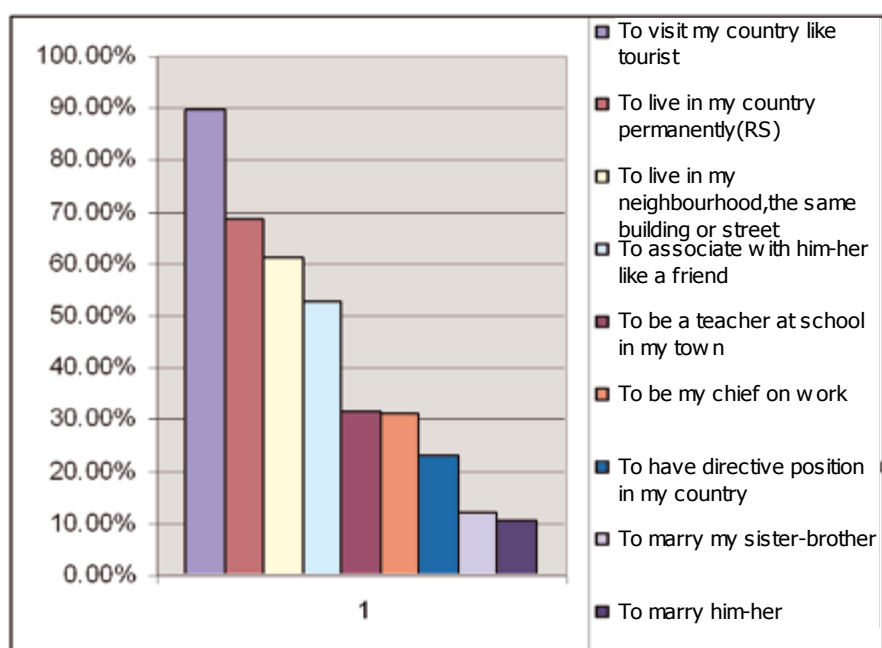
The citizens of municipality of Prijepolje accept Croats as tourists in 85.50% of cases. A Croat as a citizen of their country is acceptable for 65.90% people, while 63.70% of people accept a Croat as a neighbour. 51.40% of the citizens oppose their marriage with a Croat as well as their brother's or sister's. A little more than one third of the citizens (36.20%) accept that a Croat takes some high or managing position in the country.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Prijepolje)

Chinese-Chinese woman

To visit my country as a tourist	89.80%
To live in my country permanently(RS)	68.80%
To live in my neighbourhood, in the same building or street	61.50%
To associate with him-her as a friend	52.80%
To be a teacher at school in my town	31.80%
To be my chief at work	31.10%
To occupy managing position in my country	23.10%
To marry my sister-brother	12.30%
To marry him-her	10.80%



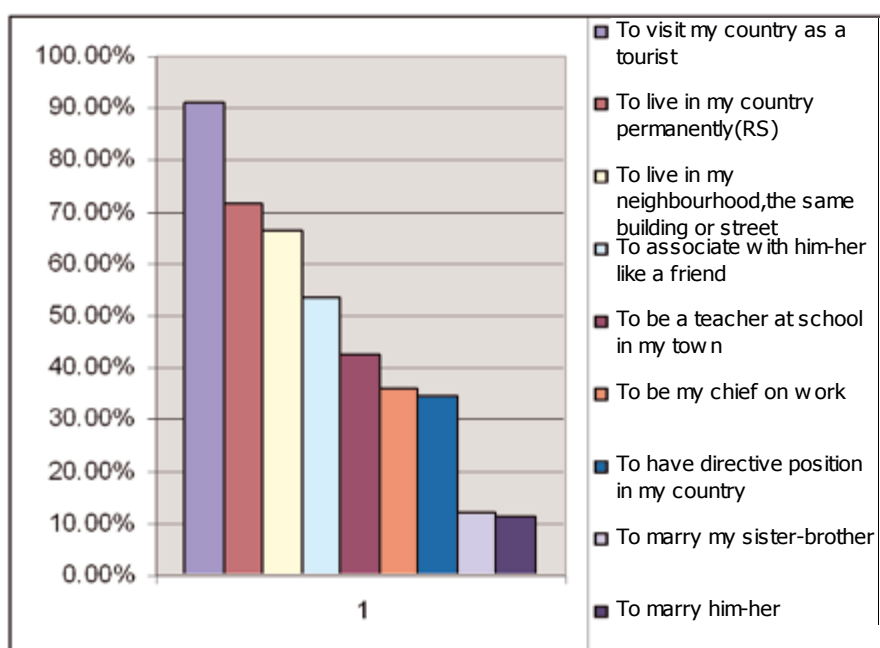
89.80% of the citizens accept the Chinese as tourists in the country. 68.80% of the citizens accept the Chinese to live in their country. The Chinese as neighbours are acceptable for 61.50% of the citizens of Prijepolje. The citizens of Prijepolje oppose the most to get married to a Chinese 89.20% and that their brother or a sister gets married to a Chinese as well – 87.70%. 23.10% of the citizens of Prijepolje accept a Chinese on some managing position in the country.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Prijepolje)

Hungarian-Hungarian woman

To visit my country as a tourist	91.30%
To live in my country permanently(RS)	71.70%
To live in my neighbourhood, in the same building or street	66.60%
To associate with him-her as a friend	53.60%
To be a teacher at school in my town	42.70%
To be my chief at work	36.20%
To occupy managing position in my country	34.70%
To marry my sister-brother	12.30%
To marry him-her	11.50%



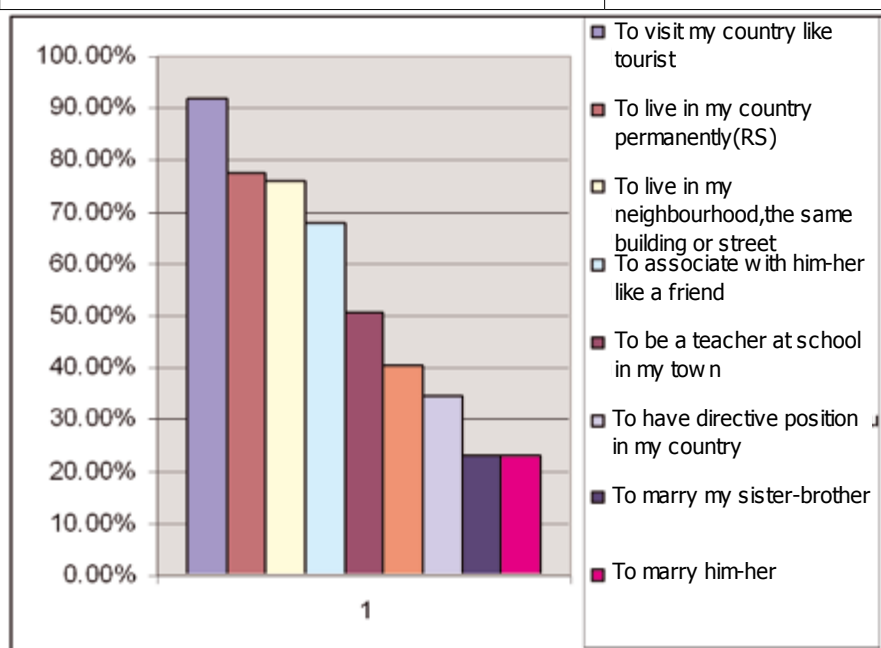
Among all the suggested relations the citizens of municipality of Prijepolje accept the most that Hungarians visit their country as tourists (91.30%). 71.70% of people accept the Hungarians to live in their country and 66.60% of the citizens accept that Hungarians live in their neighbourhood. The citizens oppose the most to marry a Hungarian (11.50%) or that someone from the family (a brother or a sister) gets married to a member of this nation (12.30%). One third of the citizens (34.70%) accepts that a Hungarian takes some managing position in the country.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Prijepolje)

Macedonian-Macedonian woman

To visit my country as a tourist	92.00%
To live in my country permanently(RS)	77.50%
To live in my neighbourhood, in the same building or street	76.00%
To associate with him-her as a friend	68.10%
To be a teacher at school in my town	50.70%
To be my chief at work	40.50%
To occupy managing position in my country	34.70%
To marry my sister-brother	23.10%
To marry him-her	23.10%



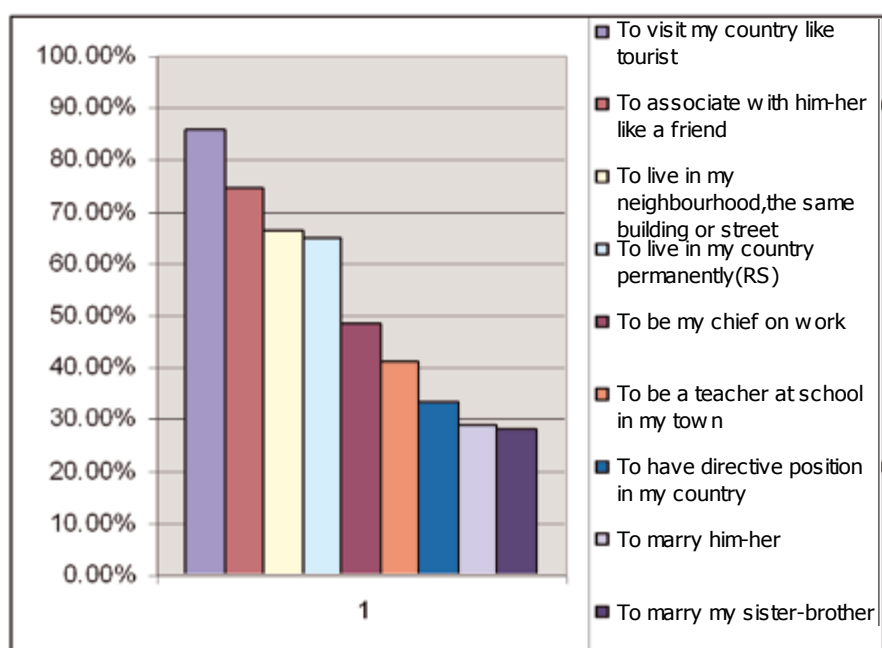
The Macedonians are the most desirable as tourists in Prijepolje 92.00%. 77.50% of people accept that Macedonians live in this country, while a Macedonian as a neighbour is acceptable for 76.00% of the citizens. The citizens of Prijepolje oppose the most marriage with a Macedonian (76.90%) and the percentage of those who oppose their brother's or sister's marriage is also 76.90%. 34.70% of the citizens agree that a Macedonian takes some managing position.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Prijepolje)

German-German woman

To visit my country like tourist	86.20%
To associate with him-her as a friend	74.60%
To live in my neighbourhood, in the same building or street	66.60%
To live in my country permanently(RS)	65.20%
To be my chief on work	48.50%
To be a teacher at school in my town	41.30%
To occupy managing position in my country	33.30%
To marry him-her	28.90%
To marry my sister-brother	28.20%



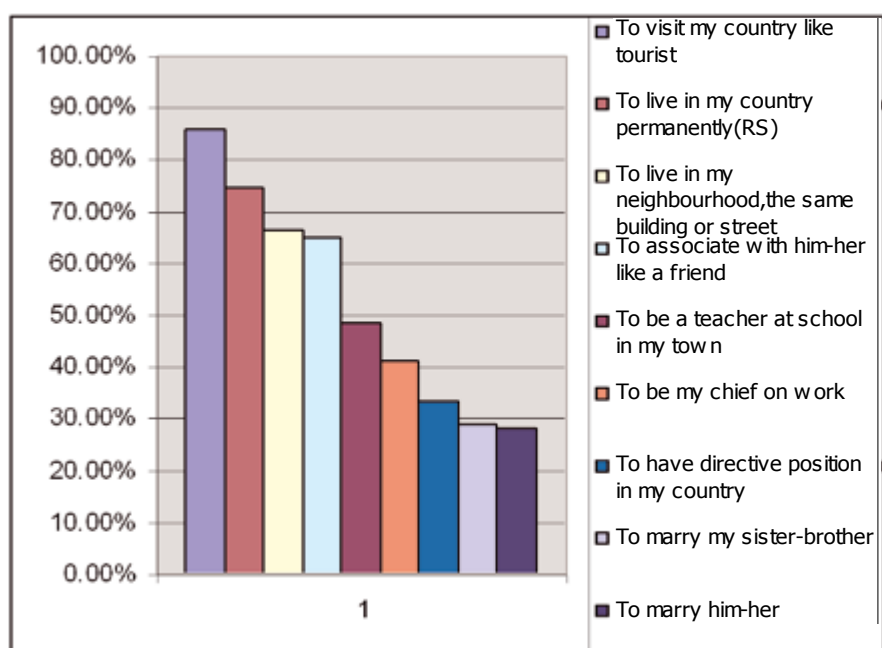
The citizens of Prijepolje accept Germans as tourists 86.20%, and to associate with them 74.60%. Two thirds of the citizens accept Germans as neighbours (66.60%). The citizens of Prijepolje oppose the most marriage with a German (71.80%) or the possibility that their brother or a sister gets married to a member of this nation (71.10%). One third of the citizens would accept that a German has some managing function in the society (33.30%).

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Prijepolje)

Romany-Romany woman

To visit my country like tourist	76.80%
To live in my country permanently(RS)	63.70%
To live in my neighbourhood, in the same building or street	52.10%
To associate with him-her as a friend	42.00%
To be a teacher at school in my town	29.70%
To be my chief on work	23.10%
To occupy managing position in my country	21.00%
To marry my sister-brother	6.52%
To marry him-her	5.79%



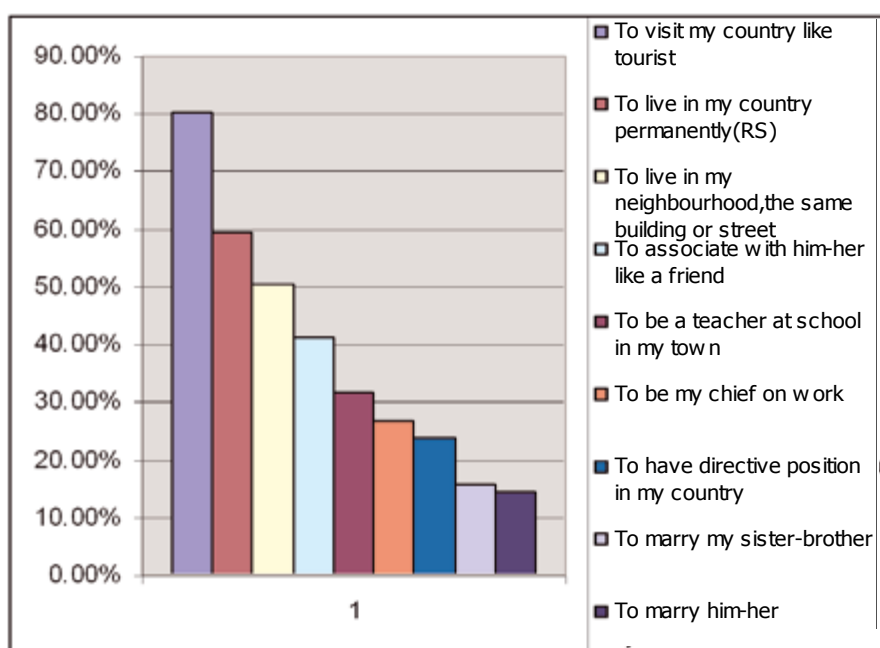
The citizens of Prijepolje accept the most Romanys as tourists (76.80%) while little less than two thirds (63.70%) accept Romanys to settle and live permanently in the country. 52.10% of the citizens agree to have a Romany in the neighbourhood. There are very few people in Prijepolje who would get married to a Romany (5.79%) and a little more people (6.52%) wouldn't mind if their brother or a sister got married to a member of this nation. 21.00% of the citizens of Prijepolje would accept that a Romany has some managing position in this the country.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Prijepolje)

Romanian-Romanian woman

To visit my country as a tourist	80.40%
To live in my country permanently(RS)	59.40%
To live in my neighbourhood, in the same building or street	50.70%
To associate with him-her as a friend	41.40%
To be a teacher at school in my town	31.80%
To be my chief at work	26.80%
To occupy managing position in my country	23.90%
To marry my sister-brother	15.90%
To marry him-her	14.40%



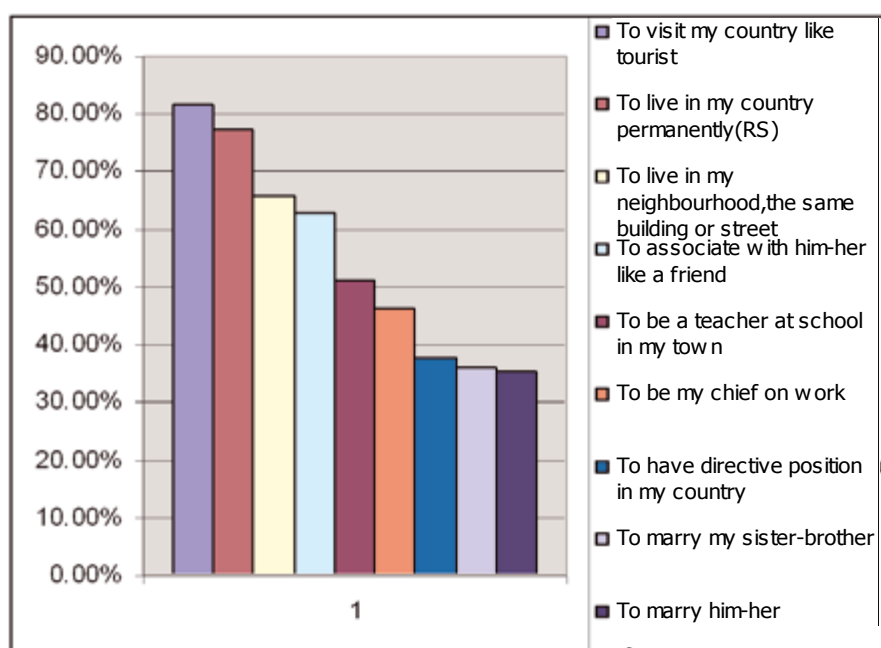
80.40% of the citizens of Prijepolje agree that Romanians visit the country as tourists, while 59.40% agree that the members of this nation live in our country. A Romanian as a neighbour is accepted by 50.70% of the citizens of Prijepolje. To have a Romanian as a spouse is acceptable for 14.40% of the citizens, while the percentage of those who would accept that their brother or a sister lives with a member of this nation is 15.90. 76.10% of the citizens oppose that a Romanian has managing position in our country.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Prijepolje)

Russian-Russian moman

To visit my country as a tourist	81.80%
To live in my country permanently(RS)	77.50%
To live in my neighbourhood, in the same building or street	65.90%
To associate with him-her as a friend	63.00%
To be a teacher at school in my town	51.40%
To be my chief at work	46.30%
To occupy managing position in my country	37.60%
To marry my sister-brother	36.20%
To marry him-her	35.50%



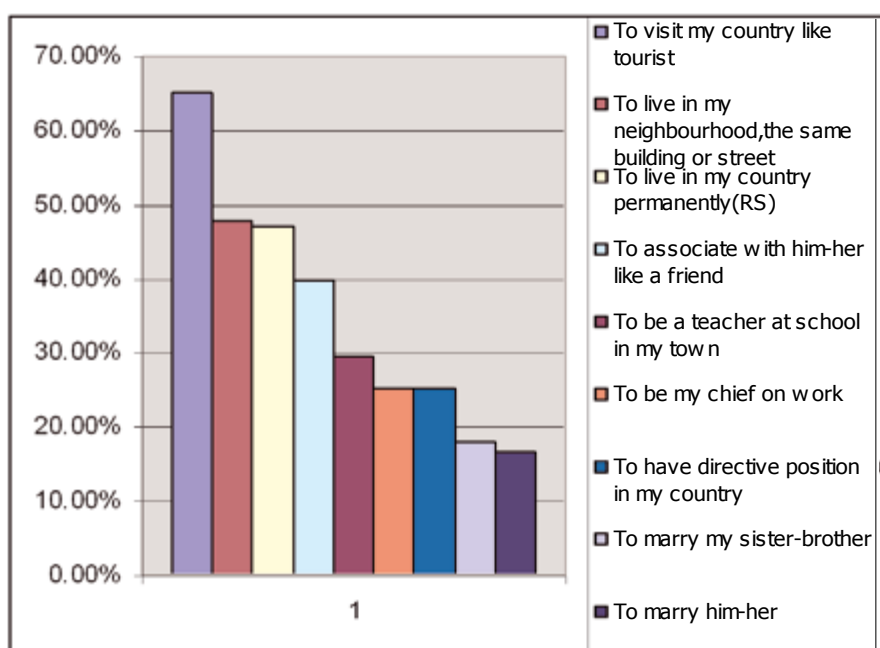
81.80% of the citizens accept Russians as tourists in their country. 77.50% people accept Russians to live in our country. Russians as neighbours are acceptable for 65.90% of the citizens. The citizens of Prijepolje oppose the most marriage with a Russian (64.50%) and the percentage of those who oppose their brother's or sister's marriage with a member of this nation is 63.80. 37.60% of the citizens agree that a Russian takes some managing position in the country.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Prijepolje)

Slovakian-Slovakian woman

To visit my country as a tourist	65.20%
To live in my neighbourhood, in the same building or street	47.80%
To live in my country permanently(RS)	47.10%
To associate with him-her as a friend	39.80%
To be a teacher at school in my town	29.70%
To be my chief at work	25.30%
To occupy managing position in my country	25.30%
To marry my sister-brother	18.10%
To marry him-her	16.60%



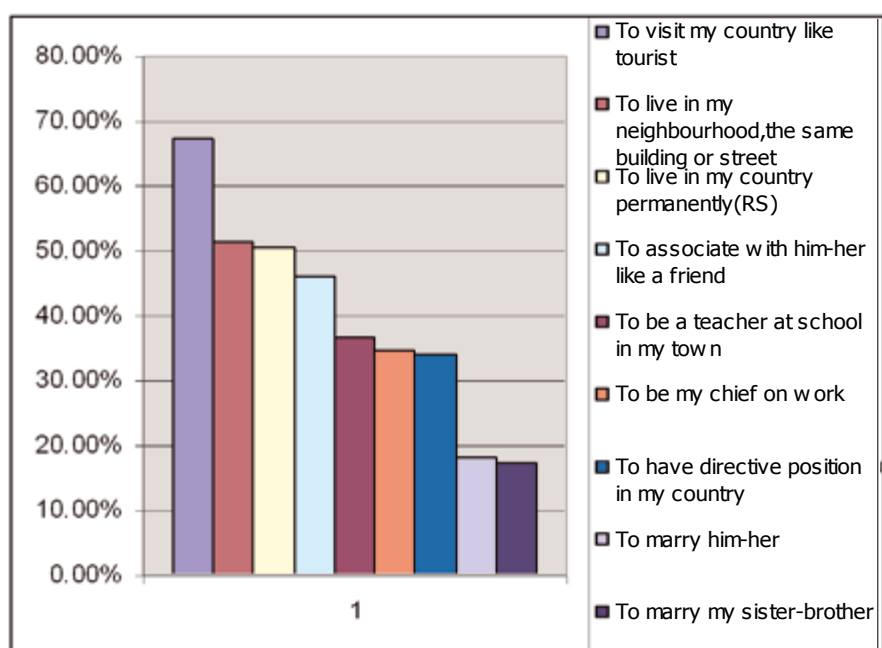
The citizens of Prijepolje accept that Slovaks visit their country as tourists in 65.20%, while 47.80 % of people accept members of this nation as neighbours. 47.10% of the citizens of Prijepolje accept a Slovak to live permanently in our country. 39.80% of the citizens oppose to get married to a Slovak and 81.90% don't accept that their brother or a sister gets married to a Slovak. Only 25.30% of the citizens accept that a Slovak takes some managing position in the country.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Prijepolje)

Slovenian-Slovenian woman

To visit my country as a tourist	67.30%
To live in my neighbourhood, in the same building or street	51.40%
To live in my country permanently(RS)	50.70%
To associate with him-her as a friend	46.30%
To be a teacher at school in my town	36.90%
To be my chief at work	34.70%
To occupy managing position in my country	34.00%
To marry him-her	18.10%
To marry my sister-brother	17.30%



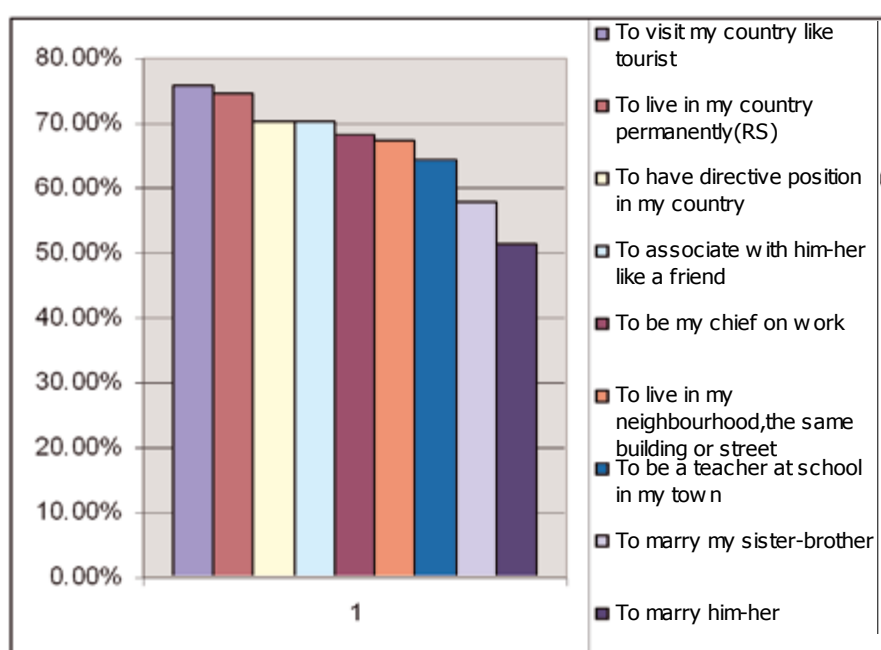
Slovenians are accepted as tourists in Prijepolje (67.30%) and 51.40% of the citizens accept Slovenians as neighbours. A little more than one half of the citizens (50.70%) accept a Slovenian to live permanently in our country. 46.30% of the citizens oppose marriage with a Slovenian, while only 17.30% of them oppose that a member of their family (a brother or a sister) gets married to a member of this nation. 34.00% of the citizens of Prijepolje agree that a Slovenian takes some managing position in the country.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Prijepolje)

Serbian-Serbian woman

To visit my country as a tourist	76.00%
To live in my country permanently(RS)	74.60%
To occupy managing position in my country	70.20%
To associate with him-her as a friend	70.20%
To be my chief at work	68.10%
To live in my neighbourhood, in the same building or street	67.30%
To be a teacher at school in my town	64.40%
To marry my sister-brother	57.90%
To marry him-her	51.40%



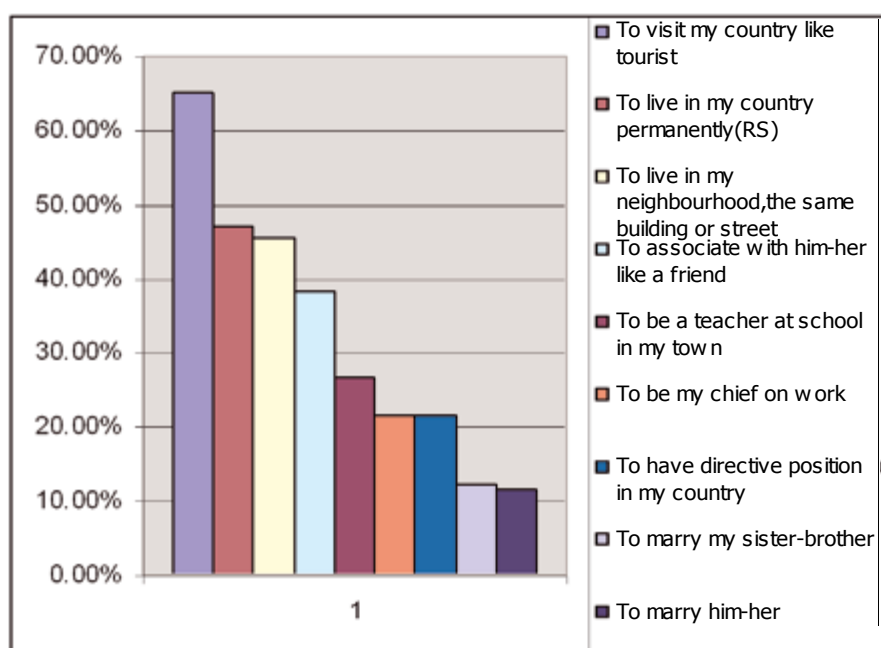
Serbs as tourists are accepted by 76.00% of the citizens of Prijepolje and 74.60% of people agree that they live permanently in our country. 70.20% of the citizens accept that a Serb has some managing position in the country. A little more than a half of the citizens (51.40%) would get married to a Serb and 57.90% of the citizens agree that their brother or a sister gets married to a Serb. 64.40% of the citizens accept a Serb as a teacher at school.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Prijepolje)

Vallachian-Vallachian woman

To visit my country as tourist	65.20%
To live in my country permanently(RS)	47.10%
To live in my neighbourhood, in the same building or street	45.60%
To associate with him-her as a friend	38.40%
To be a teacher at school in my town	26.80%
To be my chief at work	21.70%
To occupy managing position in my country	21.70%
To marry my sister-brother	12.30%
To marry him-her	11.50%



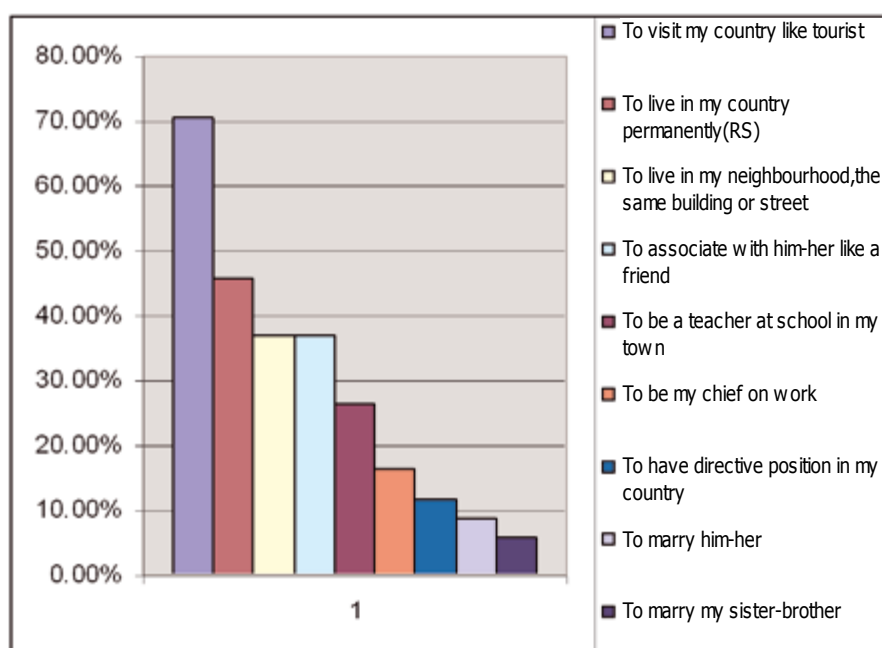
The citizens of Prijepolje accept that Vallachians visit their country as tourists (65.20%) and 47.10% people agree that Vallachians live permanently in our country. 45.60% of the citizens accept members of this nation as neighbours. The citizens of Prijepolje show the greatest resistance to marriage with a member of this nation (88.50%) and that someone from the family (a brother or a sister) gets married to a Vallachian (87.70%). Only 21.70% of the citizens agree that members of this nation have some managing position.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Priboj)

Albanian-Albanian woman

To visit my country as a tourist	70.50%
To live in my country permanently(RS)	46.00%
To live in my neighbourhood, in the same building or street	37.20%
To associate with him-her as a friend	37.20%
To be a teacher at school in my town	26.40%
To be my chief at work	16.60%
To occupy managing position in my country	11.70%
To marry him-her	8.82%
To marry my sister-brother	5.80%



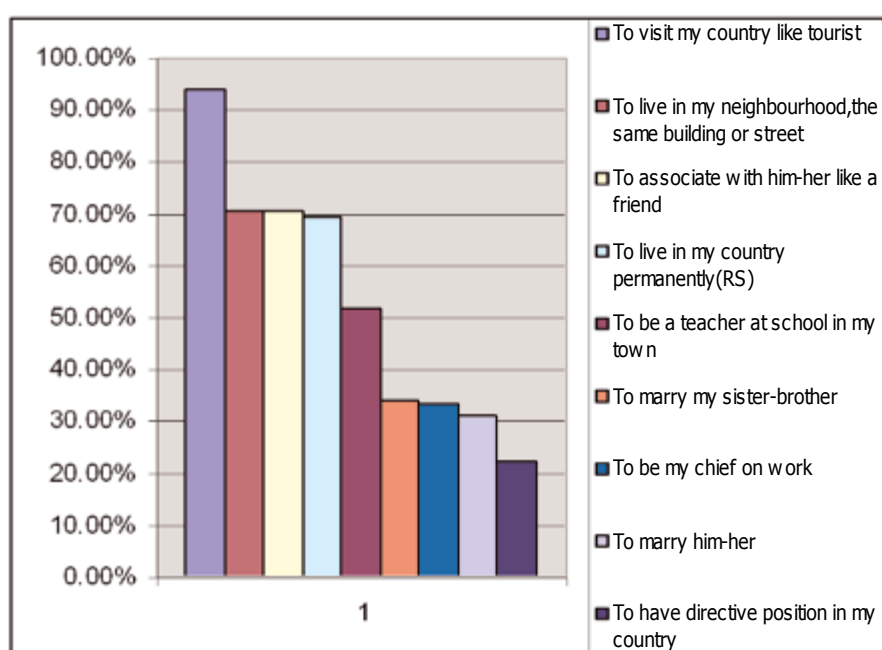
Among all the suggested relations the citizens of Priboj accept the most Albanians as tourists 70,50%, to live permanently in the country 46,00%. A little more than one third of the citizens accept Albanians as neighbours (37,20%). Among all the suggested relations the citizens of Priboj oppose the most that their brother or a sister gets married to an Albanian (94,20%), or to marry him/her (91,18%). 11,70% of the citizens would accept an Albanian at some managing position.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Priboj)

American-American woman

To visit my country as a tourist	94.10%
To live in my neighbourhood, in the same building or street	70.50%
To associate with him-her as a friend	70.50%
To live in my country permanently(RS)	69.60%
To be a teacher at school in my town	51.90%
To marry my sister-brother	34.30%
To be my chief at work	33.30%
To marry him-her	31.30%
To occupy managing position in my country	22.50%



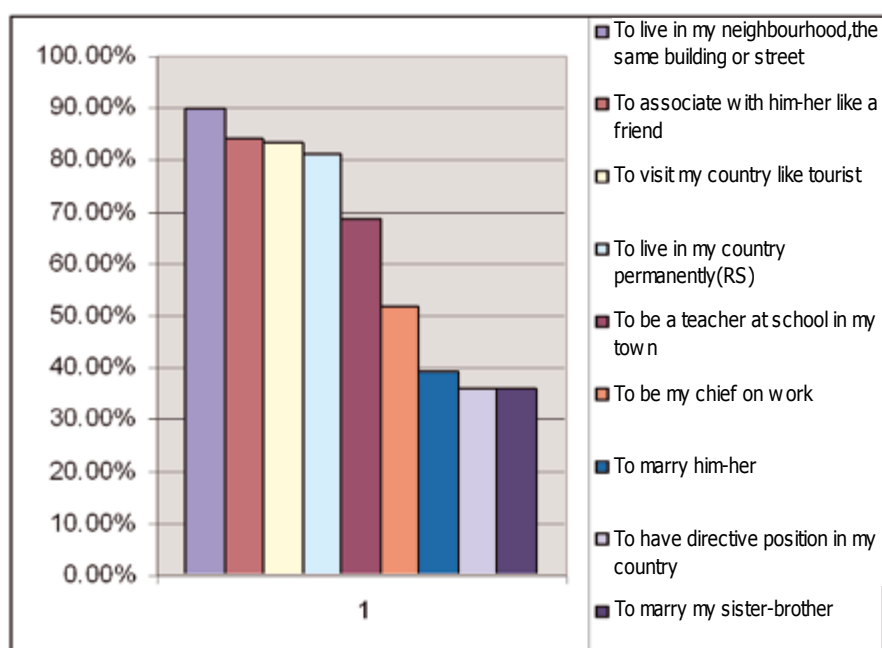
94,10% of the citizens accept Americans as tourists in their country. The suggested relation: 'to live in my neighbourhood, in the same building or street' is accepted by 70,50% of the citizens, to associate with him as a friend is accepted by 70,50% of the citizens of Priboj. The largest number of the citizens of Priboj opposes Americans to be at managing position in the country (22,50%), or to marry an American (31,30%). One third of the citizens of Priboj does not accept an American as a chief at work (33,30%).

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Priboj)

Bosniak-Bosniak woman

To live in my neighbourhood, in the same building or street	90.10%
To associate with him-her as a friend	84.30%
To visit my country like tourist	83.30%
To live in my country permanently(RS)	81.30%
To be a teacher at school in my town	68.60%
To be my chief on work	51.90%
To marry him-her	39.20%
To occupy managing position in my country	36.20%
To marry my sister-brother	36.20%



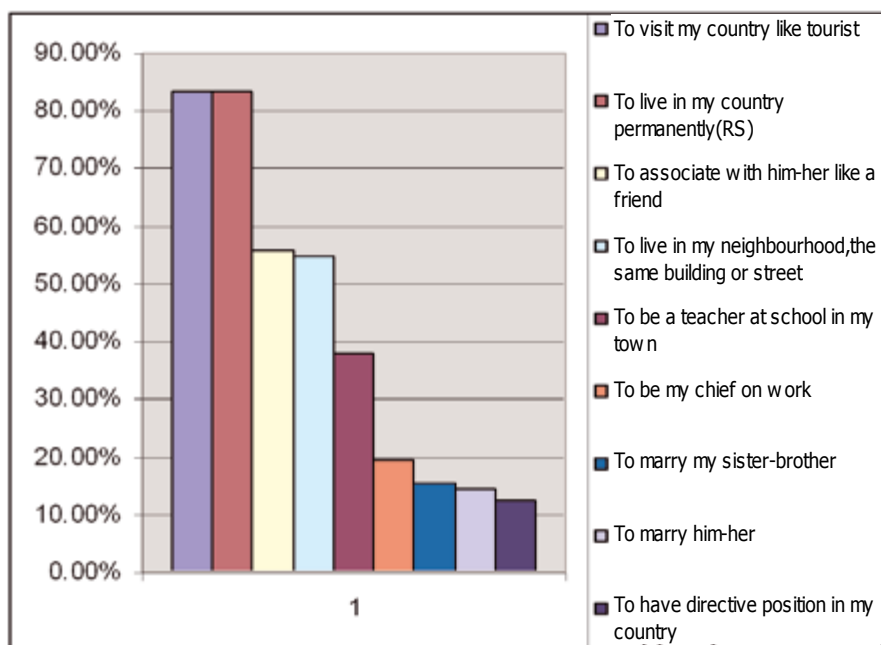
The greatest number of the citizens of Priboj accepts the Bosniaks as a neighbours (90,10%), to associate with him as a friend 84,30%. Bosniaks to visit the country as tourists are accepted by 83,30% of the citizens. Among all the The suggested relations the citizens oppose the most that a sister or a brother gets married to a Bosniak -Bosniak woman (63,80%) while 63,80% oppose a Bosniak to be at a managing position. 60,80% of the citizens of Priboj oppose marriage with a Bosniak-Bosniak woman.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Priboj)

Bulgarian-Bulgarian woman

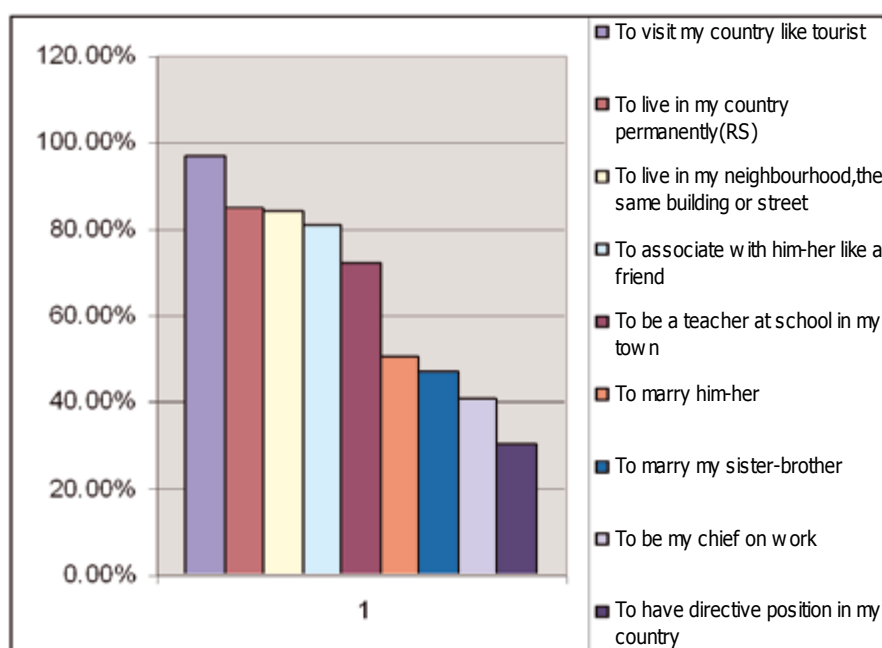
To visit my country as a tourist	83.30%
To live in my country permanently(RS)	83.30%
To associate with him-her as a friend	55.80%
To live in my neighbourhood, in the same building or street	54.90%
To be a teacher at school in my town	38.20%
To be my chief at work	19.60%
To marry my sister-brother	15.60%
To marry him-her	14.70%
To occupy managing position in my country	12.70%



Out of all suggested relations Bulgarians are accepted as tourists by 83,30% of the citizens, and to live in the country permanently by 83,80%. Bulgarians as friends are accepted by 55,80% of the citizens of Priboj. 87,30% of the citizens oppose that a Bulgarian takes some managing position, while 85,30% oppose marriage with a Bulgarian. 84,40% of the citizens oppose the offered relation: 'to marry my sister-brother'.

Montenegrin-Montenegrin woman

To visit my country as a tourist	97.00%
To live in my country permanently(RS)	85.29%
To live in my neighbourhood, in the same building or street	84.30%
To associate with him-her as a friend	81.30%
To be a teacher at school in my town	72.50%
To marry him-her	50.90%
To marry my sister-brother	47.05%
To be my chief at work	41.10%
To occupy managing position in my country	30.30%



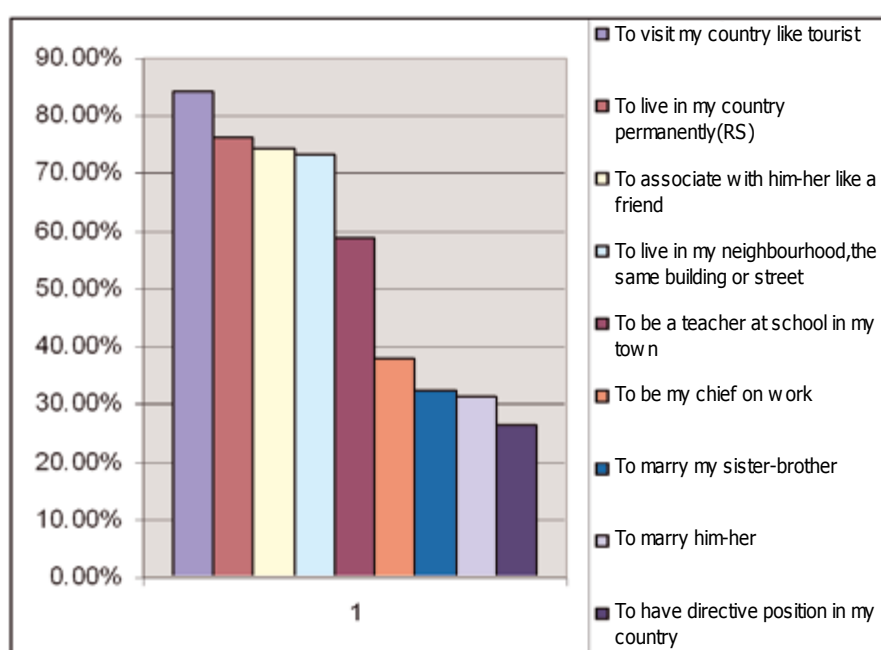
Among all the The suggested relations the citizens accept Montenegrins as tourists (97%), to live in the country permanently is accepted by 85,29% of the citizens. A Montenegrin as a neighbour is accepted by 84,30% of the citizens. Among all the The suggested relations the citizens of Priboj oppose the most that a Montenegrin-Montenegrin woman takes some managing position (69,70%),while Montenegrins are not accepted as chiefs by 58,90% of the citizens. 52,95% of the citizens of Priboj do not agree that their sister-brother marries a Montenegrin-Montenegrin woman.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Priboj)

Dutch-Dutch woman

To visit my country as a tourist	84.30%
To live in my country permanently(RS)	76.40%
To associate with him-her as a friend	74.50%
To live in my neighbourhood, in the same building or street	73.50%
To be a teacher at school in my town	58.80%
To be my chief at work	38.20%
To marry my sister-brother	32.30%
To marry him-her	31.30%
To occupy managing position in my country	26.40%

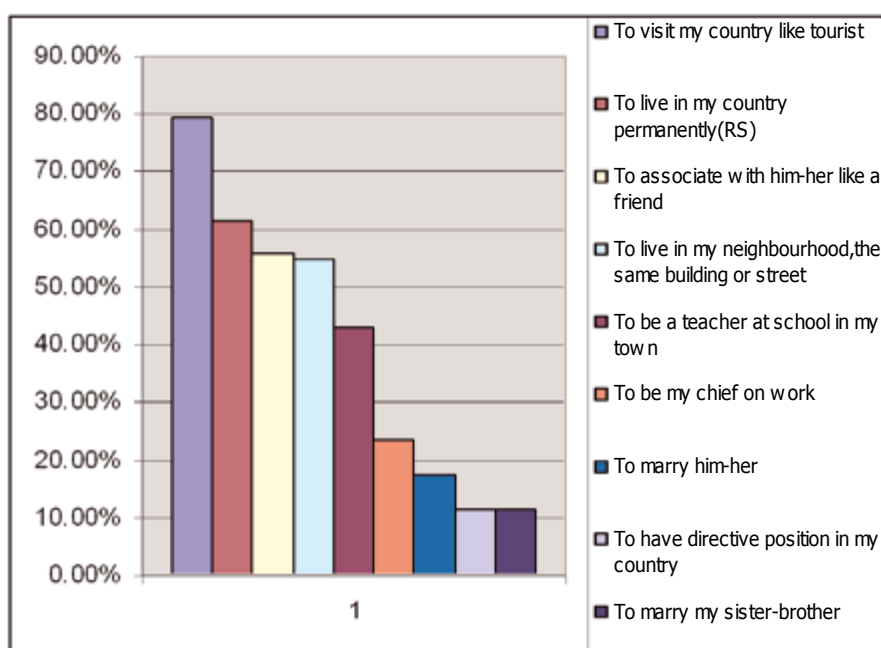


The Dutch as tourists are accepted by 84,30% of the citizens of Priboj, to live permanently in the country is acceptable for 76,40% of the citizens. The suggested relation: 'to associate with him-her as a friend' is accepted by 74,50% of the citizens. Among all the The suggested relations the citizens of Priboj oppose the most that a Dutch takes some managing position (73,60%), while 68,70% of the citizens oppose marriage with a Dutch. The The suggested relation: to marry my sister/brothe is not accepted by 67,70% of the citizens.

Research on ethnic relationships in southwest Serbia
Social relations sorted within respective ethnic groups (Priboj)

Croatian - Croatian woman

To visit my country as a tourist	79.40%
To live in my country permanently(RS)	61.70%
To associate with him-her as a friend	55.80%
To live in my neighbourhood, in the same building or street	54.90%
To be a teacher at school in my town	43.10%
To be my chief at work	23.50%
To marry him-her	17.60%
To occupy managing position in my country	11.70%
To marry my sister-brother	11.70%



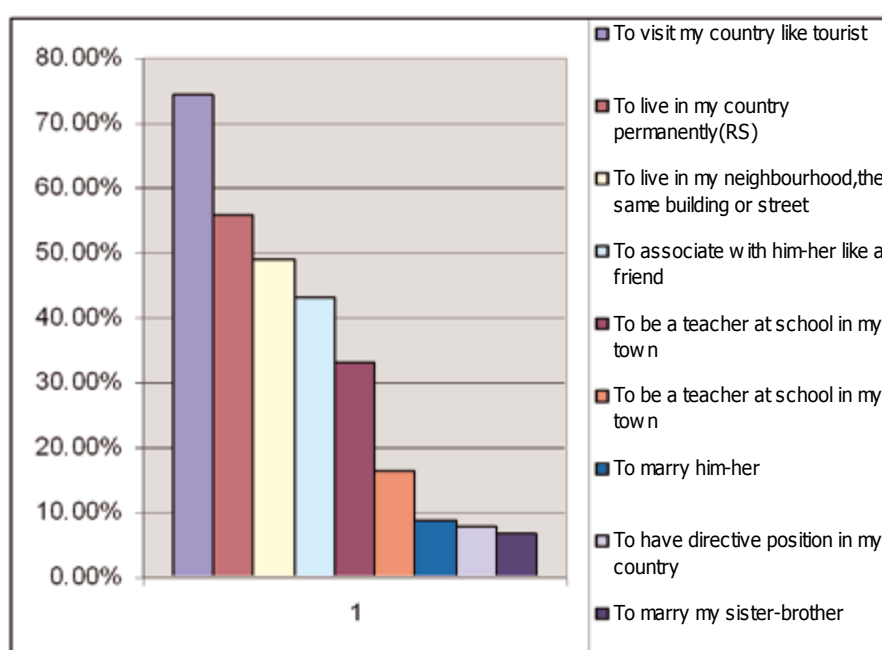
The citizens of Priboj accept Croats as tourists 79,40%, and 61,70% of the citizens accept that Croats live permanently in the country. A Croat as a friend is acceptable for 55,80% of the citizens. Among all the suggested relations the citizens of Priboj oppose the most that their brother or a sister gets married to a Croat-Croat woman (88,30%), while 88,30% oppose that a Croat takes some managing position. Marriage with the Croat-Croat woman is opposed by 82,40% of the citizens of Priboj.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Priboj)

Chinese-Chinese woman

To visit my country as a tourist	74.50%
To live in my country permanently(RS)	55.80%
To live in my neighbourhood, in the same building or street	49.00%
To associate with him-her as a friend	43.10%
To be a teacher at school in my town	33.30%
To be my chief at work	16.60%
To marry him-her	8.82%
To occupy managing position in my country	7.84%
To marry my sister-brother	6.86%



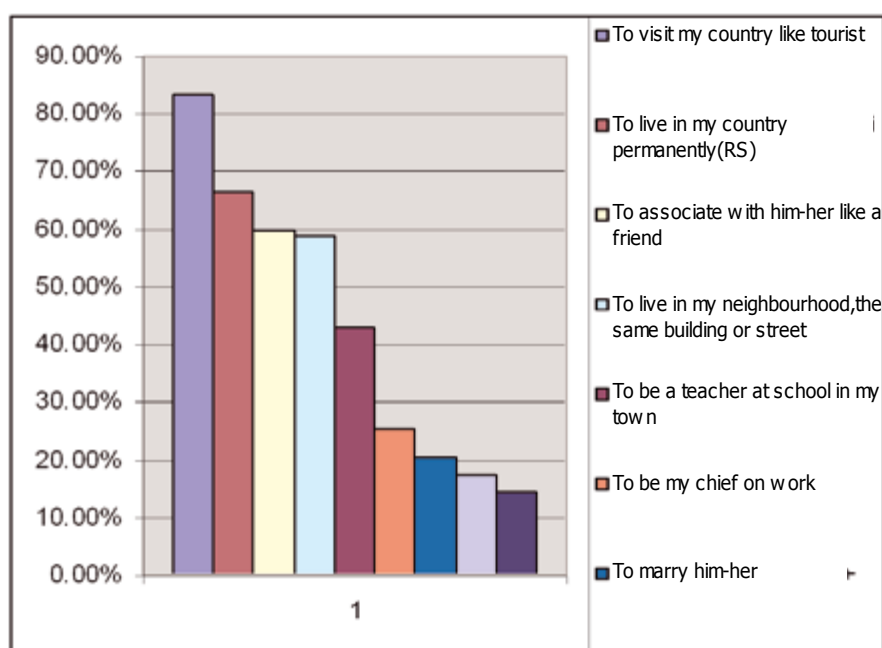
The Chinese as tourists are accepted by 74,50% . The Chinese to live in their country are accepted by 55,80% of the citizens. The Chinese as neighbours are acceptable for 49,00% of the citizens. The citizens of Priboj oppose the most that their sister or brother gets married to a Chinese (93,14%), while a Chinese as a chief is not acceptable for 91,18% of the citizens of Priboj.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Priboj)

Hungarian-Hungarian woman

To visit my country like tourist	83.30%
To live in my country permanently(RS)	66.60%
To associate with him-her as a friend	59.80%
To live in my neighbourhood, in the same building or street	58.80%
To be a teacher at school in my town	43.10%
To be my chief on work	25.40%
To marry him-her	20.50%
To occupy managing position in my country	17.60%
To marry my sister-brother	14.70%



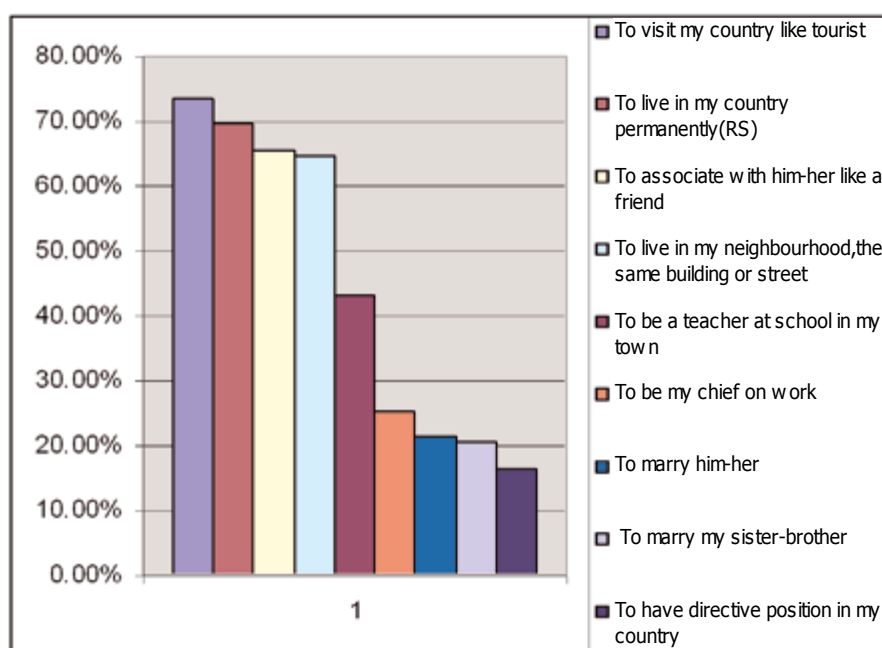
Hungarians as tourists are accepted by 83,30% of the citizens. Two thirds of the citizens (66,60%) accept Hungarians to live in the country. To associate with Hungarians is acceptable for 59,80% of the citizens. The citizens of Priboj oppose the most that their sister or a brother gets married to a Hungarian 85,30%, while 82,40% do not accept a Hungarian at some managing position. To get married to a Hungarian is opposed by 79,50% of the citizens.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Priboj)

Macedonian-Macedonian woman

To visit my country as a tourist	73.50%
To live in my country permanently(RS)	69.60%
To associate with him-her as a friend	65.60%
To live in my neighbourhood, in the same building or street	64.70%
To be a teacher at school in my town	43.10%
To be my chief at work	25.40%
To marry him-her	21.50%
To marry my sister-brother	20.50%
To occupy managing position in my country	16.60%



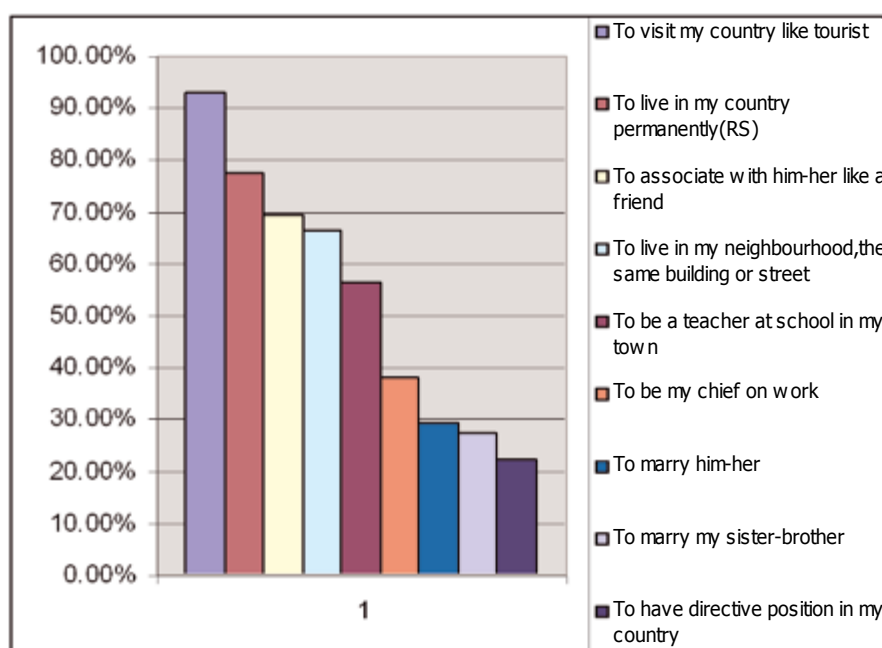
Macedonians as tourists are accepted by 75,50% of the citizens. To live permanently in our country is accepted by 69,60% of the citizens. A Macedonian as a friend is accepted by 65,60% of the citizens. Among all the The suggested relations the citizens of Priboj oppose the most that a Macedonian takes some managing position (83,40%),while 79,50% oppose that their sister or a brother marry a Macedonian 79,50% .

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Priboj)

German-German woman

To visit my country as a tourist	93.10%
To live in my country permanently(RS)	77.40%
To associate with him-her as a friend	69.60%
To live in my neighbourhood, in the same building or street	66.60%
To be a teacher at school in my town	56.80%
To be my chief at work	38.20%
To marry him-her	29.40%
To marry my sister-brother	27.40%
To occupy managing position in my country	22.50%



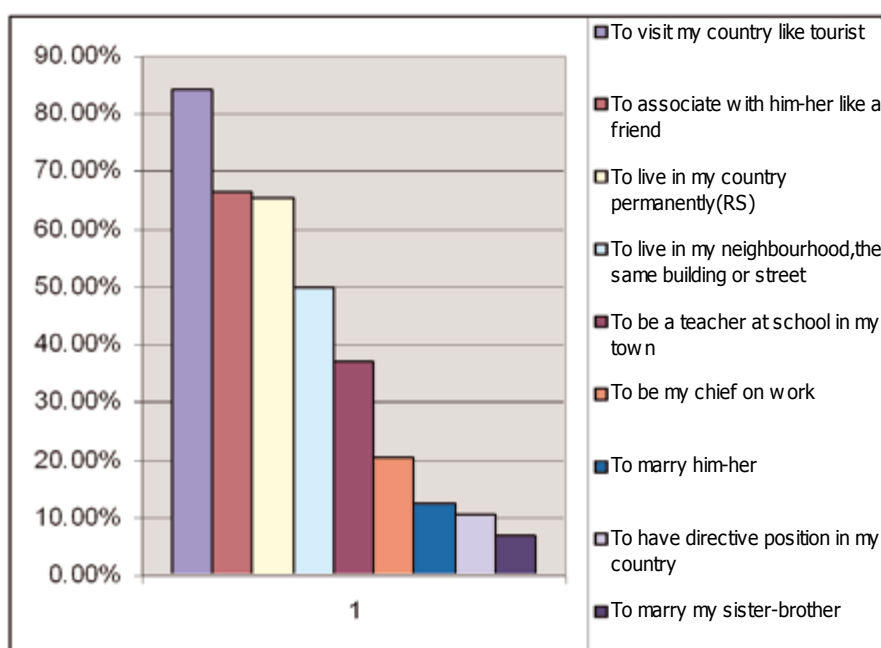
The citizens accept that Germans visit the country as tourists 93,10%, and 77,40% to live permanently in the country. A German as a friend is accepted by 69,60% of the citizens. Among all the suggested relations a German at some managing position is not acceptable for 77,50% of the citizens, while brother's or sister's marriage with a German - German woman is opposed by 72,60%. Marriage with a German is opposed by 70,60% of the citizens.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Priboj)

Romany-Romany woman

To visit my country as a tourist	84.30%
To associate with him-her as a friend	66.60%
To live in my country permanently(RS)	65.60%
To live in my neighbourhood, in the same building or street	50.00%
To be a teacher at school in my town	37.20%
To be my chief at work	20.50%
To marry him-her	12.70%
To occupy managing position in my country	10.70%
To marry my sister-brother	6.86%



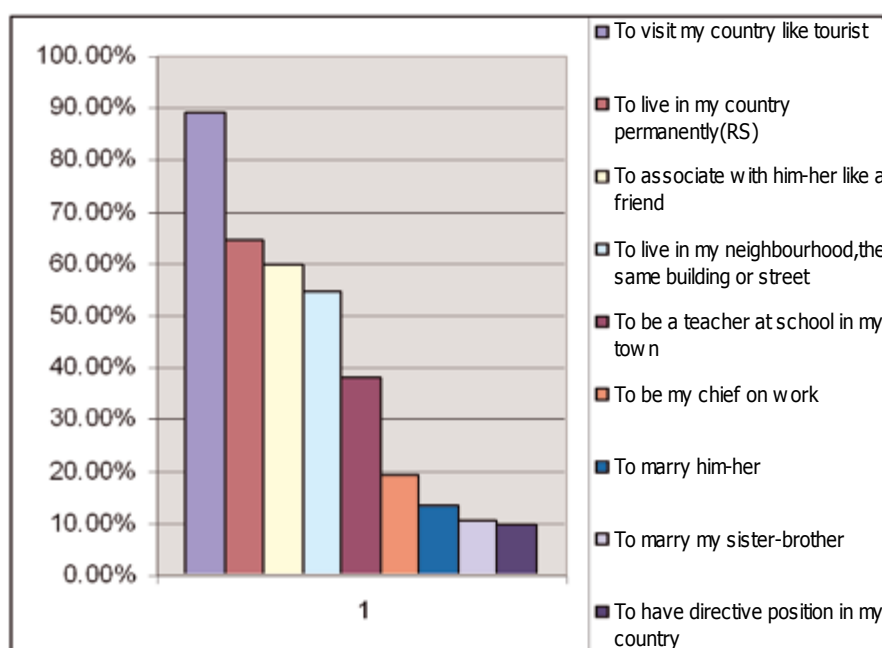
Romanys as a tourists in the country are accepted by 84,30% of the citizens and two thirds of the citizens would associate with a Romany (66,60%). Romanys to live permanently in my country is acceptable for 65,60% of the citizens. The citizens of Priboj oppose the most that their sister or a brother gets married to a member of this nation (93,14%) ,while 89,30% of the citizens does not agree that a member of this nation takes some managing position. 87,30% of the citizens of Priboj would not married a Romany-Romany woman.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Priboj)

Romanian-Romanian woman

To visit my country as a tourist	89.20%
To live in my country permanently(RS)	64.70%
To associate with him-her as a friend	59.80%
To live in my neighbourhood, in the same building or street	54.90%
To be a teacher at school in my town	38.20%
To be my chief at work	19.60%
To marry him-her	13.70%
To marry my sister-brother	10.70%
To occupy managing position in my country	9.80%



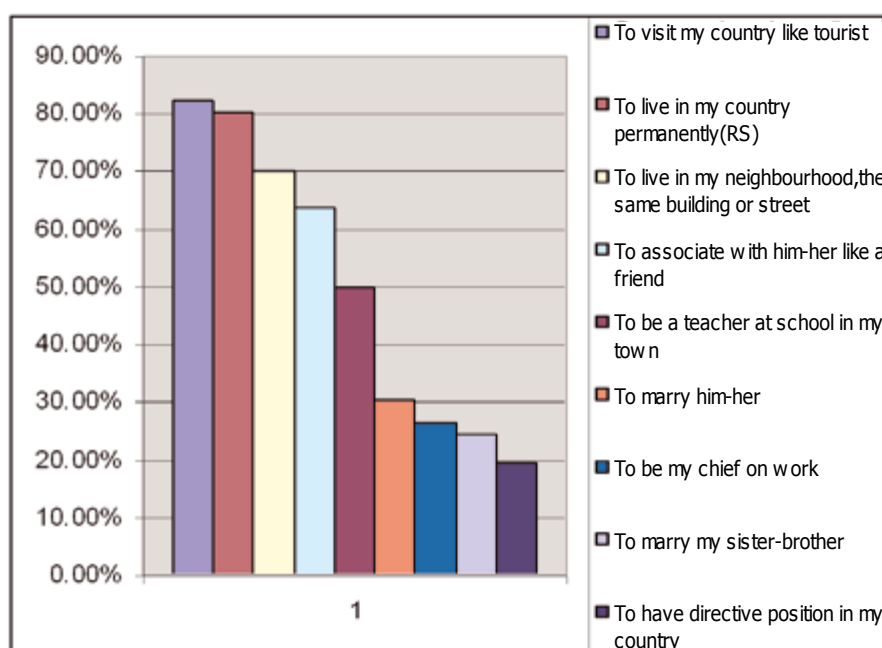
The citizens of Priboj accept Romanians as tourists in their country (89,20%) and 64,70% of the citizens agree that Romanians live in their country permanently. Members of Romanian nation are accepted as friends by 59,80% of the citizens. The citizens of Priboj oppose the most that a Romanian-Romanian woman be their chief at work (90,20%), as well as that their sister or a brother gets married with a member of this nation (89,30%). 86,30% of the citizens of Priboj are not ready to marry a member of this nation.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Priboj)

Russian-Russian woman

To visit my country as a tourist	82.30%
To live in my country permanently(RS)	80.30%
To live in my neighbourhood, in the same building or street	70.00%
To associate with him-her as a friend	63.70%
To be a teacher at school in my town	50.00%
To marry him-her	30.30%
To be my chief at work	26.40%
To marry my sister-brother	24.50%
To occupy managing position in my country	19.60%



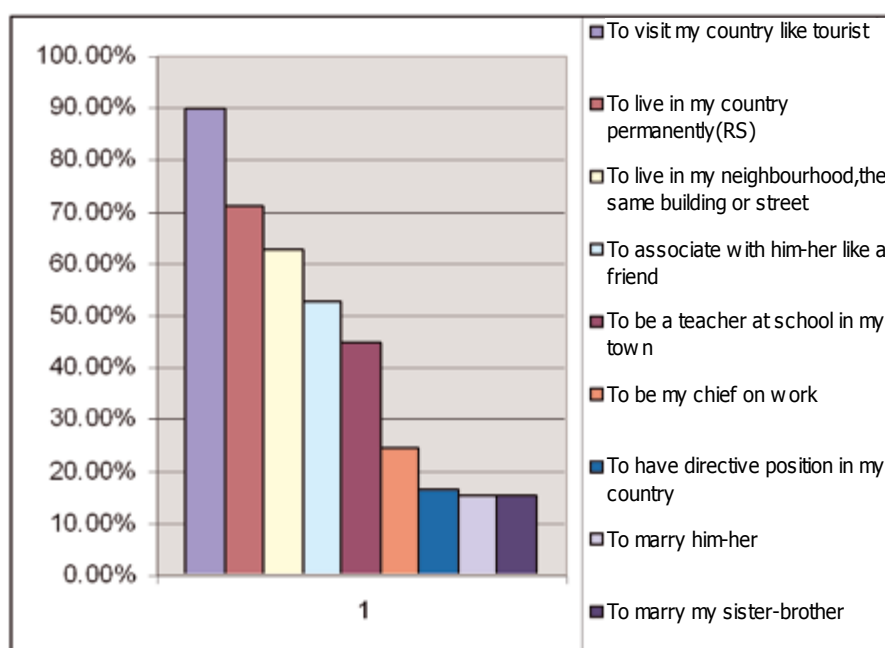
Russian-Russian woman to visit our country as a tourist is accepted by 82,80% of the citizens of Priboj, while 80,30% of the citizens accept that members of this nation live in the country permanently. 70% of the citizens accept a Russian as a neighbour. The citizens of Priboj oppose the most Russians to occupy managing position in the country 80,40% and that their sister/brother marries a Russian-Russian woman. Only 19,60% of the citizens of Priboj would get married to a member of this nation.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Priboj)

Slovakian-Slovakian woman

To visit my country as a tourist	90.10%
To live in my country permanently(RS)	71.50%
To live in my neighbourhood, in the same building or street	62.70%
To associate with him-her as a friend	52.90%
To be a teacher at school in my town	45.00%
To be my chief at work	24.50%
To occupy managing position in my country	16.60%
To marry him-her	15.60%
To marry my sister-brother	15.60%



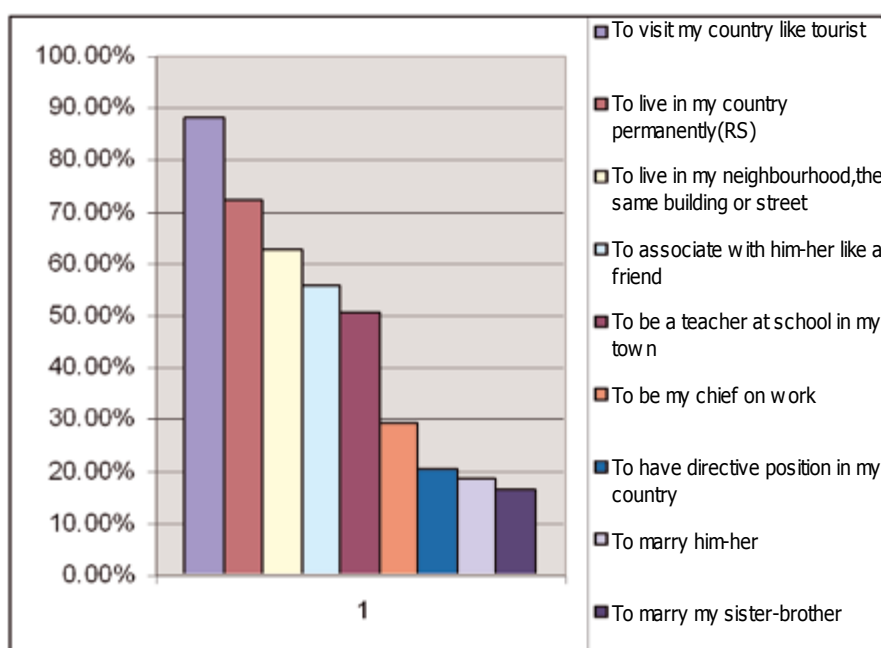
Slovakians as tourist are accepted by 90,10% of the citizens of Priboj, while 71,50% of the citizens don't mind that members of this nation live permanently in the country. 62,70% of the citizens accept Slovaks as neighbours. 84,40% of the citizens do not accept that their sister or a brother gets married to a Slovakian, and there is the same number of those who are not ready to marry a Slovakian. 83,40% of the citizens of Priboj refuses that a Slovakian takes some managing position in the country.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Priboj)

Slovenian-Slovenian woman

To visit my country as a tourist	88.20%
To live in my country permanently(RS)	72.50%
To live in my neighbourhood, in the same building or street	62.70%
To associate with him-her as a friend	55.80%
To be a teacher at school in my town	50.90%
To be my chief at work	29.40%
To occupy managing position in my country	20.50%
To marry him-her	18.60%
To marry my sister-brother	16.60%



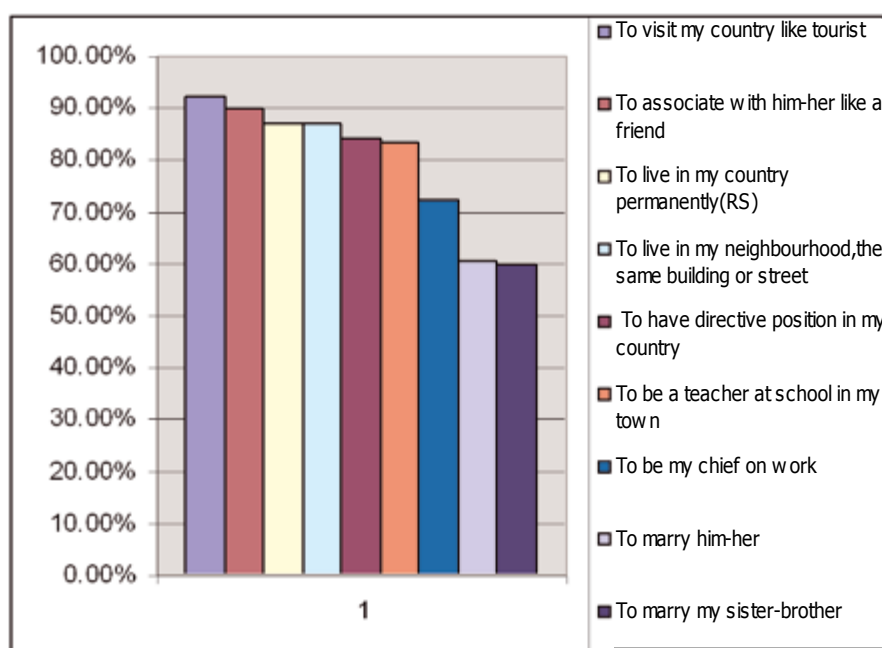
Slovenians are most accepted as tourists in Priboj (88,20%) as well as permanent citizens of the country (72,50%). 62,70% of the citizens of Priboj accept Slovenians as neighbours. The citizens of Priboj oppose the most that their sister or a brother gets married to a Slovenian-Slovenian woman (83,40%), and 81,40% are not ready to marry a member of this nation. A Slovenian to take a leadership position in the country is not acceptable for 79,50% of the citizens.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Priboj)

Serbian-Serbian woman

To visit my country as a tourist	92.15%
To associate with him-her as a friend	90.10%
To live in my country permanently(RS)	87.20%
To live in my neighbourhood, in the same building or street	87.20%
To occupy managing position in my country	84.30%
To be a teacher at school in my town	83.30%
To be my chief at work	72.50%
To marry him-her	60.70%
To marry my sister-brother	59.80%



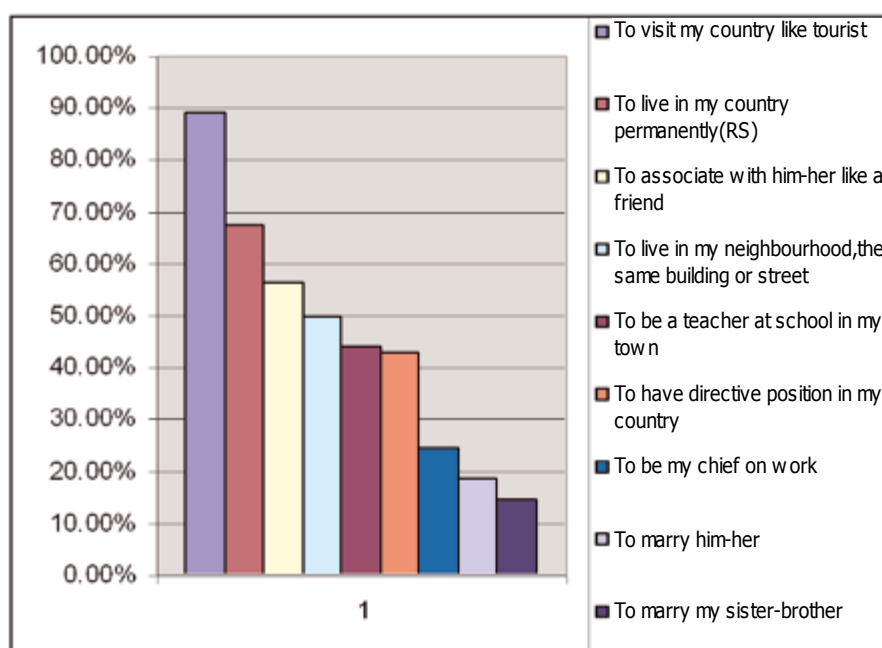
92, 50% of citizens of Priboj accept Serbs as tourists, while they are accepted as a friends by 90, 10% of the citizens. 87, 20% of the citizens accept that Serbs live in their country permanently. Marriage of their sister or brother with Serbian-Serbian woman is rejected by 40, 20% of the citizens, while 50, 30% of them is not ready to marry the same. Serbian-Serbian woman as a chief at work is rejected by 27, 50% of the citizens of Priboj.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Priboj)

Vallachian-Vallachian woman

To visit my country as a tourist	89.20%
To live in my country permanently(RS)	67.60%
To associate with him-her as a friend	56.80%
To live in my neighbourhood, in the same building or street	50.00%
To be a teacher at school in my town	44.10%
To occupy managing position in my country	43.10%
To be my chief at work	24.50%
To marry him-her	18.60%
To marry my sister-brother	14.70%



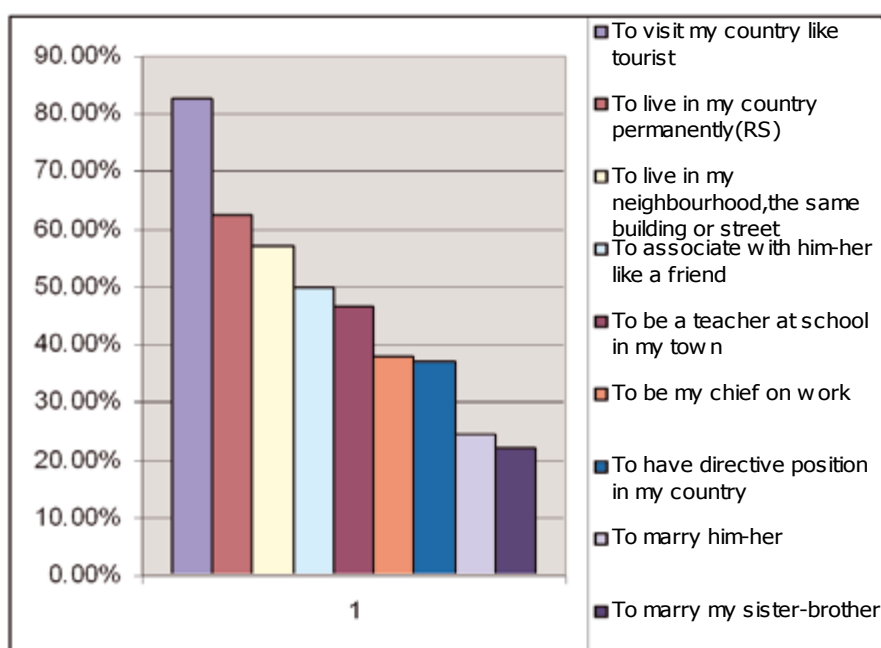
Vallachians in Priboj are most accepted as a tourists (89, 20%), while as permanent citizens of the country accept are accepted by 67, 70% of the citizens. 56, 80% of the citizens accept a Vallachian-Vallachian woman as a friend. Marriage of a sister or a brother with Vallachian-Vallachian woman is accepted only by 14,70% of the citizens of Priboj, while 18,60% are not ready to marry the same. A Vallachian as a chief at work is not acceptable for 75,50% of the citizens of Priboj.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Sjenica)

Albanian-Albanian woman

To visit my country like tourist	82.80%
To associate with him-her as a friend	62.70%
To live in my country permanently(RS)	57.40%
To live in my neighbourhood, in the same building or street	50.00%
To be a teacher at school in my town	46.80%
To occupy managing position in my country	38.20%
To be my chief on work	37.20%
To marry him-her	24.40%
To marry my sister-brother	22.30%



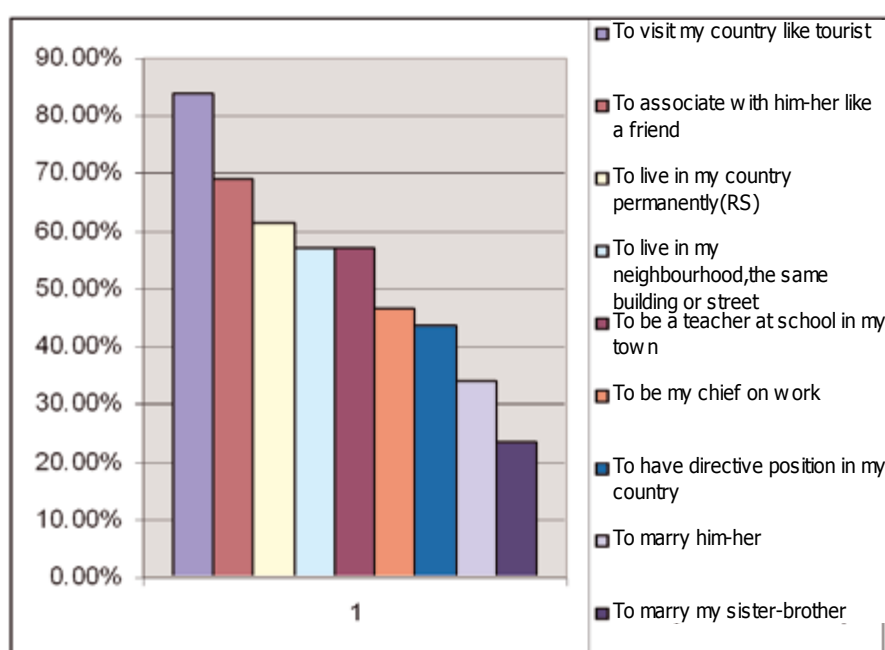
The citizens of Sjenica accept that an Albanian – Albanian woman visits their country as a tourist (82,80%), 62,70% would associate with them. A half of the citizens of Sjenica (50%) agree that members of this nation become their neighbors. The least accepted relation is: ‘to marry my brother /sister’, rejected by 77,70% of the citizens of Sjenica. 75,60% of the citizens would not get married to an Albanian – Albanian woman, while only 37,20% of the citizens accept that an Albanian becomes their chief at work.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Sjenica)

American-American woman

To visit my country as a tourist	84.00%
To associate with him-her as a friend	69.10%
To live in my country permanently(RS)	61.70%
To live in my neighbourhood, in the same building or street	57.40%
To be a teacher at school in my town	57.40%
To be my chief at work	46.80%
To occupy managing position in my country	43.60%
To marry him-her	34.00%
To marry my sister-brother	23.40%



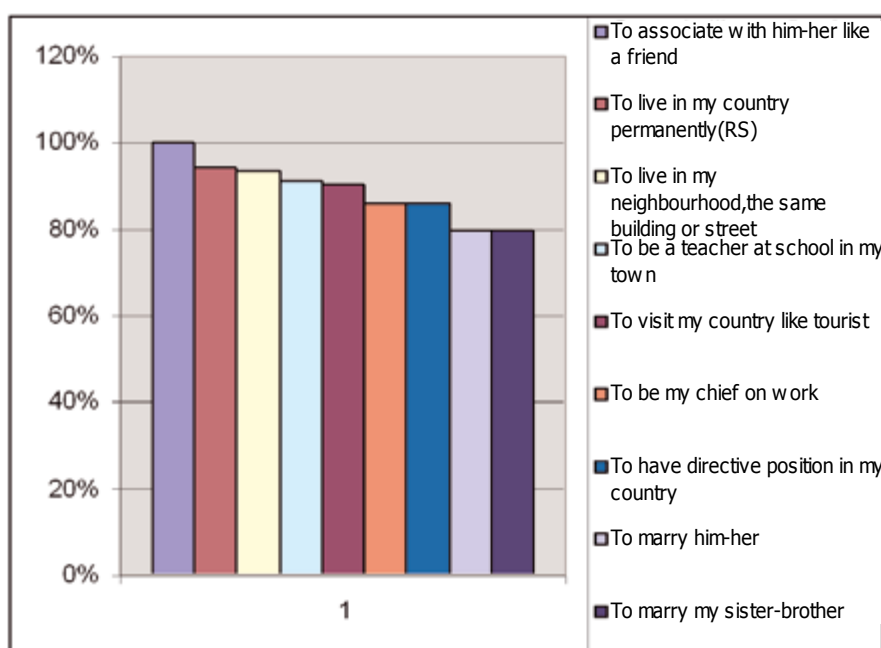
Americans are most acceptable in Sjenica as tourists (84%), while 69,10% of the citizens would associate with an American –American woman. His /her permanent stay in the country is accepted by 61,70% of the citizens. The citizens of Sjenica show the greatest resistance for the relation that somebody from their family (a brother/a sister) marries an American – American woman, and it is rejected by 76,60% of the citizens. A little more than a third of the citizens (34%) would marry a member of this nation, while 43,60% would agree that an American occupies some of the leading positions in the country.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Sjenica)

Bosniak-Bosniak woman

To associate with him-her as a friend	100%
To live in my country permanently(RS)	94.60%
To live in my neighbourhood, in the same building or street	93.60%
To be a teacher at school in my town	91.40%
To visit my country as a tourist	90.40%
To be my chief at work	86.10%
To occupy managing position in my country	86.10%
To marry him-her	79.70%
To marry my sister-brother	79.70%



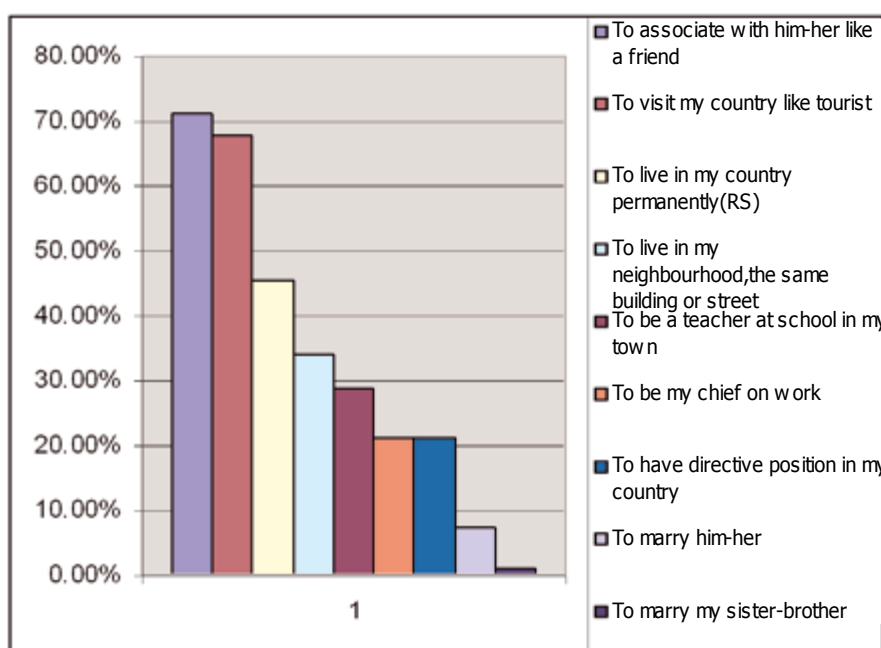
All the examinees from Sjenica (100%) would associate with a Bosniak – Bosniak woman as a friend. To live permanently in my country is acceptable for 94,60% while Bosniaks as neighbours are accepted by 93,60% of the citizens of Sjenica. The greatest distance is evinced in relationship: ‘to marry my sister- brother’, but only 20,30% of the citizens of Sjenica rejects this relationship with a Bosniak – Bosniak woman. 13,90% of the citizens of Sjenica don’t agree that a member of this nation occupies a managing position.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Sjenica)

Bulgarian-Bulgarian woman

To associate with him-her as a friend	71.20%
To visit my country as tourist	68.00%
To live in my country permanently(RS)	45.70%
To live in my neighbourhood, in the same building or street	34.00%
To be a teacher at school in my town	28.70%
To be my chief at work	21.20%
To occupy managing position in my country	21.20%
To marry him-her	7.40%
To marry my sister-brother	1.06%



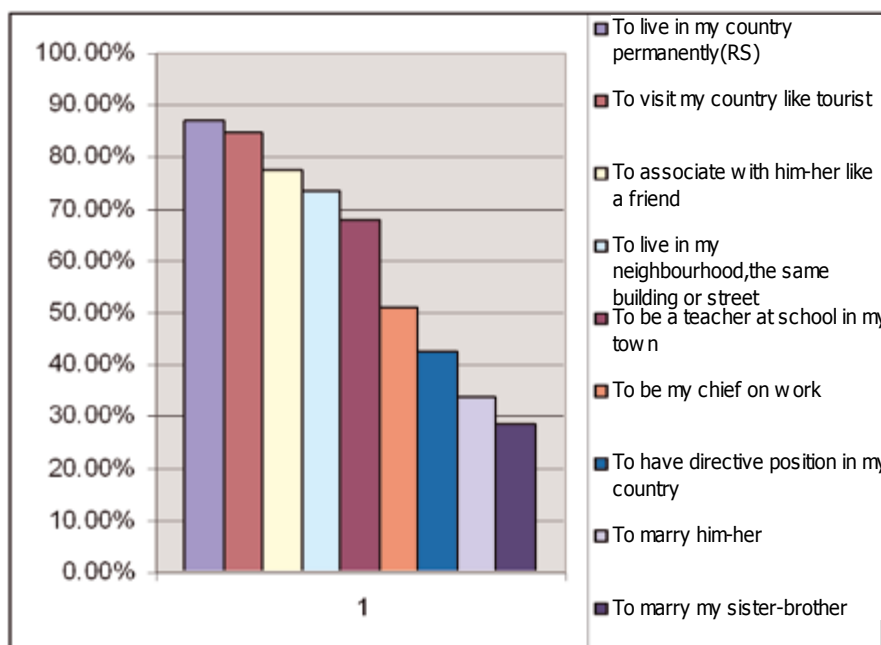
The citizens of Sjenica, 71,20%, would associate with Bulgarians as friends. The citizens 68% agree that a member of this nation visits my country as a tourist, while 45,70% don't mind that a Bulgarian – Bulgarian woman lives permanently in our country. Excessively big distance is shown in a relationship: 'to marry my sister-brother' and only 1,06% of the citizens accepts this social relationship. The number of those who agree to marry a member of this nation is 7,40%, while only 21,20% agree that a Bulgarian occupies some of the managing positions in the country.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Sjenica)

Montenegrin-Montenegrin woman

To live in my country permanently(RS)	87.20%
To visit my country as a tourist	85.10%
To associate with him-her as a friend	77.60%
To live in my neighbourhood, in the same building or street	73.40%
To be a teacher at school in my town	68.00%
To be my chief at work	51.00%
To occupy managing position in my country	42.50%
To marry him-her	34.00%
To marry my sister-brother	28.70%

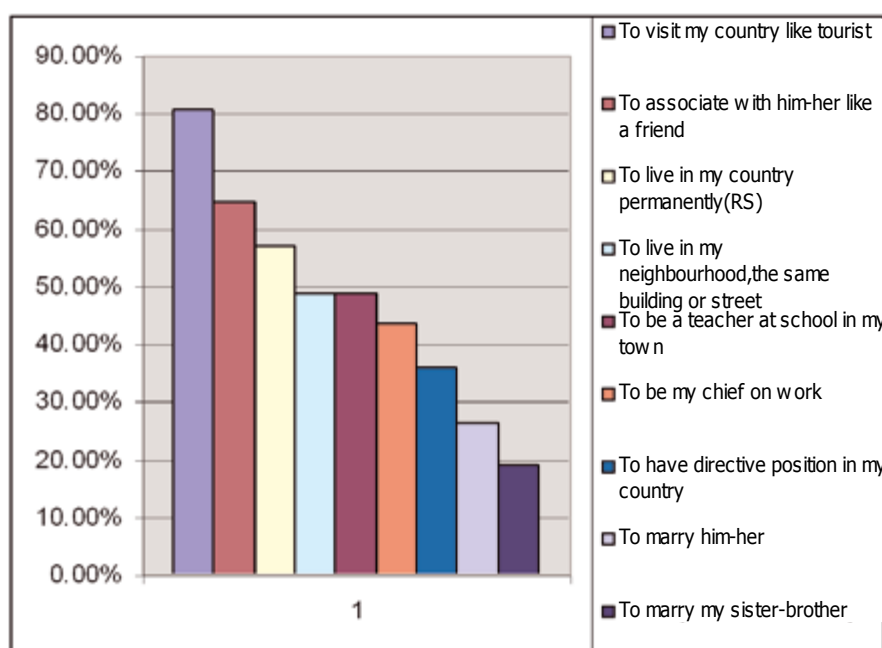


The citizens of Sjenica ,87,20% , accept that Montenegrin-Montenegrin woman lives permanently in our country. And 85,10% don't mind that Montenegrins visit our country as tourists, while 77,60% of the citizens of Sjenica would associate with them as friends. Marriage with someone from the family (brother-sister) is acceptable for 28,70% of the citizens,while a little more than one third of the citizens (34%) would get married with a Montenegrin-Montenegrin woman.

Research on ethnic relationships in southwest Serbia
Social relations sorted within respective ethnic groups (Sjenica)

Dutch-Dutch woman

To visit my country as a tourist	80.80%
To associate with him-her as a friend	64.80%
To live in my country permanently(RS)	57.40%
To live in my neighbourhood, in the same building or street	48.90%
To be a teacher at school in my town	48.90%
To be my chief at work	43.60%
To occupy managing position in my country	36.10%
To marry him-her	26.50%
To marry my sister-brother	19.10%

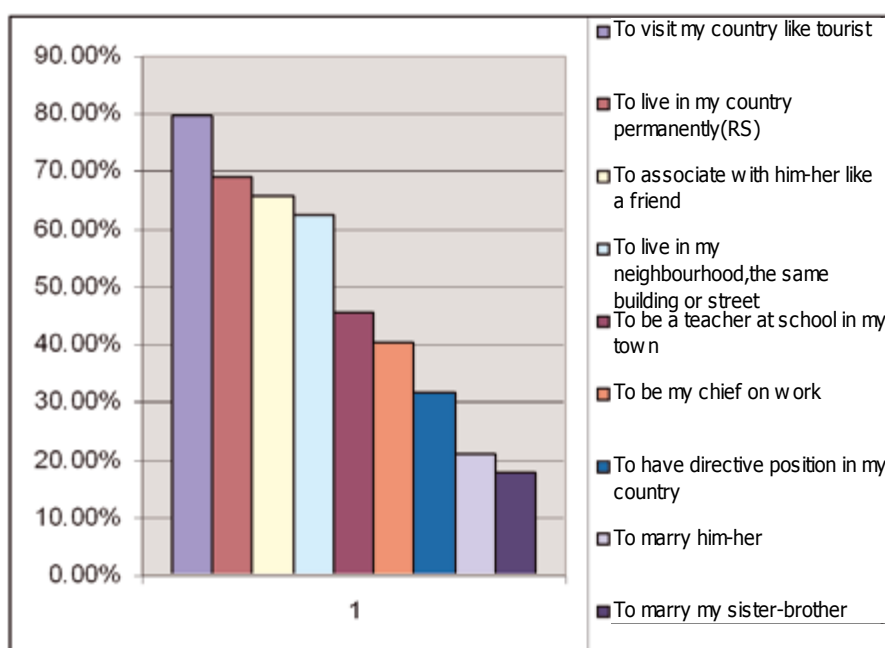


The citizens of Sjenica accept the Dutch as tourists 88,80%, and 64,80% would associate with them as friends. A Dutch-Dutch woman to live permanently in the country is accepted by 57,40% of the citizens. Marriage of someone from their family (a sister or a brother) with a Dutch-Dutch woman is rejected by 80,90% of the citizens, while a little more than one third of the citizens (34%) would get married with a Dutch-Dutch woman.

Research on ethnic relationships in southwest Serbia
Social relations sorted within respective ethnic groups (Sjenica)

Croatian -Croatian woman

To visit my country as a tourist	79.70%
To live in my country permanently(RS)	69.10%
To associate with him-her as a friend	65.90%
To live in my neighbourhood, in the same building or street	62.70%
To be a teacher at school in my town	45.70%
To be my chief at work	40.40%
To occupy managing position in my country	31.90%
To marry him-her	21.20%
To marry my sister-brother	18.00%

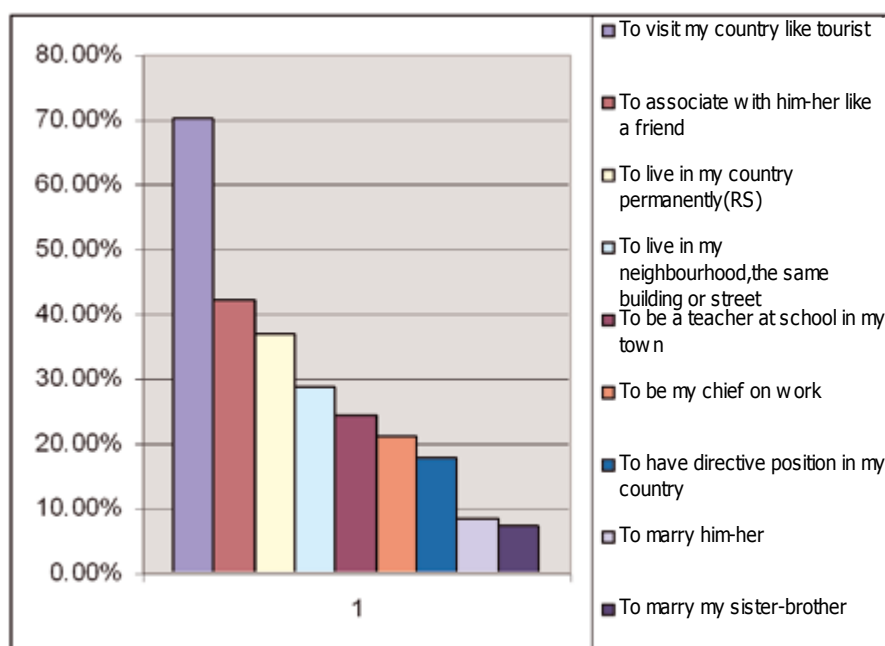


The greatest number of the citizens of Sjenica accepts Croats as tourists (79,70%), to live permanently in the country 69,10%. Croatian-Croatian woman is accepted as a friend by 65,90% of the citizens of Sjenica. Of all the offered relations the citizens oppose the most that their sister – brother gets married to a member of Croatian (82%), or to marry him/her (78,80%). A little less than a third (31,90%) of the inhabitants accept Croats at a managing position.

Research on ethnic relationships in southwest Serbia
Social relations sorted within respective ethnic groups (Sjenica)

Chinese-Chinese woman

To visit my country as a tourist	70.20%
To associate with him-her as a friend	42.50%
To live in my country permanently(RS)	37.20%
To live in my neighbourhood, in the same building or street	28.70%
To be a teacher at school in my town	24.40%
To be my chief as work	21.20%
To occupy managing position in my country	18.00%
To marry him-her	8.50%
To marry my sister-brother	7.40%

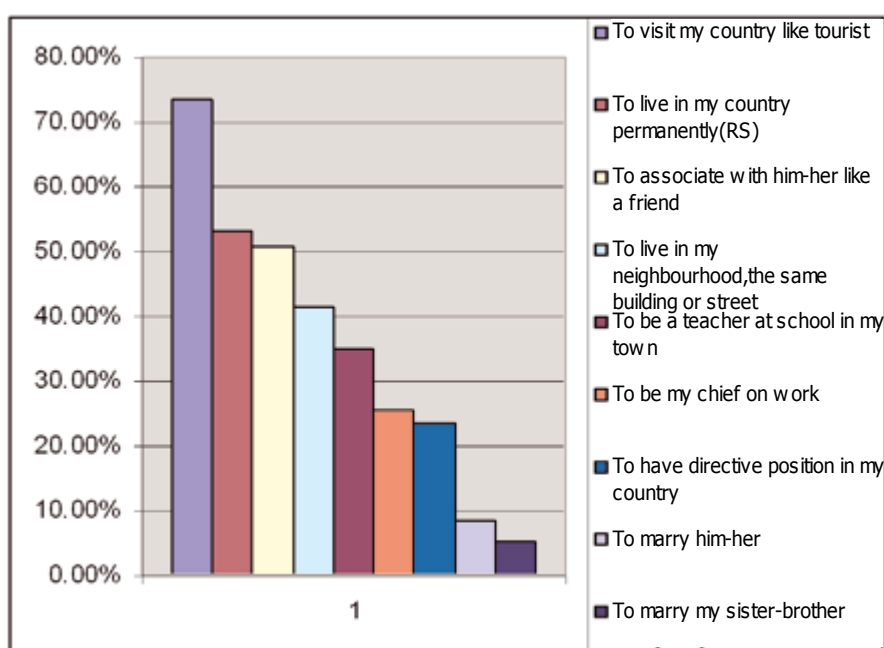


The citizens of Sjenica most accept the Chinese as tourists 70,20%, for associating 42,50%. 37,20% of the citizens of Sjenica accept the Chinese as citizens in their country. Of all the offered relations the citizens oppose the most that their sister- brother marries a Chinese – Chinese woman (92,60%), or to marry him/her (91,50%). The offered relationship: ‘to occupy managing position in my country’ is accepted by 18% of the citizens.

Research on ethnic relationships in southwest Serbia
Social relations sorted within respective ethnic groups (Sjenica)

Hungarian-Hungarian woman

To visit my country as a tourist	73.40%
To live in my country permanently(RS)	53.10%
To associate with him-her as a friend	51.00%
To live in my neighbourhood, in the same building or street	41.40%
To be a teacher at school in my town	35.10%
To be my chief at work	25.50%
To occupy managing position in my country	23.40%
To marry him-her	8.50%
To marry my sister-brother	5.31%

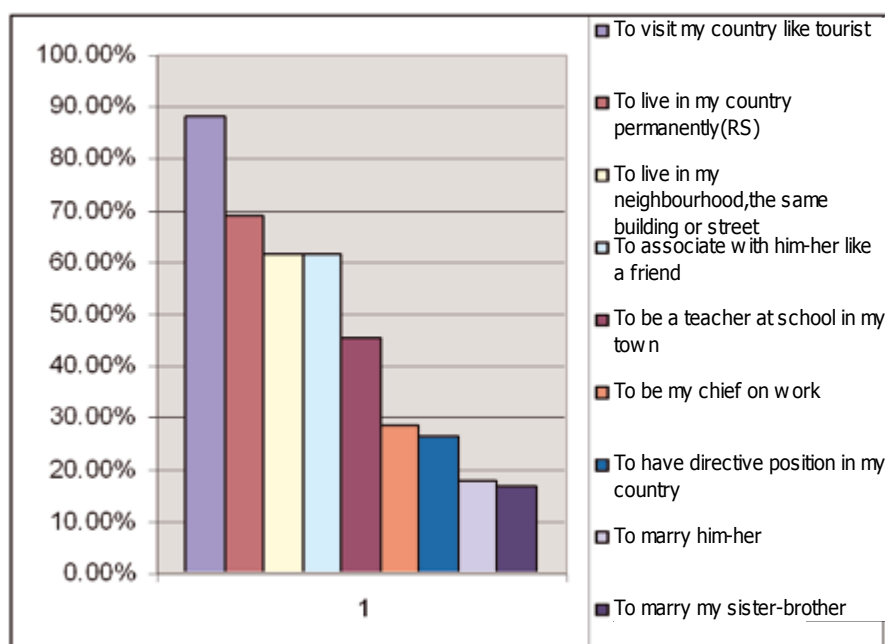


The citizens of Sjenica accept the most Hungarians as tourists 73,40%, to live permanently in the country 53,10%. A little more than a half of the citizens accepts to associate with a member of Hungarian people. (51%). The very small percentage (5,31%) of the citizens of Sjenica accepts that their sister-brother marries a Hungarian-Hungarian woman, or to marry him/ (8,50%). Hungarians at managing position are accepted by 23,40% of the citizens of Sjenica.

Research on ethnic relationships in southwest Serbia
Social relations sorted within respective ethnic groups (Sjenica)

Macedonian-Macedonian woman

To visit my country as a tourist	88.20%
To live in my country permanently(RS)	69.10%
To live in my neighbourhood, in the same building or street	61.70%
To associate with him-her as a friend	61.70%
To be a teacher at school in my town	45.70%
To be my chief at work	28.70%
To occupy managing position in my country	26.50%
To marry him-her	18.00%
To marry my sister-brother	17.02%



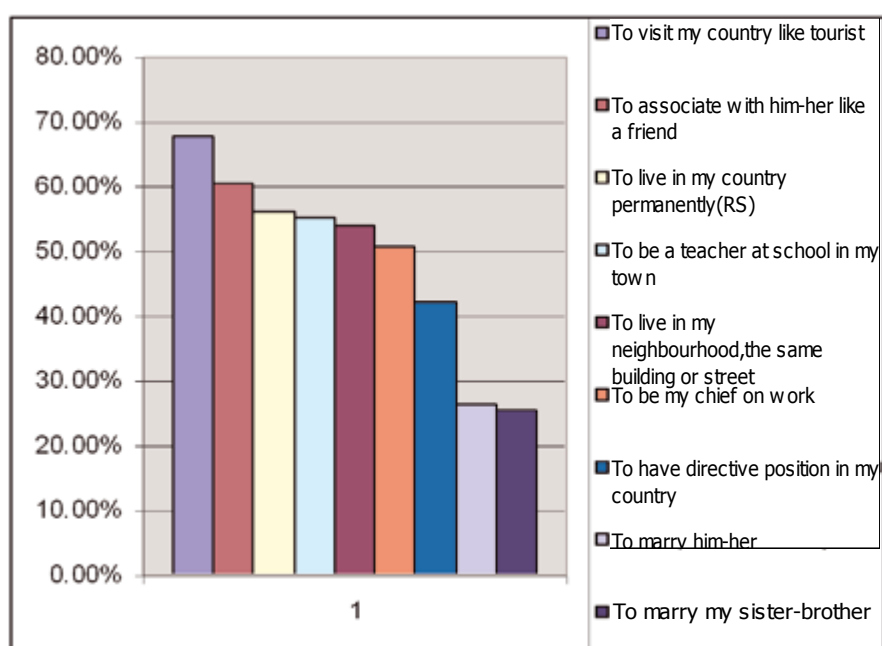
The greatest number of the citizens of Sjenica accept Macedonians as tourists 88,20%, to live permanently in the country 69,10%. A little less than two thirds accept Macedonians as neighbours (61,70%). Of all the offered relations the citizens of Sjenica most oppose that their sister- brother marries a Macedonian – Macedonian woman (82,98%), or to marry him/her (82%). Macedonians are accepted at managing position by 26,50% of citizens of Sjenica.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Sjenica)

German-German woman

To visit my country as a tourist	68.00%
To associate with him-her as a friend	60.60%
To live in my country permanently(RS)	56.30%
To be a teacher at school in my town	55.30%
To live in my neighbourhood, in the same building or street	54.20%
To be my chief at work	51.00%
To occupy managing position in my country	42.50%
To marry him-her	26.50%
To marry my sister-brother	25.50%



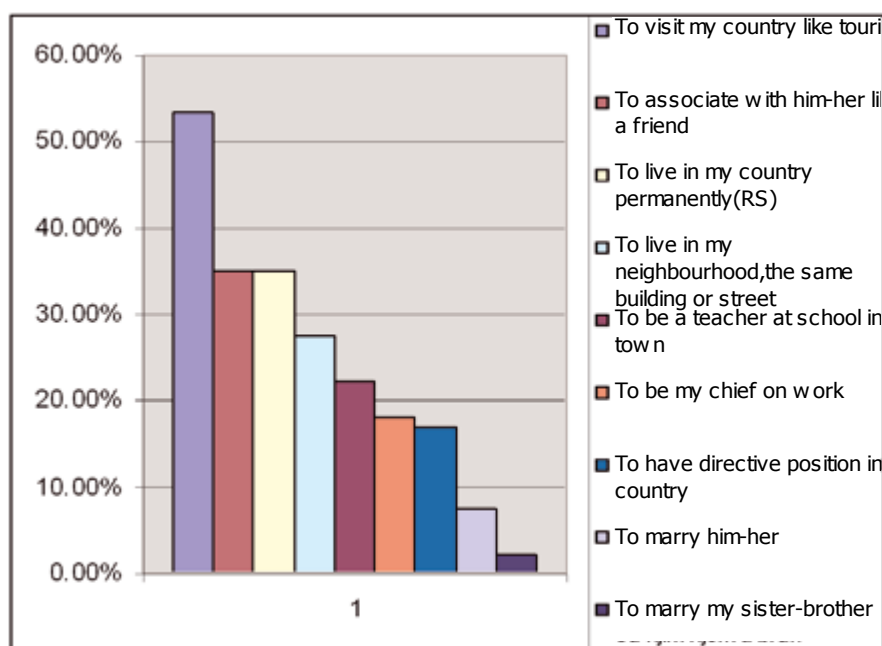
A German – German woman to visit the country as a tourist is acceptable for 68% of the citizen of Sjenica, as friends, Germans are accepted by 60,60% of the citizens of Sjenica. A little more than a half (56,30%) of the citizens of Sjenica accept Germans as citizens in their country The offered relation, 'to marry my brother-sister' is acceptable for 25,50% of the citizens. The offered relation ' to marry him/her' is opposed by 73,70% of the citizens of Sjenica. Germans at managing position are accepted by 42,50% of the citizens of Sjenica.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Sjenica)

Romany-Romany woman

To visit my country as a tourist	53.30%
To associate with him-her as a friend	35.10%
To live in my country permanently(RS)	35.10%
To live in my neighbourhood, in the same building or street	27.60%
To be a teacher at school in my town	22.30%
To be my chief at work	18.00%
To occupy managing position in my country	17.00%
To marry him-her	7.40%
To marry my sister-brother	2.12%



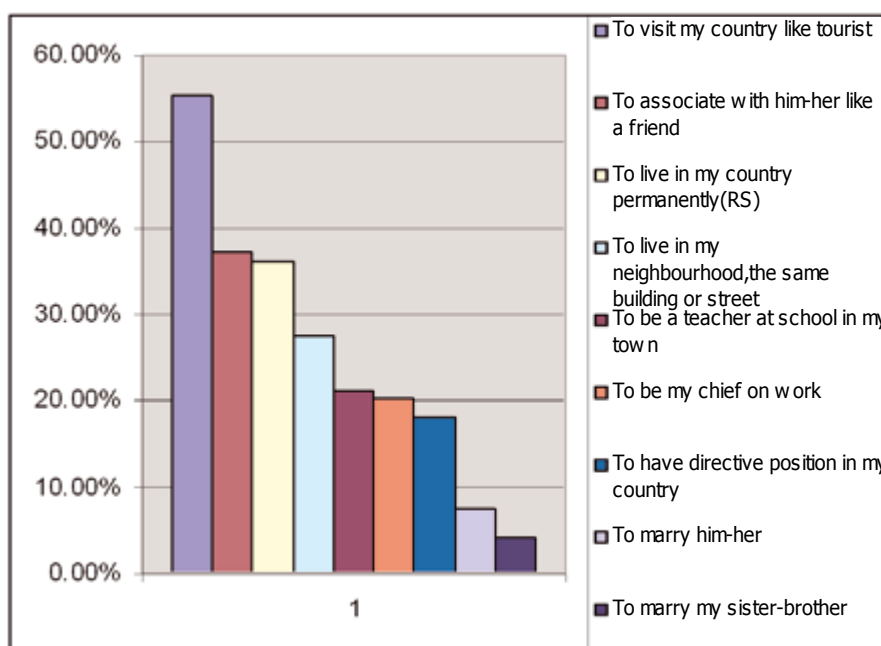
A little more than a half of the citizens of Sjenica (53,30%) accept a Romany as tourists, while a third (35,10%) accepts Romany as friends and citizens of their country. Very small number accepts that their sister-brother marries a Romany-Romany woman (12%) or to marry him/her (7,40%). Romany at managing position are accepted by 17% of the citizens of Sjenica.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Sjenica)

Romanian-Romanian woman

To visit my country as a tourist	55.30%
To associate with him-her as a friend	37.20%
To live in my country permanently(RS)	36.10%
To live in my neighbourhood, in the same building or street	27.60%
To be a teacher at school in my town	21.20%
To be my chief at work	20.20%
To occupy managing position in my country	18.00%
To marry him-her	7.40%
To marry my sister-brother	4.20%



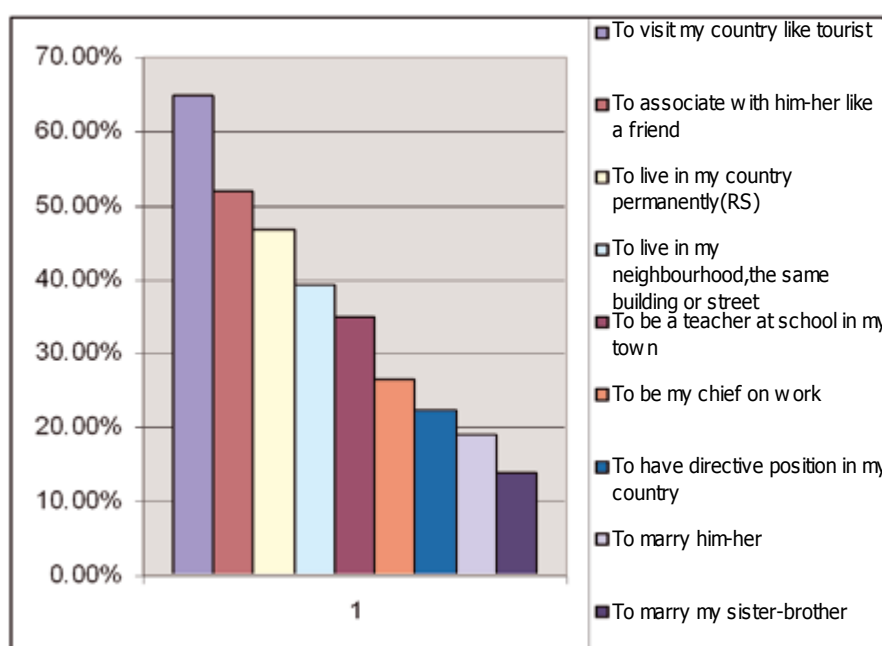
As tourists, Romanians are accepted by 55,30% of the citizens of Sjenica. A little more than a third (37,20%) accept to associate with Romanians, while to be citizens of their country 36,10%. Of all the offered relations, the citizens of Sjenica oppose the most that their brother- sister marries a Romanian – Romanian woman (95,80%) or to marry him/her (92,60%). Romanians as directors are accepted by 18% of the citizens of Sjenica.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Sjenica)

Russian-Russian woman

To visit my country as a tourist	64.80%
To associate with him-her as a friend	52.10%
To live in my country permanently(RS)	46.80%
To live in my neighbourhood, in the same building or street	39.30%
To be a teacher at school in my town	35.10%
To be my chief at work	26.50%
To occupy managing position in my country	22.30%
To marry him-her	19.10%
To marry my sister-brother	13.80%



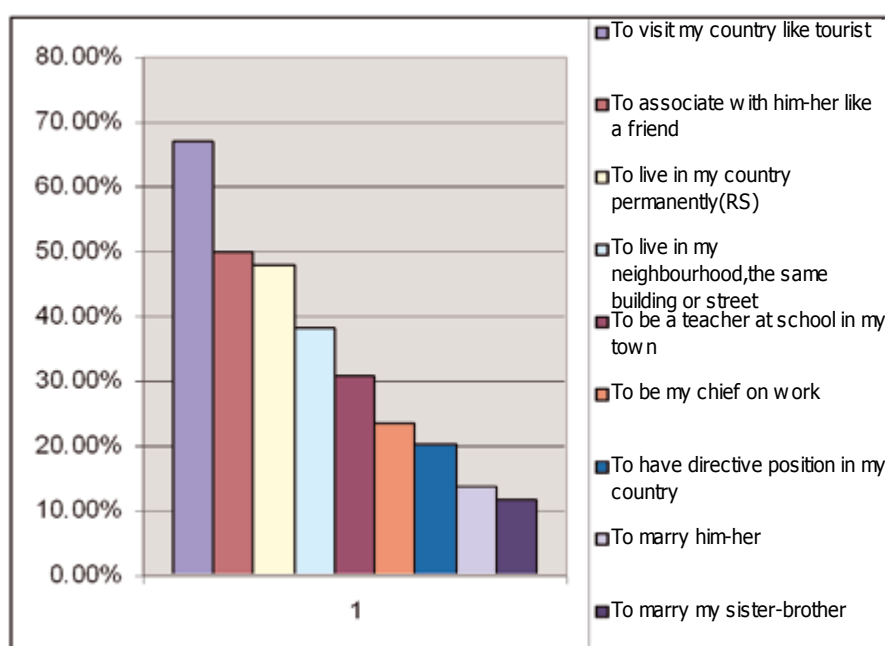
Of all the offered relations, the citizens of Sjenica accept the most Russians as tourists (64,80%). A little more than a half (52,10%) accept Russians as friends. 46,80% of the citizens of Sjenica accept Russians as inhabitants in their country. Of all the offered relations the citizens of Sjenica oppose the most that their sister-brother marries a Russian – Russian woman (86,20%), or to marry him/her (80,90%). Russians at managing position are accepted by 22,30% of the citizens of Sjenica.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Sjenica)

Slovakian-Slovakian woman

To visit my country as a tourist	67.00%
To associate with him-her as a friend	50.00%
To live in my country permanently(RS)	47.80%
To live in my neighbourhood, in the same building or street	38.20%
To be a teacher at school in my town	30.80%
To be my chief at work	23.40%
To occupy managing position in my country	20.20%
To marry him-her	13.80%
To marry my sister-brother	11.70%



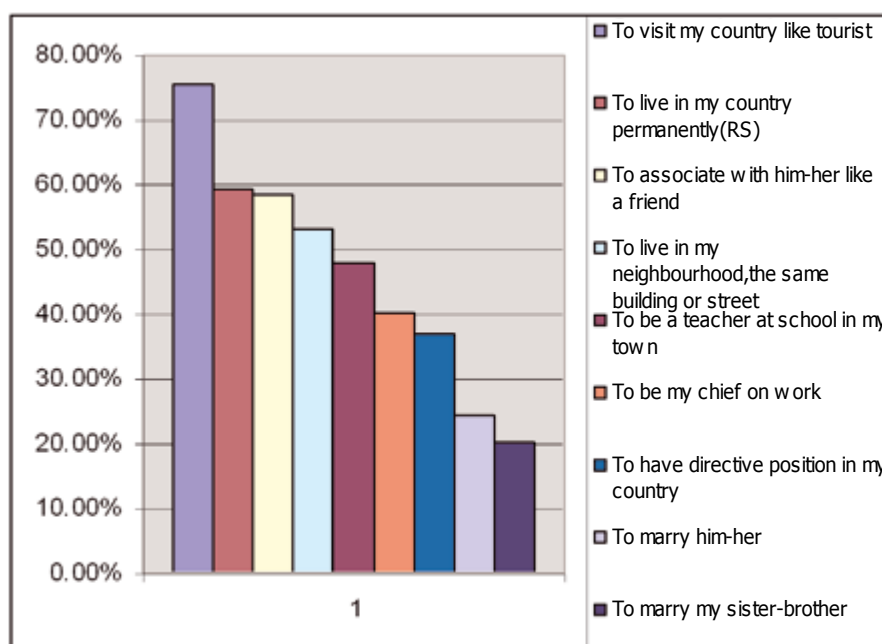
Slovaks as tourists are accepted by 67% of the citizens of Sjenica, while a half of them (50%) would associate with a member of this nation. Slovaks as permanent citizens of their country are accepted by 47,80% of the citizens. The citizens of Sjenica oppose the most that their sister-brother marries a Slovak – Slovak woman (88,30%) or to marry him/her (86,20%). Slovaks at managing position are accepted by 20,20% of the citizens of Sjenica.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Sjenica)

Slovenian-Slovenian woman

To visit my country as a tourist	75.50%
To live in my country permanently(RS)	59.50%
To associate with him-her as a friend	58.50%
To live in my neighbourhood, in the same building or street	53.10%
To be a teacher at school in my town	47.80%
To be my chief at work	40.40%
To occupy managing position in my country	37.20%
To marry him-her	24.40%
To marry my sister-brother	20.20%



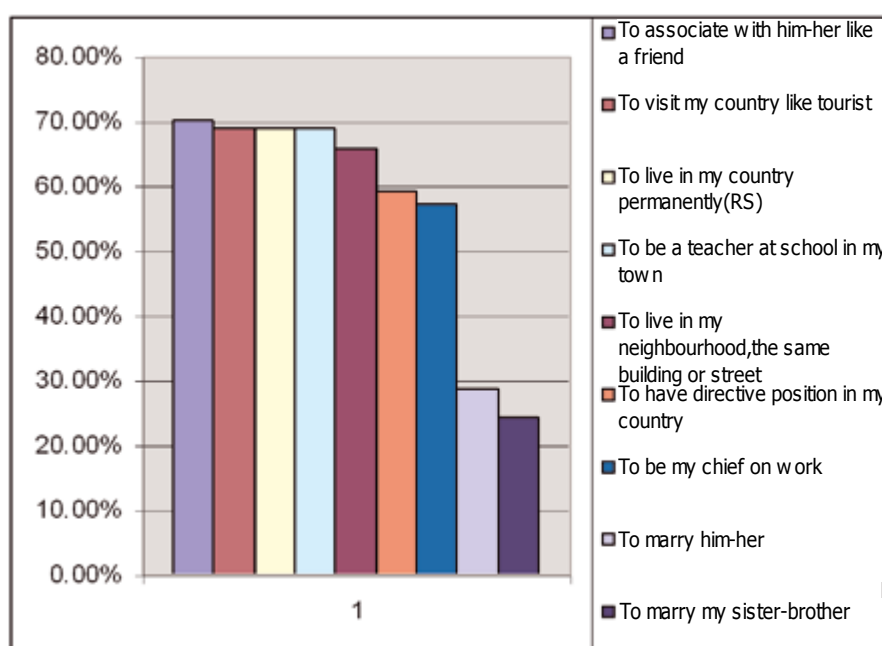
The citizens of Sjenica accept the most that Slovenians visit their country as tourists 75,70%, and to permanently live in their country 59,50%. 58,50% of the citizens of Sjenica would associate with a Slovenian – Slovenian woman. Marriage of a brother or a sister with a member of this nation accepts 20,20% of the citizens, and to marry him/her - 24,40%. Slovenians at some managing position are accepted by 37,20% g of the citizens of Sjenica.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Sjenica)

Serbian - Serbian woman

To associate with him-her as a friend	70.20%
To visit my country as a tourist	69.10%
To live in my country permanently(RS)	69.10%
To be a teacher at school in my town	69.10%
To live in my neighbourhood, in the same building or street	65.90%
To occupy managing position in my country	59.50%
To be my chief at work	57.40%
To marry him-her	28.70%
To marry my sister-brother	24.40%



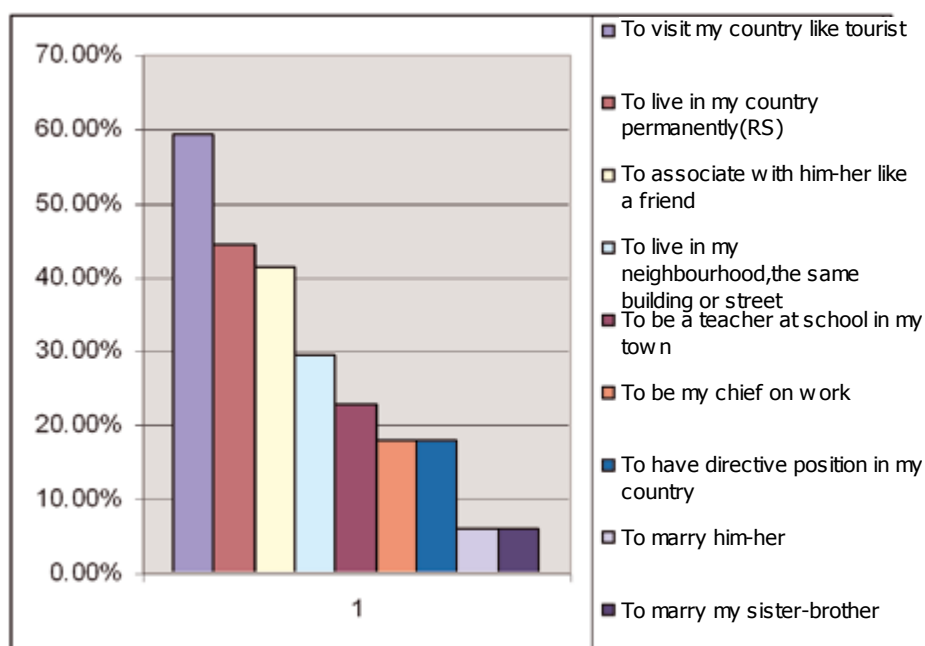
Of all the offered relations, the citizens of Sjenica accept Serbs as friends 70,20%, while Serbs as tourists are accepted by 69,10%. Serbs as citizens of the country are accepted by 69,10%. of the citizens of Sjenica. Of all the offered relations, the citizens of Sjenica oppose the most that their sister – brother marries a Serb - Serbian woman 75,60%, or to marry him/her 71,30%. 57,40% of the citizens of Sjenica accept a Serb as a chief at work.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Sjenica)

Vallachian-Vallachian woman

To visit my country as a tourist	59.50%
To live in my country permanently(RS)	44.60%
To associate with him-her as a friend	41.40%
To live in my neighbourhood, in the same building or street	29.70%
To be a teacher at school in my town	23.00%
To be my chief at work	18.00%
To occupy managing position in my country	18.00%
To marry him-her	6.30%
To marry my sister-brother	6.30%



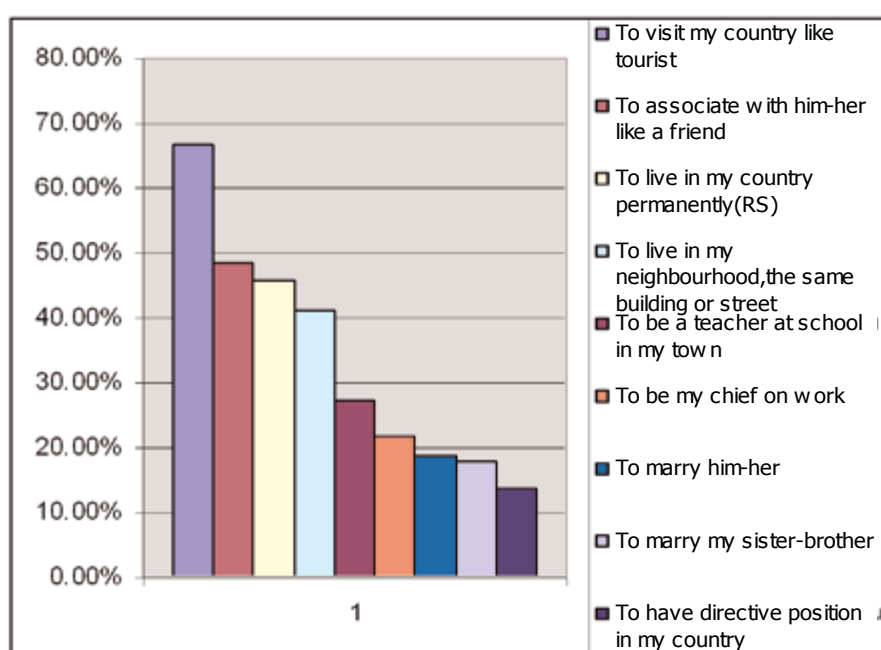
Of all the offered relations citizens of Sjenica accept the most Vallachians as tourists (59,50%), to live permanmtly in the country (44,60%). Vallachians as friends are accepted by 41,40% of the citizens of Sjenica. Of all the offered relations, the citizens of Sjenica oppose the most that their sister – brother marries a Vallachian-Vallachian woman (93,70%), or to marry him/her (93,70%). Vallachians at managing position are accepted by 18% of the citizens of Sjenica.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Novi Pazar)

Albanian-Albanian woman

To visit my country as a tourist	66.90%
To associate with him-her as a friend	48.40%
To live in my country permanently(RS)	45.80%
To live in my neighbourhood, in the same building or street	41.30%
To be a teacher at school in my town	27.40%
To be my chief at work	21.80%
To marry him-her	18.70%
To marry my sister-brother	18.00%
To occupy managing position in my country	13.90%



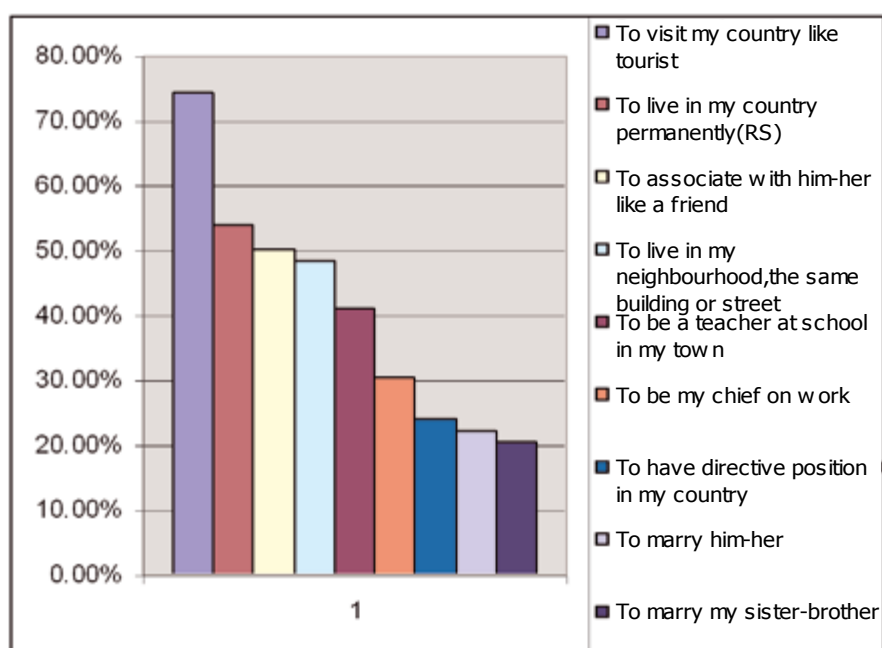
The citizens of Novi Pazar accept Albanians as tourist in their country in the percentage of 66,90, while 48,40% of the citizens would befriend an Albanian-Albanian woman. Albanians are accepted to live permanently in our country in the percentage of 45,80. The citizens of Novi Pazar show the greatest resistance to relationship: to occupy managing position in my country (13,90%). 18,70% of the citizens would marry an Albanian, while 18,00% of the citizens would accept that someone from the family gets married to a member of this nation.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Novi Pazar)

American-American woman

To visit my country like tourist	74.40%
To live in my country permanently(RS)	54.10%
To associate with him-her as a friend	50.30%
To live in my neighbourhood, in the same building or street	48.40%
To be a teacher at school in my town	41.30%
To be my chief on work	30.45%
To occupy managing position in my country	24.00%
To marry him-her	22.50%
To marry my sister-brother	20.60%



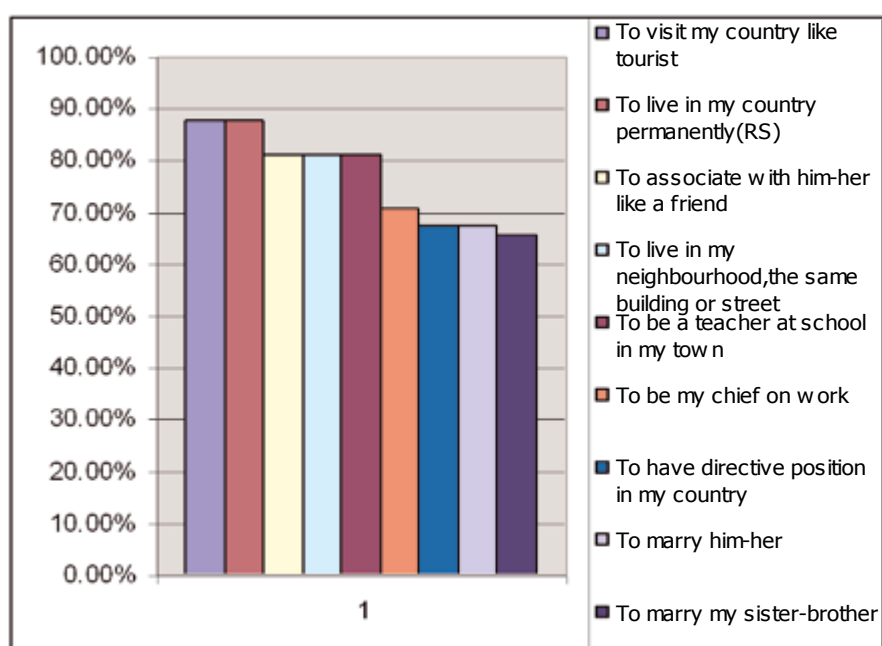
Americans as tourists are accepted in Novi Pazar in percentage of 74,40, while 54,10% of the citizens accept that Americans permanently live in their country. A little more than a half of the citizens of Novi Pazar (50,30%) would associate with members of this nation. 24% of the citizens accept that an American takes some managing position in the country. The citizens of Novi Pazar show the greatest resistance to marriage with an American (77,50%), and that someone from the family (a brother or a sister) gets married to a member of this nation (79,40%).

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Novi Pazar)

Bosniak-Bosniak woman

To visit my country as a tourist	87.90%
To live in my country permanently(RS)	87.90%
To marry him-her	81.20%
To marry my sister-brother	81.20%
To occupy managing position in my country	81.20%
To be my chief at work	71.00%
To live in my neighbourhood, in the same building or street	67.60%
To be a teacher at school in my town	67.60%
To associate with him-her as a friend	65.70%



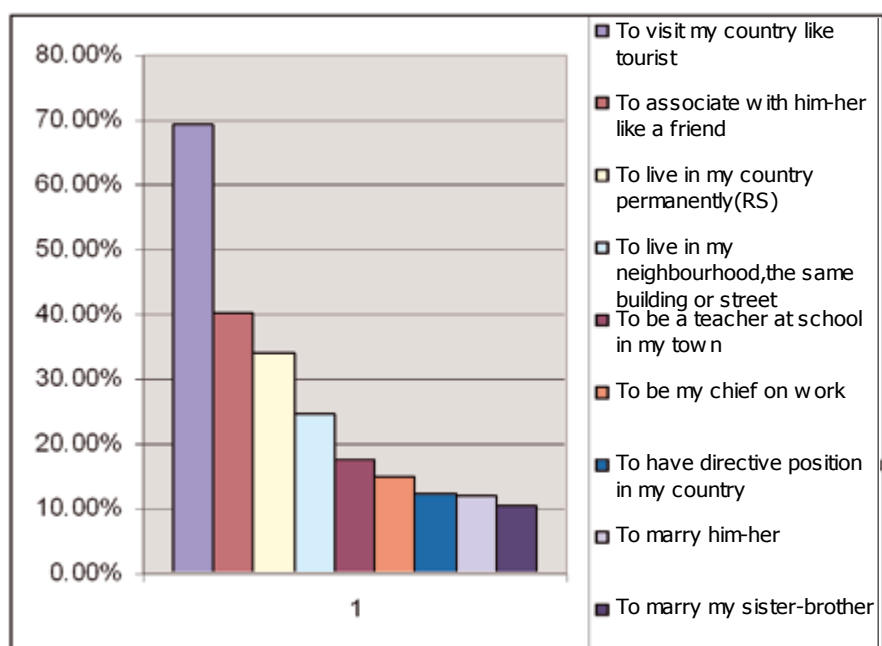
Bosniaks as tourists are accepted in Novi Pazar 87,90%, as well as permanent citizens of our country. To have a Bosniak as a spouse is acceptable for 81,20% the citizens. Bosniaks as neighbours are not acceptable for 32,40% the citizens, as well as teachers at school in their town. A little more than one third of the citizens of Novi Pazar (34,30%) do not accept to associate with Bosniak-Bosniak woman as a friend.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Novi Pazar)

Bulgarian-Bulgarian woman

To visit my country as a tourist	69.50%
To associate with him-her as a friend	40.22%
To live in my country permanently(RS)	34.20%
To live in my neighbourhood, in the same building or street	24.80%
To be a teacher at school in my town	17.60%
To be my chief at work	15.00%
To occupy managing position in my country	12.40%
To marry him-her	12.00%
To marry my sister-brother	10.52%



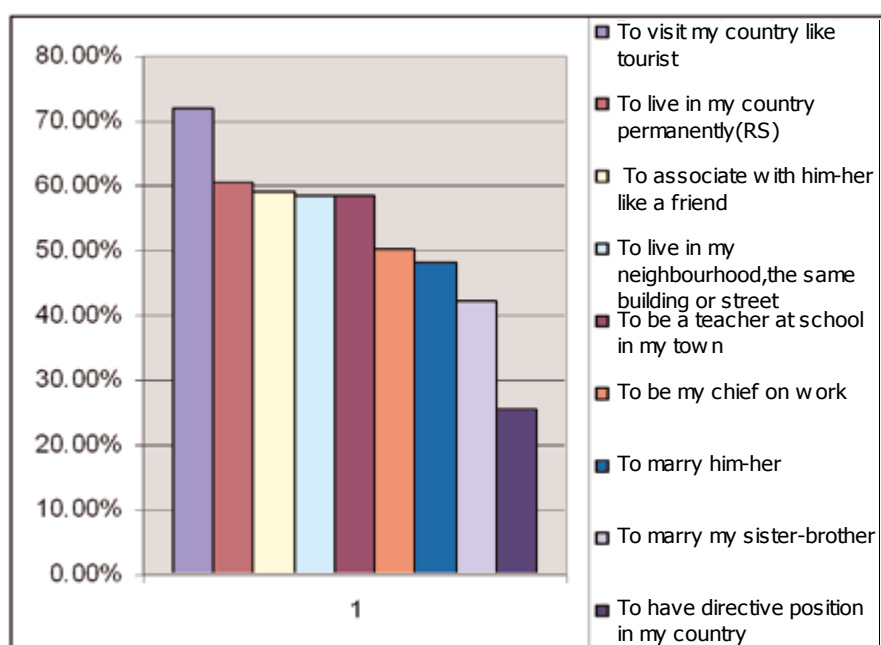
The citizens of Novi Pazar accept Bulgarians as tourists (69,50%), and 40,22% of the citizens would associate with them. A little more than a third of the citizens accept that Bulgarians live permanently in our country. Only 12% of the citizens would marry a Bulgarian, while 10,52% of the citizens accept that a member of their family (a sister or a brother) marries a member of this nation.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Novi Pazar)

Montenegrin-Montenegrin woman

To visit my country as a tourist	72.10%
To live in my country permanently(RS)	60.50%
To associate with him-her as a friend	59.00%
To live in my neighbourhood, in the same building or street	58.60%
To be a teacher at school in my town	58.60%
To be my chief at work	50.30%
To marry him-her	48.10%
To marry my sister-brother	42.40%
To occupy managing position in my country	25.50%



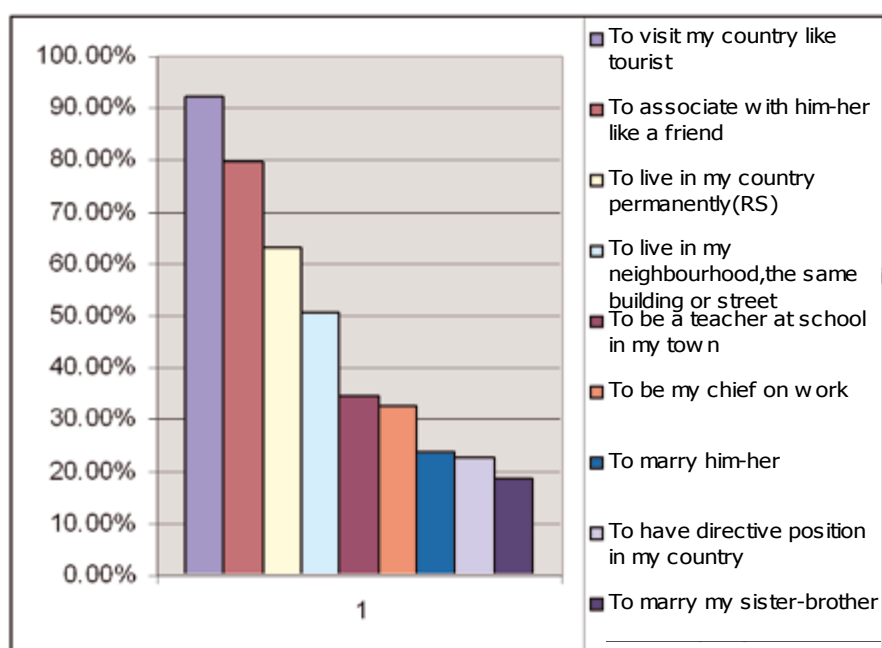
Montenegrins as tourists are accepted by 72,10% of the citizens of Novi Pazar, and 60,50% of the citizens accept Montenegrins as permanent citizens of our country. The citizens of Novi Pazar accept to associate with a Montenegrin in the percentage of 59,00. The citizens of Novi Pazar show the greatest resistance to marry a Montenegrin-Montenegrin woman (48,10%), while 57,60% of the citizens refuse that their brother-sister marries a Montenegrin-Montenegrin woman. Only 25% of the citizens accept that a Montenegrin takes some managing position in the country.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Novi Pazar)

Dutch-Dutch woman

To visit my country as a tourist	92.10%
To associate with him-her as a friend	79.60%
To live in my country permanently(RS)	63.10%
To live in my neighbourhood, in the same building or street	50.70%
To be a teacher at school in my town	34.50%
To be my chief at work	32.70%
To marry him-her	24.00%
To occupy managing position in my country	22.90%
To marry my sister-brother	18.70%



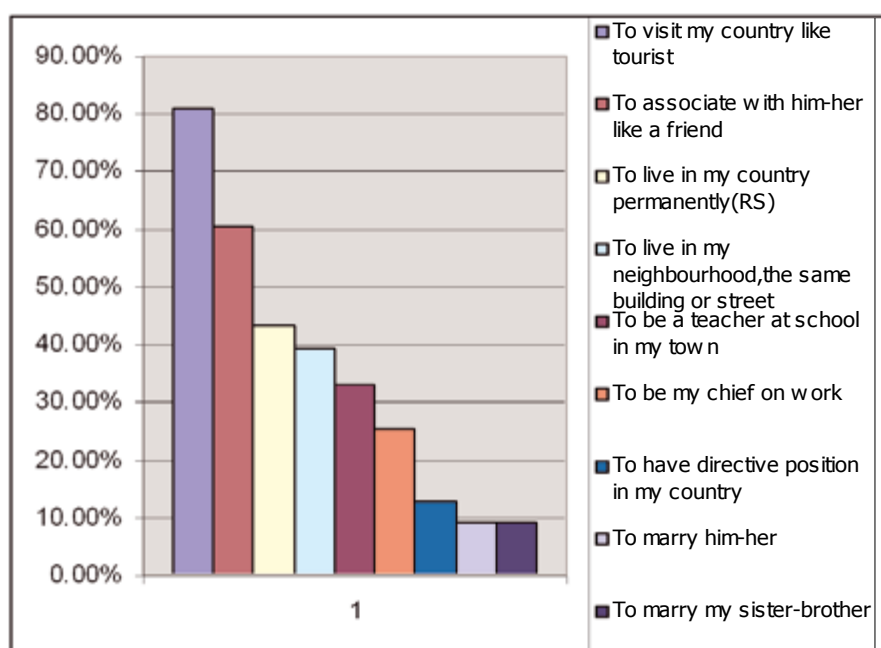
92,10% of the citizens of Novi Pazar accept that the Dutch visit our country as tourists,76,90% would associate with a Dutchman as a friend,while 63,10% accept them to permanently live in our country. Only 24% of the citizens of Novi Pazar would marry a Dutchman - Dutchwoman. The citizens oppose the most that a Dutchman has some managing position in the country (22,90%), while the greatest distance is shown for marriage of a family member (a brother or a sister) to a member of this nation (18,70%).

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Novi Pazar)

Croatian-Croatian woman

To visit my country as a tourist	81.20%
To associate with him-her as a friend	60.52%
To live in my country permanently(RS)	43.20%
To live in my neighbourhood, in the same building or street	39.40%
To be a teacher at school in my town	33.00%
To be my chief at work	25.50%
To occupy managing position in my country	12.78%
To marry him-her	9.39%
To marry my sister-brother	9.39%



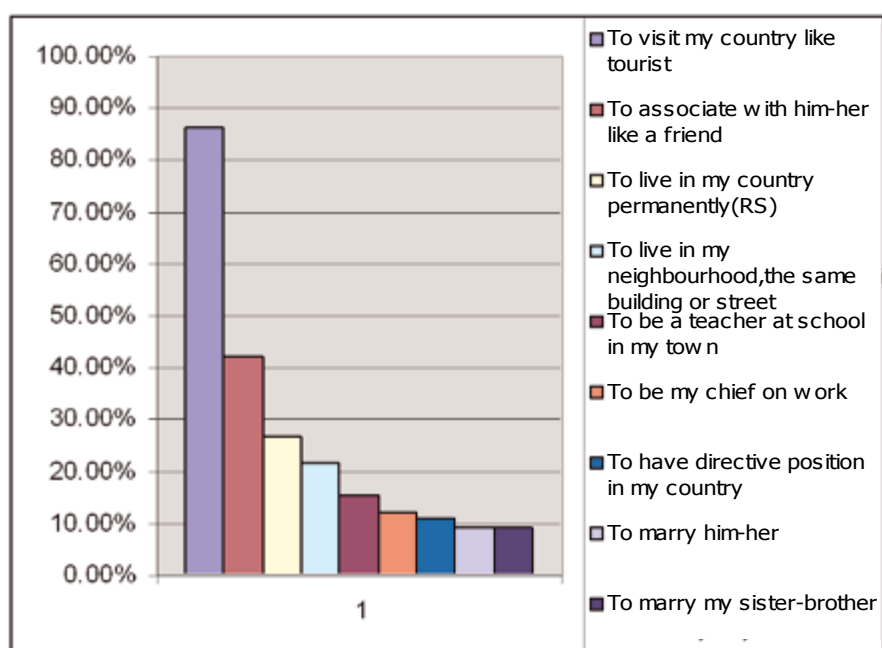
Croatians as tourists are accepted by 81,20% of the citizens in Novi Pazar. The citizens of Novi Pazar accept to associate with Croats 60, 52% and accept them as permanent citizens of our country (43,20%). Among all the suggested relations the citizens of Novi Pazar oppose the most that a Croat takes managing position in the country (12,78%). Only 9,39% of the citizens would marry a Croatian-Croatian woman or would allow his sister-brother to get married with a member of this nation.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Novi Pazar)

Chinese-Chinese woman

To visit my country as a tourist	86.40%
To associate with him-her as a friend	42.40%
To live in my country permanently(RS)	27.00%
To live in my neighbourhood, in the same building or street	21.80%
To be a teacher at school in my town	15.40%
To be my chief at work	12.00%
To occupy managing position in my country	11.20%
To marry him-her	9.29%
To marry my sister-brother	9.29%



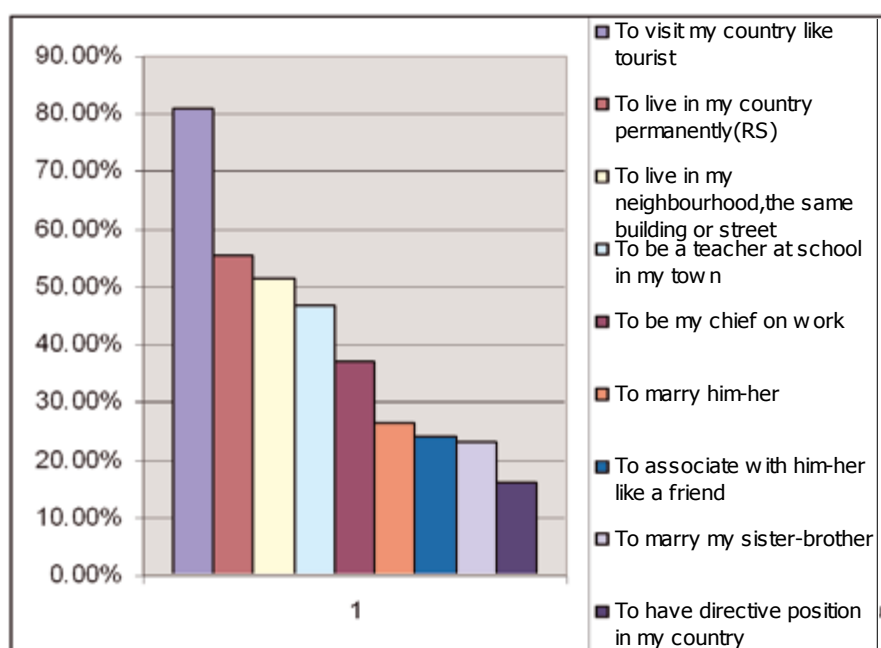
The greatest number of the citizens of Novi Pazar accepts the Chinese to visit their country as tourists (86,40%), to associate with him-her as a friend 42,40%. The suggested relation : to live in my country permanently is accepted by 27,00%. Among all the the suggested relations the citizens oppose the most that their brother or a sister marries a member of this nation (90,71%) or to get married to a Chinese 90,70%. 11,20% of the citizens agree that a member of the Chinese people be at some managing position in the country.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Novi Pazar)

Macedonian-Macedonian woman

To visit my country as a tourist	81.20%
To live in my country permanently(RS)	55.60%
To live in my neighbourhood, in the same building or street	51.50%
To be a teacher at school in my town	46.90%
To be my chief at work	37.20%
To marry him-her	26.60%
To associate with him-her as a friend	24.00%
To marry my sister-brother	23.30%
To occupy managing position in my country	16.10%



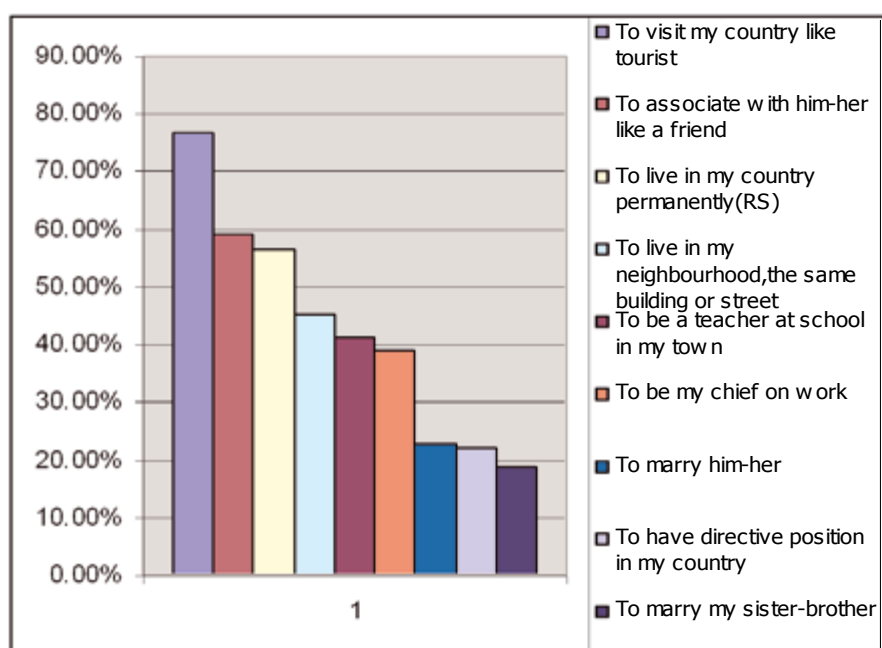
81,20% of the citizens agree that Macedonians visit the country as tourists, while a little more than a half of the citizens (55,60%) accept that Macedonians live in the country. A little more than a half of the citizens accept members of Macedonian nation as neighbours (51,50%). The citizens of Novi Pazar oppose the most that a member of this nation has managing position in the country (83,90%). 23,30% of the citizens accept that their brother or a sister gets married to a Macedonian - Macedonian woman. The suggested relation: 'to associate with him-her as a friend' is accepted by 24,00% of the citizens.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Novi Pazar)

German-German woman

To visit my country as a tourist	76.60%
To associate with him-her as a friend	59.30%
To live in my country permanently(RS)	56.70%
To live in my neighbourhood, in the same building or street	45.40%
To be a teacher at school in my town	41.30%
To be my chief at work	39.00%
To marry him-her	22.90%
To occupy managing position in my country	22.10%
To marry my sister-brother	19.00%



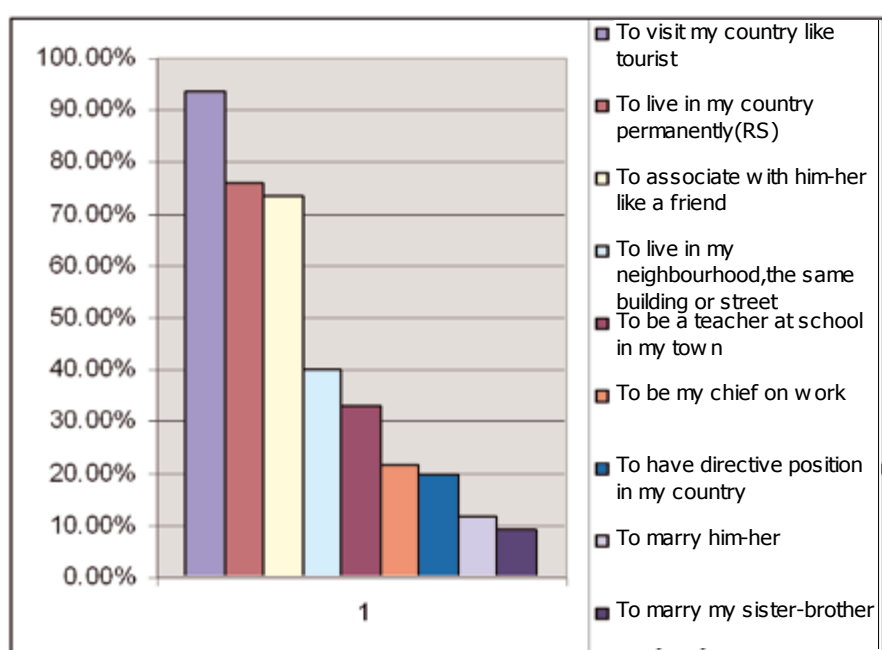
Among all the suggested relations, the citizens of Novi Pazar accept Germans to visit their country as tourists (76,60%), to associate with them 59,30%, to live permanently in the country 56,60%. Among all the suggested relations, the citizens oppose the most that their brother or a sister gets married to a member of German nation (81%), to take some managing position in the country is opposed by 77,90% of the citizens. The suggested relation: ‘to marry him-her’ is accepted by 22,90% of the citizens.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Novi Pazar)

Romany-Romany woman

To visit my country as tourist	93.80%
To live in my country permanently(RS)	76.10%
To associate with him-her as a friend	73.40%
To live in my neighbourhood, in the same building or street	40.20%
To be a teacher at school in my town	33.10%
To be my chief at work	21.60%
To occupy managing position in my country	19.90%
To marry him-her	11.90%
To marry my sister-brother	9.29%



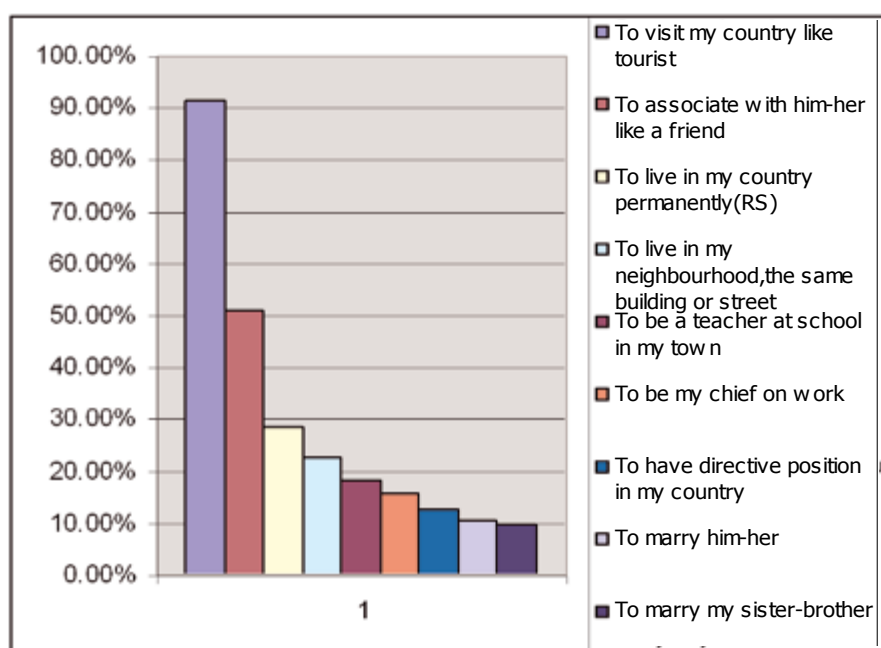
Among all the suggested relations, the citizens of Novi Pazar accept Romany as tourists (93,80%), to live permanently in the country 76,10%. A Romany as a friend is accepted by 73,40% of the citizens of Novi Pazar. The citizens of Novi Pazar oppose the most that their brother or a sister gets married to a Romany (90,71%), or to marry the same (88,10%). 19,90% of the citizens accept a Romany at a managing position.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Novi Pazar)

Romanian-Romanian woman

To visit my country as a tourist	91.50%
To associate with him-her as a friend	51.10%
To live in my country permanently(RS)	28.50%
To live in my neighbourhood, in the same building or street	22.90%
To be a teacher at school in my town	18.40%
To be my chief at work	15.70%
To occupy managing position in my country	12.78%
To marry him-her	10.52%
To marry my sister-brother	9.77%



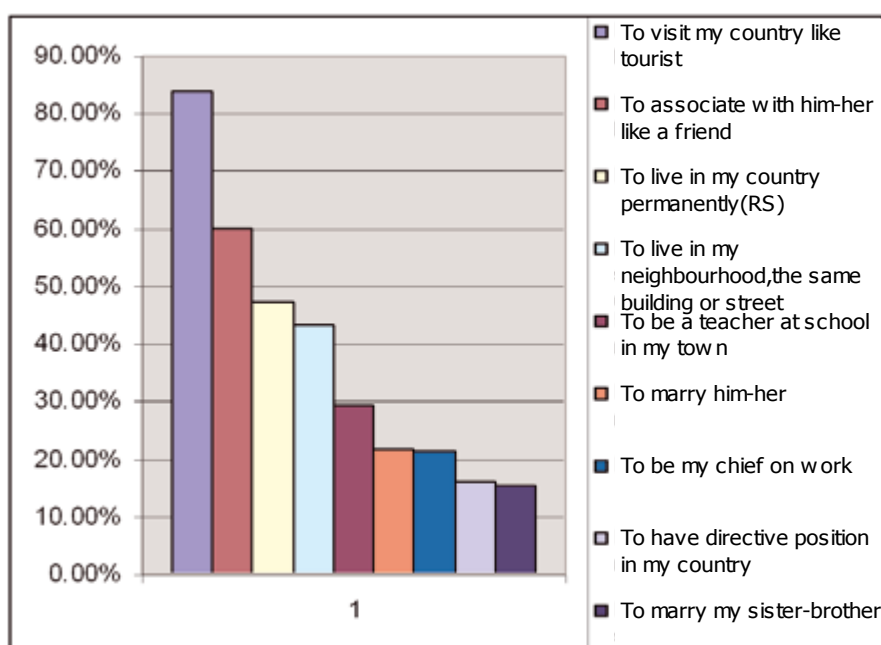
Among all the the suggested relations the citizens of Novi Pazar accept Romanians as tourists (91,50%), to associate with them as friends 51,10%. Romanians as the citizens of their country are acceptable for 28,50% of the citizens. The citizens of Novi Pazar oppose the most that their sister or a brother gets married to a Romanian-Romanian woman (90,23%) or to marry him/her 89,48%. 12,78% of the citizens accept that members of this nation be at a managing pozition.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Novi Pazar)

Russian-Russian woman

To visit my country as a tourist	84.20%
To associate with him-her as a friend	60.10%
To live in my country permanently(RS)	47.30%
To live in my neighbourhood, in the same building or street	43.30%
To be a teacher at school in my town	29.60%
To marry him-her	21.80%
To be my chief at work	21.40%
To occupy managing position in my country	16.10%
To marry my sister-brother	15.40%



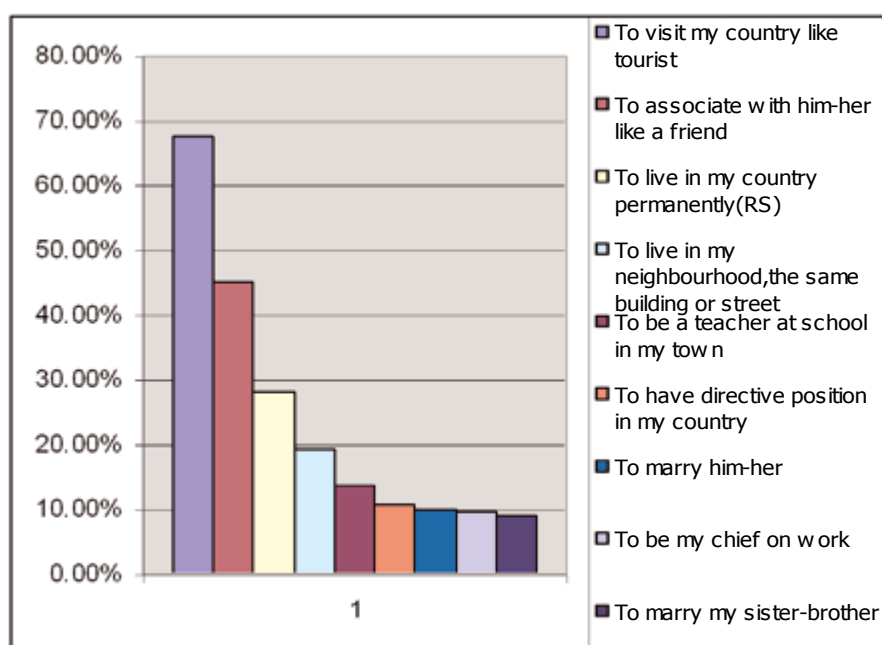
Among all the the suggested relations the citizens of Novi Pazar accept the most Russianas as tourists 84,20%, to associate with them 60,10%, while Russians as permanent citizens are accepted by 47,30%. Marriage of somebody from the family (a sister or a brother) with a member of Russian nation is acceptable for 15,40%, while a Russian as the director in the country is accepted by 16,10%. Russians as chiefs at work are accepted by 21,40% of the citizens of Novi Pazar.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Novi Pazar)

Slovakian-Slovakian woman

To visit my country as a tourist	67.60%
To associate with him-her as a friend	45.40%
To live in my country permanently(RS)	28.10%
To live in my neighbourhood, in the same building or street	19.50%
To be a teacher at school in my town	13.90%
To occupy managing position in my country	10.90%
To marry him-her	10.10%
To be my chief at work	9.77%
To marry my sister-brother	9.02%



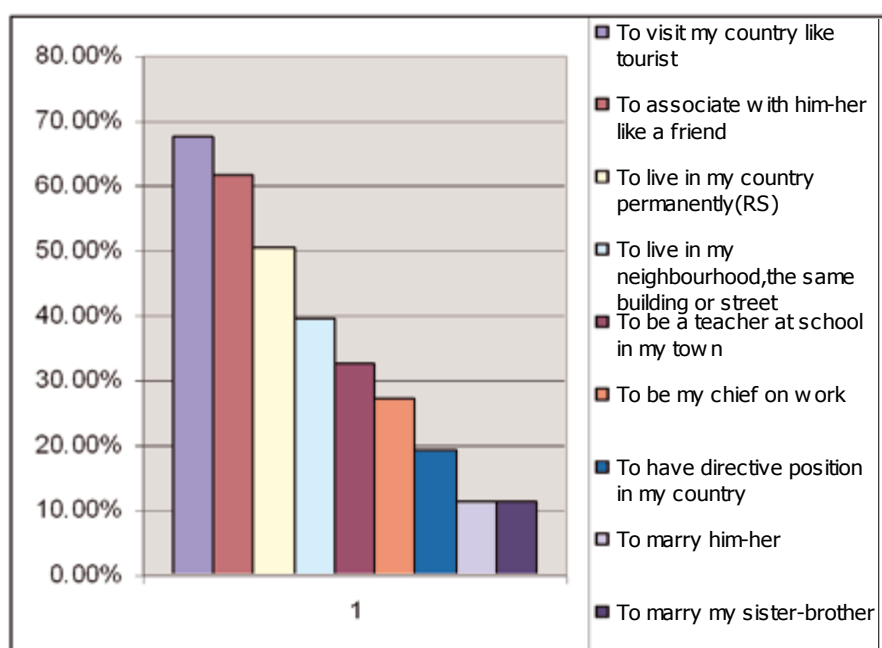
Among all the the suggested relations the citizens of Novi Pazar accept Slovaks as tourists 67,70%, association with them 45,40%. 28,10% of the citizens of Novi Pazar accept a Slovakian as a permanent citizen in their country. The social relationship ‘to marry my sister-brother‘ the citizens oppose the most (90,98%). Only 9,77% of the citizens of Novi Pazar would agree that a Slovakian be his cheif at work, and 10,10% of the citizens would marry a member of this nation.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Novi Pazar)

Slovenian-Slovenian woman

To visit my country as a tourist	67.60%
To associate with him-her as a friend	61.90%
To live in my country permanently(RS)	50.70%
To live in my neighbourhood, in the same building or street	39.80%
To be a teacher at school in my town	32.70%
To be my chief at work	27.40%
To occupy managing position in my country	19.50%
To marry him-her	11.60%
To marry my sister-brother	11.60%



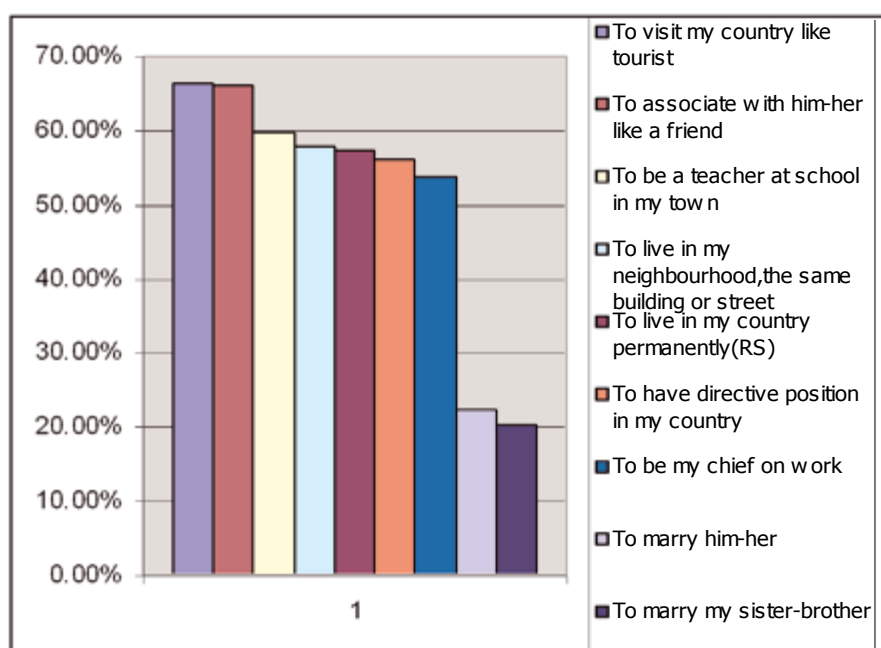
The citizens of Novi Pazar accept that Slovenians visit the country as tourists (67,60%), while 61,90% would associate with a member of this nation. A little more than a half of the citizens (50,70%) agree that a Slovenian be a permanent resident of our country. The citizens of Novi Pazar oppose the most marriage with a Slovenian-Slovenian woman (88,40%) as well as that their sister or a brother gets married to a member of this nation (88,40%). Only 19,50% of the citizens agree that a Slovenian takes some managing position in the country.

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Novi Pazar)

Serbian-Serbian woman

To visit my country as a tourist	66.50%
To associate with him-her as a friend	66.10%
To be a teacher at school in my town	59.70%
To live in my neighbourhood, in the same building or street	57.80%
To live in my country permanently(RS)	57.50%
To occupy managing position in my country	56.00%
To be my chief at work	53.70%
To marry him-her	22.50%
To marry my sister-brother	20.30%



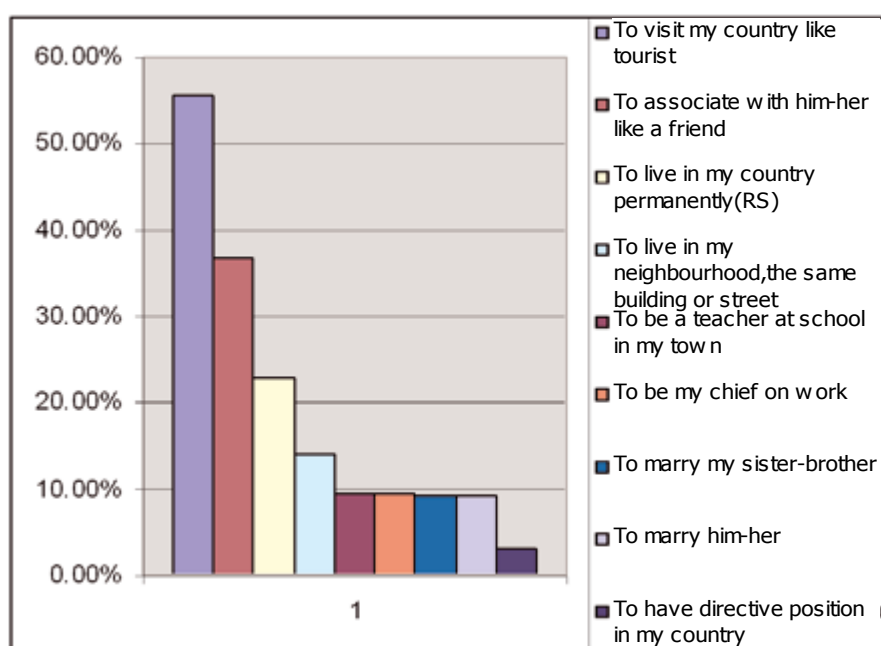
Serbs as visitors to our country are accepted by 66,50% of the citizens of Novi Pazar, while 66,10% would associate with him as a friend. As permanent residents of our country Serbs are accepted by 59,70% of the citizens. The citizens of Novi Pazar oppose the most the social relation: 'to marry my sister-brother' (20,30%), and: 'to marry him-her' (22,50%). A little more than a half of the citizens would accept a Serbian chief at work (53,70%).

Research on ethnic relationships in southwest Serbia

Social relations sorted within respective ethnic groups (Novi Pazar)

Vallachian-Vallachian woman

To visit my country as a tourist	55.60%
To associate with him-her as a friend	36.80%
To live in my country permanently(RS)	22.90%
To live in my neighbourhood, in the same building or street	14.20%
To be a teacher at school in my town	9.39%
To be my chief at work	9.39%
To marry my sister-brother	9.29%
To marry him-her	9.29%
To occupy managing position in my country	3.07%

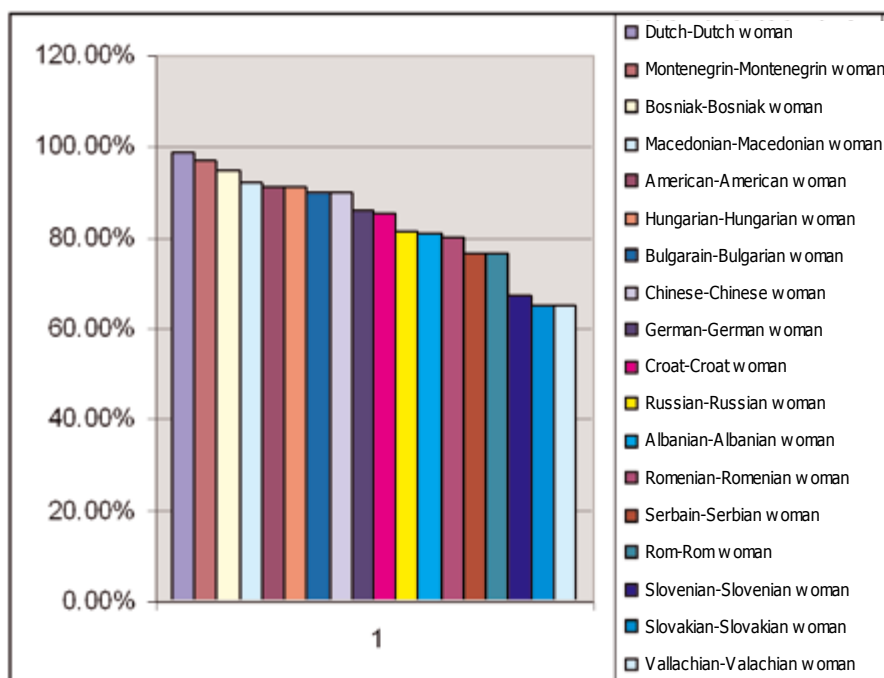


Vallachian as a tourist in our country is accepted by 55,60% of the citizens of Novi Pazar, while 36,80% would associate with him as a friend. 22,90% of the citizens accept that Vallachians permanently live in our country. The citizens of Novi Pazar oppose the most that a Vallachian takes some managing position in the country (96,93%), and that someone from their family (a sister or a brother) gets married to him-her (90,71%). There is the same percentage of those who refuse to get married to a Vallachian-Vallachian woman.

**ETHNIC GROUPS SORTED ACCORDING TO
ACCEPTANCE FOR RESPECTIVE SOCIAL
RELATIONS**

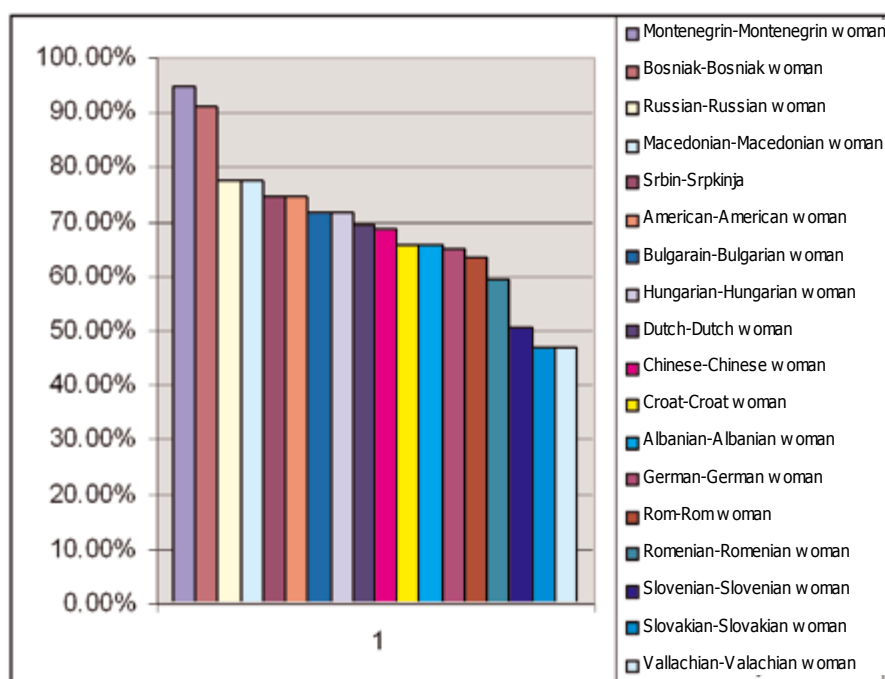
Research on ethnic relationships in southwest Serbia

Prijepolje	To visit my country as a tourist
Dutch-Dutch woman	98.70%
Montenegrin-Montenegrin woman	97.10%
Bosniak-Bosniak woman	94.90%
Macedonian-Macedonian woman	92.00%
American-American woman	91.30%
Hungarian-Hungarian woman	91.30%
Bulgarain-Bulgarian woman	89.90%
Chinese-Chinese woman	89.80%
German-German woman	86.20%
Croat-Croat woman	85.50%
Russian-Russian woman	81.80%
Albanian-Albanian woman	81.10%
Romanian-Romanian woman	80.40%
Serbain-Serbian woman	76.80%
Romany-Romany woman	76.80%
Slovenian-Slovenian woman	67.30%
Slovakian-Slovakian woman	65.30%
Vallachian-Vallachian woman	65.20%



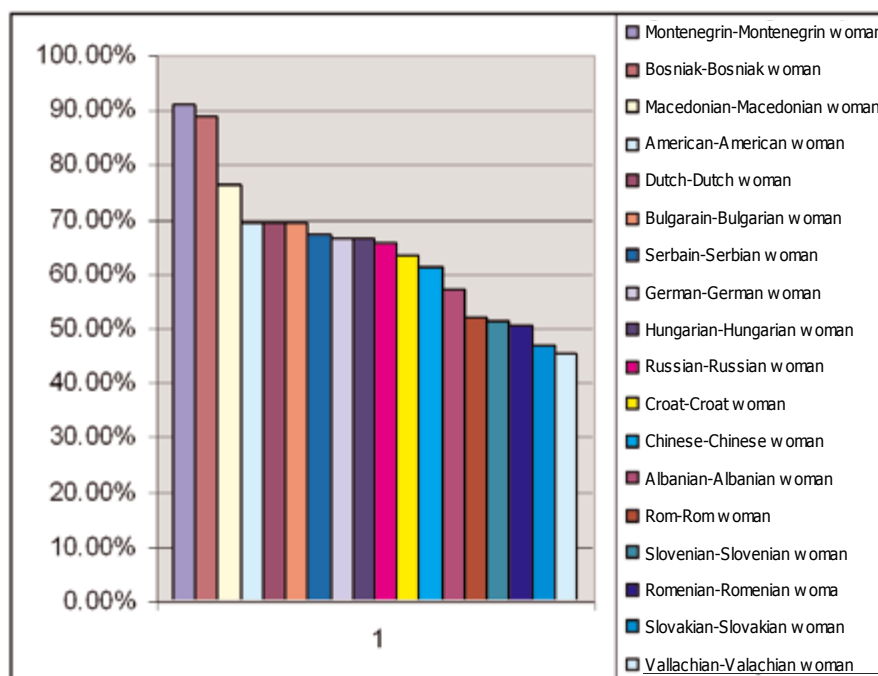
Research on ethnic relationships in southwest Serbia

Prijepolje	To live in my country permanently
Montenegrin-Montenegrin woman	94.90%
Bosniak-Bosniak woman	91.30%
Russian-Russian woman	77.50%
Macedonian-Macedonian woman	77.50%
Srbin-Srpkinja	74.60%
American-American woman	74.60%
Bulgarain-Bulgarian woman	71.70%
Hungarian-Hungarian woman	71.70%
Dutch-Dutch woman	69.50%
Chinese-Chinese woman	68.80%
Croat-Croat woman	65.90%
Albanian-Albanian woman	65.90%
German-German woman	65.20%
Romany-Romany woman	63.70%
Romanian-Romanian woman	59.40%
Slovenian-Slovenian woman	50.70%
Slovakian-Slovakian woman	47.10%
Vallachian-Vallachian woman	47.10%



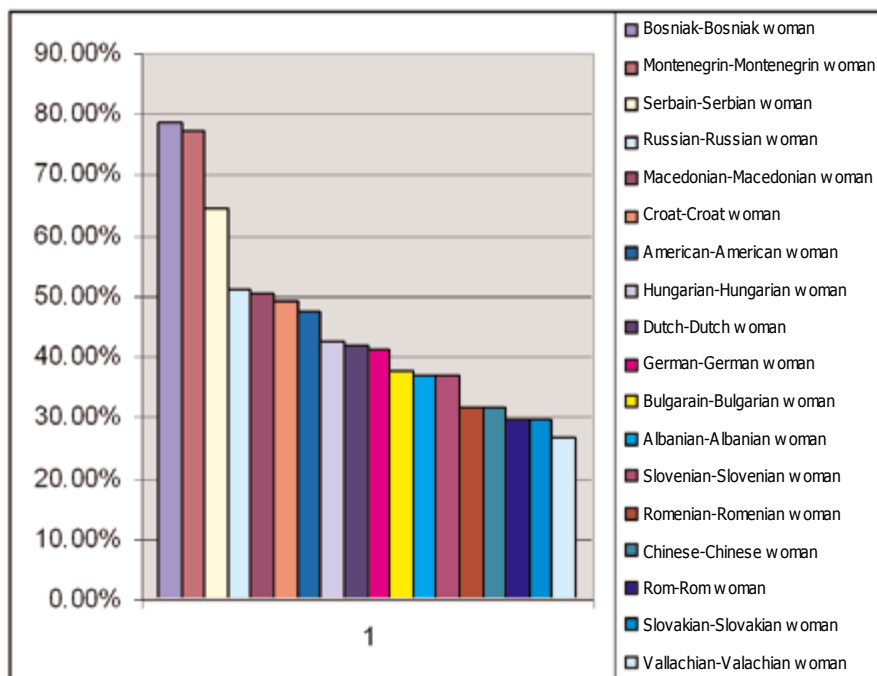
Research on ethnic relationships in southwest Serbia

Prijepolje	To live in my neighbourhood
Montenegrin-Montenegrin woman	91.30%
Bosniak-Bosniak woman	89.10%
Macedonian-Macedonian woman	76.60%
American-American woman	69.50%
Dutch-Dutch woman	69.50%
Bulgarain-Bulgarian woman	69.50%
Serbain-Serbian woman	67.30%
German-German woman	66.60%
Hungarian-Hungarian woman	66.60%
Russian-Russian woman	65.90%
Croat-Croat woman	63.70%
Chinese-Chinese woman	61.50%
Albanian-Albanian woman	57.20%
Romany-Romany woman	52.10%
Slovenian-Slovenian woman	51.40%
Romanian-Romanian woma	50.70%
Slovakian-Slovakian woman	47.10%
Vallachian-Vallachian woman	45.60%



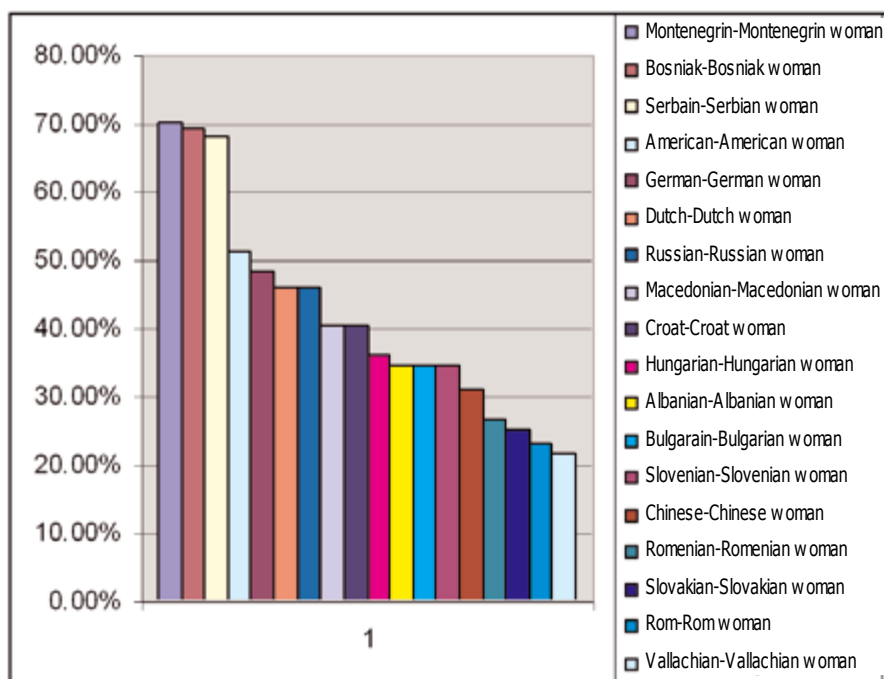
Research on ethnic relationships in southwest Serbia

Prijepolje	To be a teacher at school in my town
Bosniak-Bosniak woman	78.90%
Montenegrin-Montenegrin woman	77.50%
Serbain-Serbian woman	64.40%
Russian-Russian woman	51.40%
Macedonian-Macedonian woman	50.70%
Croat-Croat woman	49.20%
American-American woman	47.80%
Hungarian-Hungarian woman	42.70%
Dutch-Dutch woman	42.00 %
German-German woman	41.30%
Bulgarain-Bulgarian woman	37.60%
Albanian-Albanian woman	36.90%
Slovenian-Slovenian woman	36.90%
Romanian-Romanian woman	31.80%
Chinese-Chinese woman	31.80%
Romany-Romany woman	29.70%
Slovakian-Slovakian woman	29.70%
Vallachian-Vallachian woman	26.80%



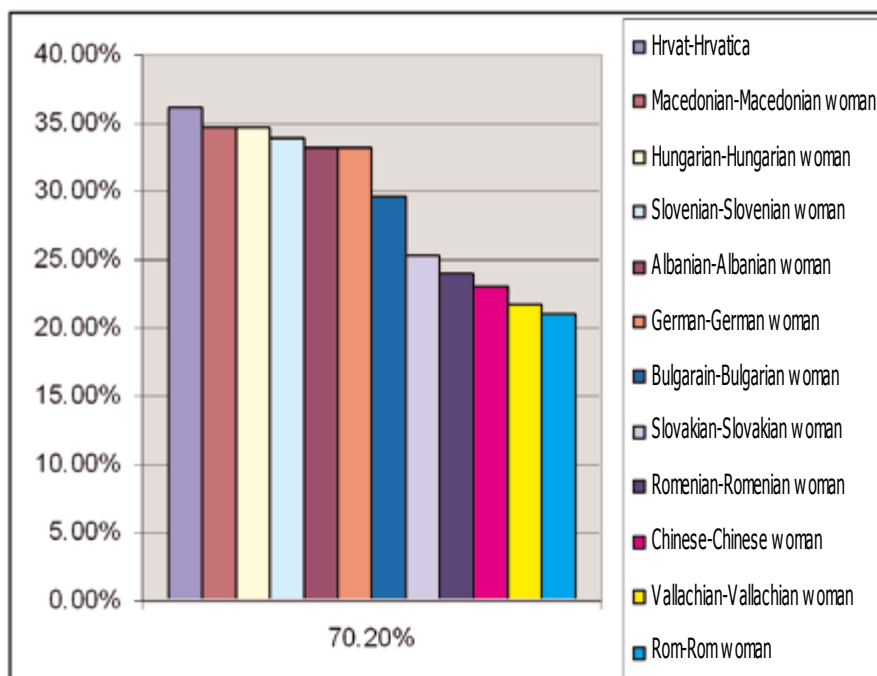
Research on ethnic relationships in southwest Serbia

Prijepolje	To be my chief at work
Montenegrin-Montenegrin woman	70.20%
Bosniak-Bosniak woman	69.50%
Serbain-Serbian woman	68.10%
American-American woman	51.40%
German-German woman	48.50%
Dutch-Dutch woman	46.30%
Russian-Russian woman	46.30%
Macedonian-Macedonian woman	40.50%
Croat-Croat woman	40.50%
Hungarian-Hungarian woman	36.20%
Albanian-Albanian woman	34.70%
Bulgarain-Bulgarian woman	34.70%
Slovenian-Slovenian woman	34.70%
Chinese-Chinese woman	31.10%
Romanian-Romanian woman	26.80%
Slovakian-Slovakian woman	25.30%
Romany-Romany woman	23.10%
Vallachian-Vallachian woman	21.70%



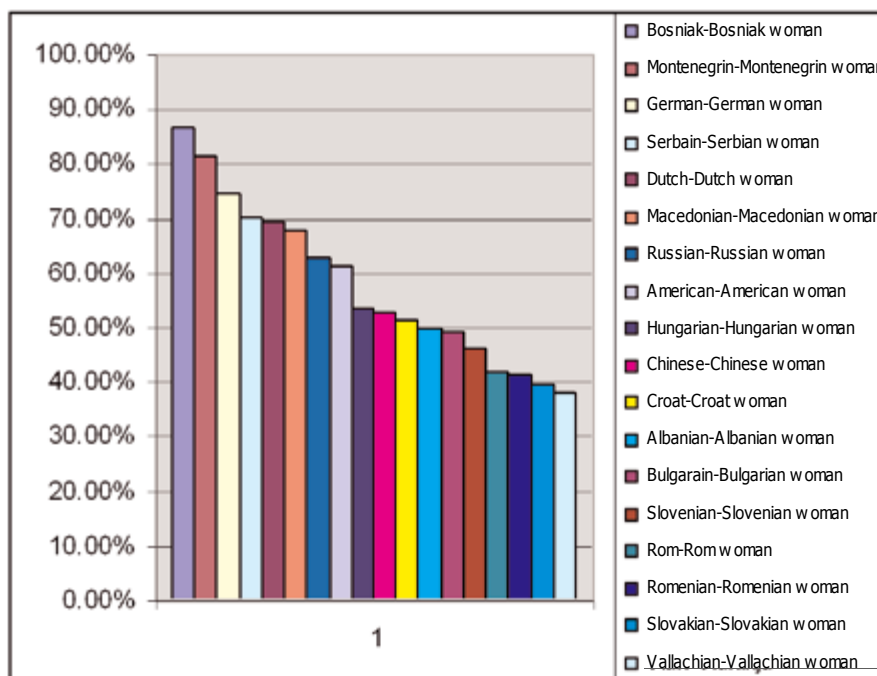
Research on ethnic relationships in southwest Serbia

Prijatelj	To occupy managing position in my country
Serbain-Serbian woman	70.20%
Bosniak-Bosniak woman	68.80%
Montenegrin-Montenegrin woman	65.20%
Russian-Russian woman	37.60%
Dutch-Dutch woman	36.90%
American-American woman	36.20%.
Hrvat-Hrvatica	36.20%
Macedonian-Macedonian woman	34.70%
Hungarian-Hungarian woman	34.70%
Slovenian-Slovenian woman	34.00%
Albanian-Albanian woman	33.30%
German-German woman	33.30%
Bulgarain-Bulgarian woman	29.70%
Slovakian-Slovakian woman	25.30%
Romanian-Romanian woman	23.90%
Chinese-Chinese woman	23.10%
Vallachian-Vallachian woman	21.70%
Romany-Romany woman	21.00 %



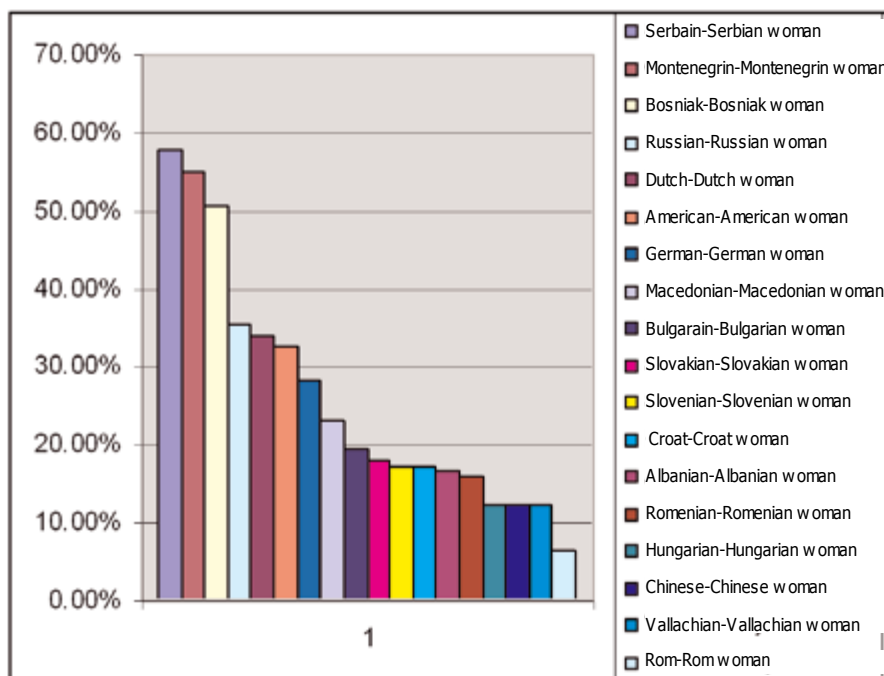
Research on ethnic relationships in southwest Serbia

Prijepolje	To associate with him-her as a friend
Bosniak-Bosniak woman	86.90%
Montenegrin-Montenegrin woman	81.80%
German-German woman	74.60%
Serbain-Serbian woman	70.20%
Dutch-Dutch woman	69.50%
Macedonian-Macedonian woman	68.10%
Russian-Russian woman	63.00%
American-American woman	61.50%
Hungarian-Hungarian woman	53.60%
Chinese-Chinese woman	52.80%
Croat-Croat woman	51.40%
Albanian-Albanian woman	50.00%
Bulgarain-Bulgarian woman	49.20%
Slovenian-Slovenian woman	46.30%
Romany-Romany woman	42.00%
Romanian-Romanian woman	41.40%
Slovakian-Slovakian woman	39.80%
Vallachian-Vallachian woman	38.40%



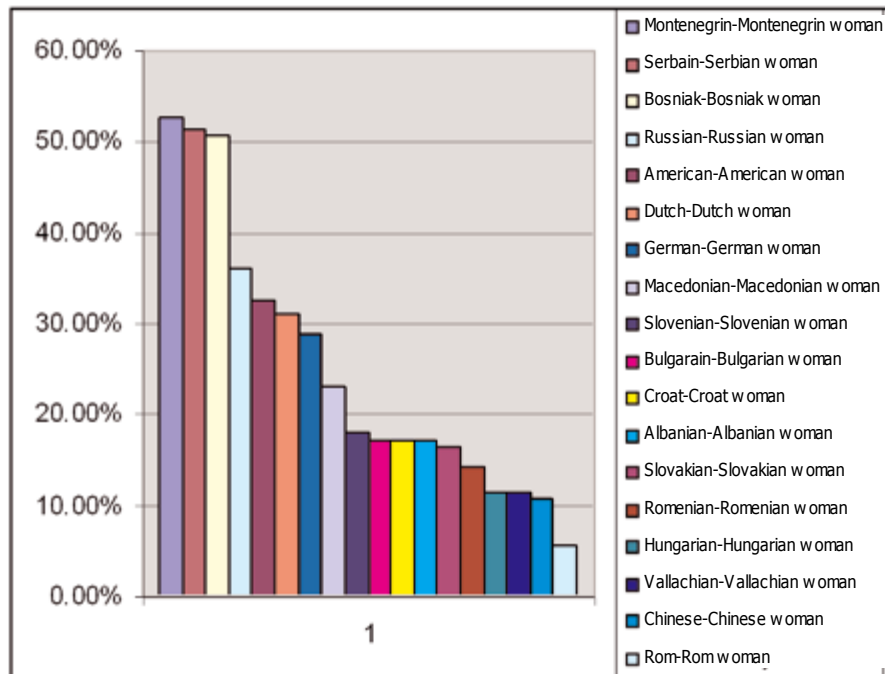
Research on ethnic relationships in southwest Serbia

Prijepolje	To marry my sister-brother
Serbain-Serbian woman	57.90%
Montenegrin-Montenegrin woman	55.00%
Bosniak-Bosniak woman	50.70%
Russian-Russian woman	35.50%
Dutch-Dutch woman	34.00%
American-American woman	32.60%
German-German woman	28.20%
Macedonian-Macedonian woman	23.10%
Bulgarain-Bulgarian woman	19.50%
Slovakian-Slovakian woman	18.10%
Slovenian-Slovenian woman	17.30%
German-German woman	17.30%
Albanian-Albanian woman	16.60%
Romanian-Romanian woman	15.90%
Hungarian-Hungarian woman	12.30%
Chinese-Chinese woman	12.30%
Vallachian-Vallachian woman	12.30%
Romany-Romany woman	6.52%



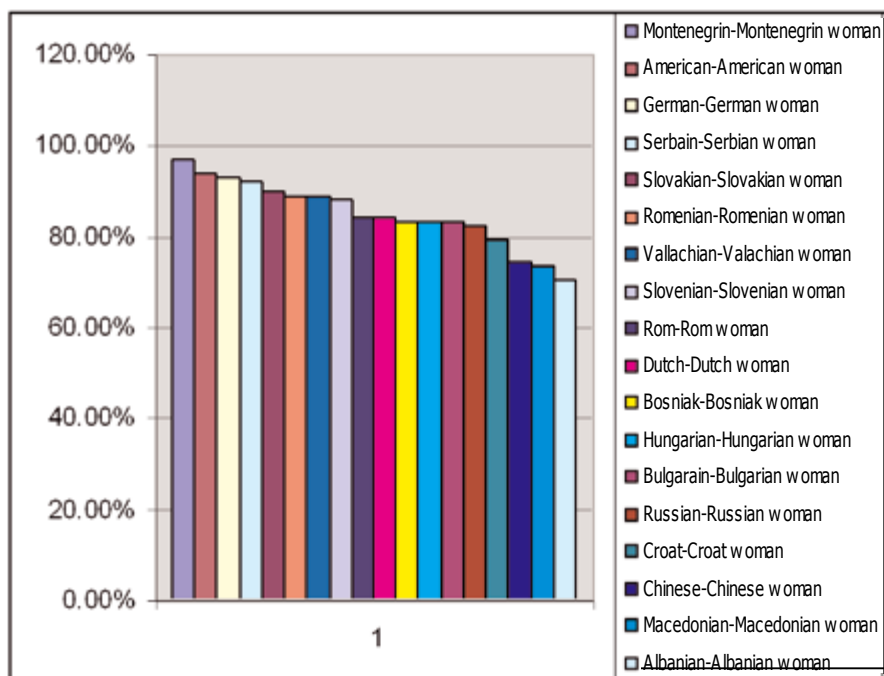
Research on ethnic relationships in southwest Serbia

Prijepolje	To marry him-her
Montenegrin-Montenegrin woman	52.80%
Serbain-Serbian woman	51.40%
Bosniak-Bosniak woman	50.70%
Russian-Russian woman	36.20%
American-American woman	32.60%
Dutch-Dutch woman	31.10%
German-German woman	28.90%
Macedonian-Macedonian woman	23.10%
Slovenian-Slovenian woman	18.10%
Bulgarain-Bulgarian woman	17.30%
Croat-Croat woman	17.30%
Albanian-Albanian woman	17.30%
Slovakian-Slovakian woman	16.60%
Romanian-Romanian woman	14.40%
Hungarian-Hungarian woman	11.50%
Vallachian-Vallachian woman	11.50%
Chinese-Chinese woman	10.80%
Romany-Romany woman	5.79%



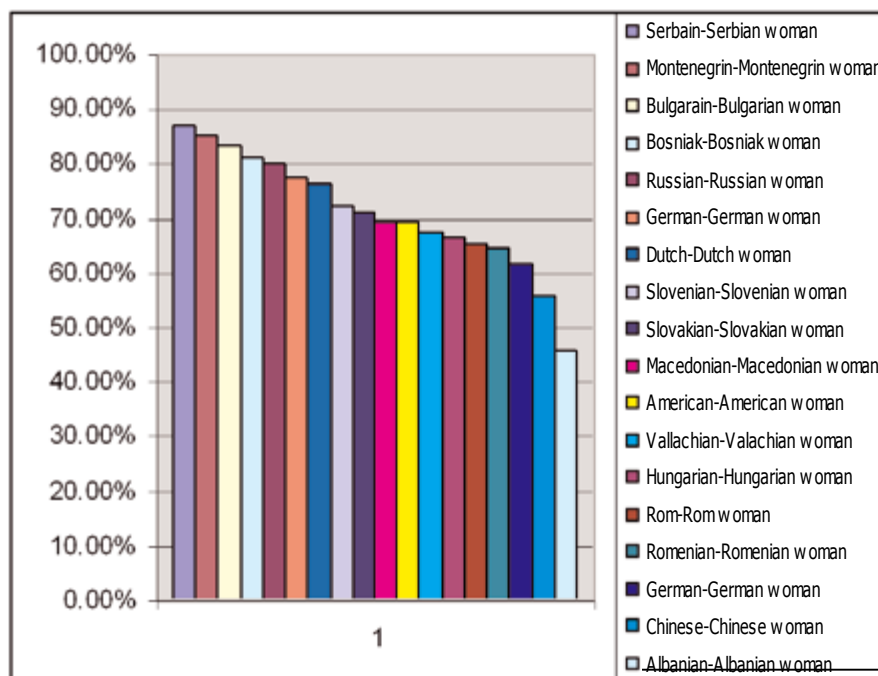
Research on ethnic relationships in southwest Serbia

Priboj	To visit my country as a tourist
Montenegrin-Montenegrin woman	97.00 %
American-American woman	94.10 %
German-German woman	93.10 %
Serbain-Serbian woman	92.15 %
Slovakian-Slovakian woman	90.10 %
Romanian-Romanian woman	89.20 %
Vallachian-Vallachian woman	89.20 %
Slovenian-Slovenian woman	88.20 %
Romany-Romany woman	84.30 %
Dutch-Dutch woman	84.30 %
Bosniak-Bosniak woman	83.30 %
Hungarian-Hungarian woman	83.30 %
Bulgarain-Bulgarian woman	83.30 %
Russian-Russian woman	82.30 %
Croat-Croat woman	79.40 %
Chinese-Chinese woman	74.50 %
Macedonian-Macedonian woman	73.50 %
Albanian-Albanian woman	70.50 %



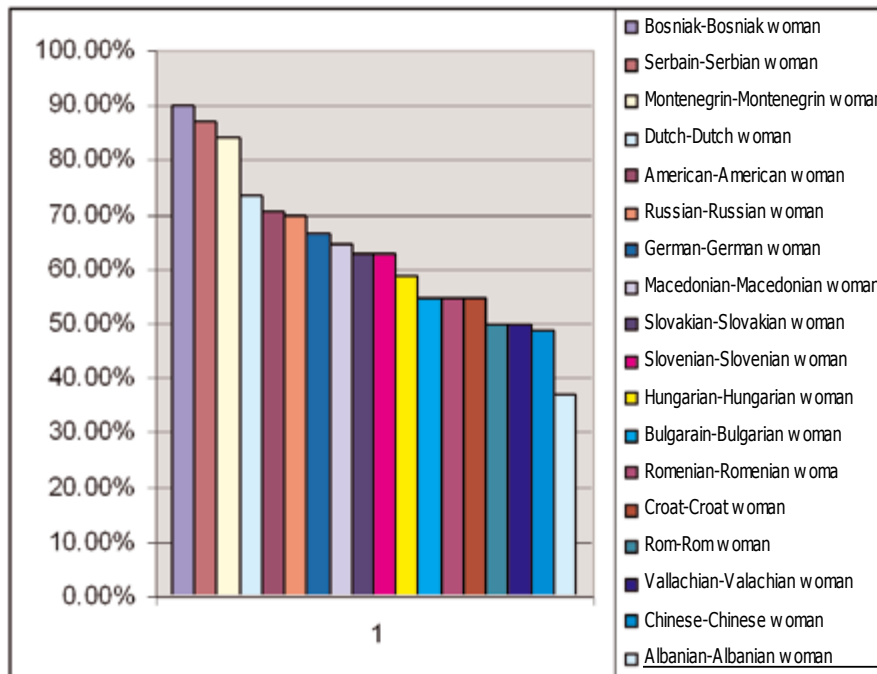
Research on ethnic relationships in southwest Serbia

Priboj	To live in my country permanently
Serbain-Serbian woman	87.20 %
Montenegrin-Montenegrin woman	85.29 %
Bulgairin-Bulgarian woman	83.30 %
Bosniak-Bosniak woman	81.30 %
Russian-Russian woman	80.30 %
German-German woman	77.40 %
Dutch-Dutch woman	76.40 %
Slovenian-Slovenian woman	72.50 %
Slovakian-Slovakian woman	71.50 %
Macedonian-Macedonian woman	69.60 %
American-American woman	69.60 %
Vallachian-Vallachian woman	67.60 %
Hungarian-Hungarian woman	66.60 %
Romany-Romany woman	65.60 %
Romanian-Romanian woman	64.70 %
German-German woman	61.70 %
Chinese-Chinese woman	55.80 %
Albanian-Albanian woman	46.00%



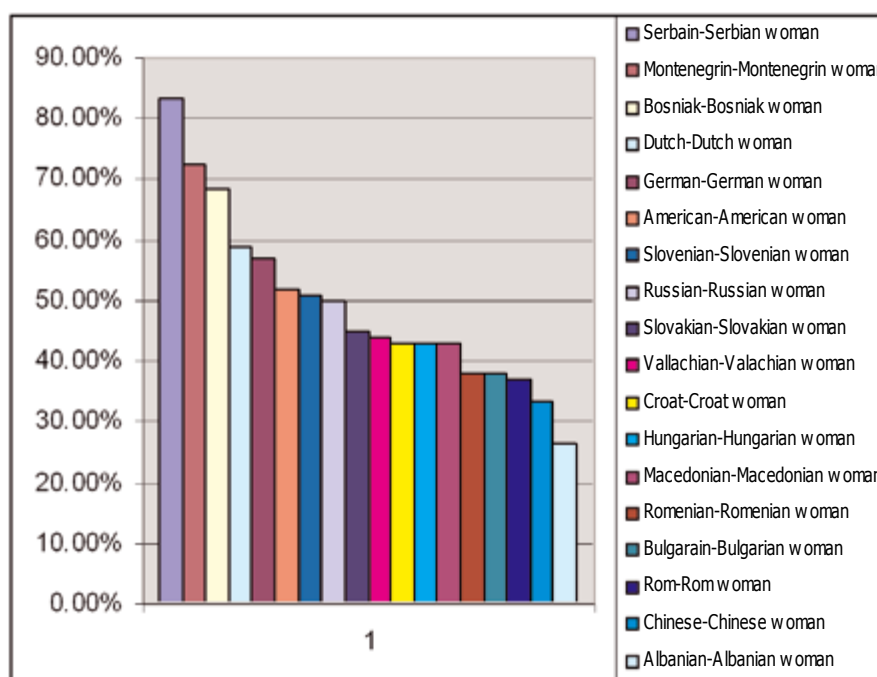
Research on ethnic relationships in southwest Serbia

Priboj	To live in my neighbourhood
Bosniak-Bosniak woman	90.10 %
Serbain-Serbian woman	87.20 %
Montenegrin-Montenegrin woman	84.30 %
Dutch-Dutch woman	73.50 %
American-American woman	70.50 %
Russian-Russian woman	70.00 %
German-German woman	66.60 %
Macedonian-Macedonian woman	64.70 %
Slovakian-Slovakian woman	62.70 %
Slovenian-Slovenian woman	62.70 %
Hungarian-Hungarian woman	58.80 %
Bulgarain-Bulgarian woman	54.90 %
Romanian-Romanian woma	54.90 %
Croat-Croat woman	54.90 %
Romany-Romany woman	50.00 %
Vallachian-Vallachian woman	50.00 %
Chinese-Chinese woman	49.00 %
Albanian-Albanian woman	37.20 %



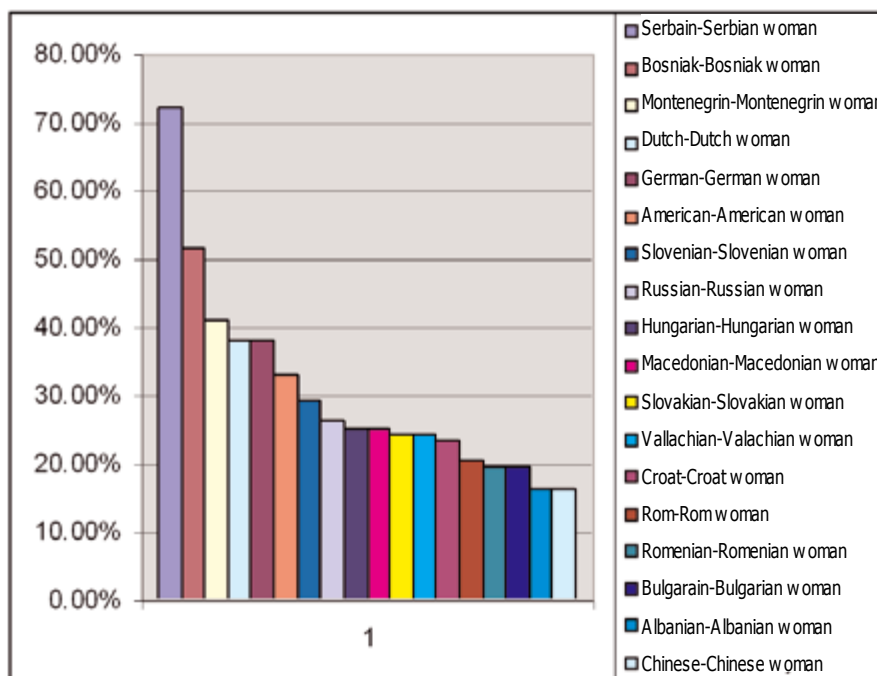
Research on ethnic relationships in southwest Serbia

Priboj	To be a teacher at school in my town
Serbain-Serbian woman	83.30 %
Montenegrin-Montenegrin woman	72.50 %
Bosniak-Bosniak woman	68.60 %
Dutch-Dutch woman	58.80 %
German-German woman	56.80 %
American-American woman	51.90 %
Slovenian-Slovenian woman	50.90 %
Russian-Russian woman	50.00 %
Slovakian-Slovakian woman	45.00 %
Vallachian-Vallachian woman	44.10 %
Croat-Croat woman	43.10 %
Hungarian-Hungarian woman	43.10 %
Macedonian-Macedonian woman	43.10 %
Romanian-Romanian woman	38.20 %
Bulgarain-Bulgarian woman	38.20 %
Romany-Romany woman	37.20 %
Chinese-Chinese woman	33.30 %
Albanian-Albanian woman	26.40 %



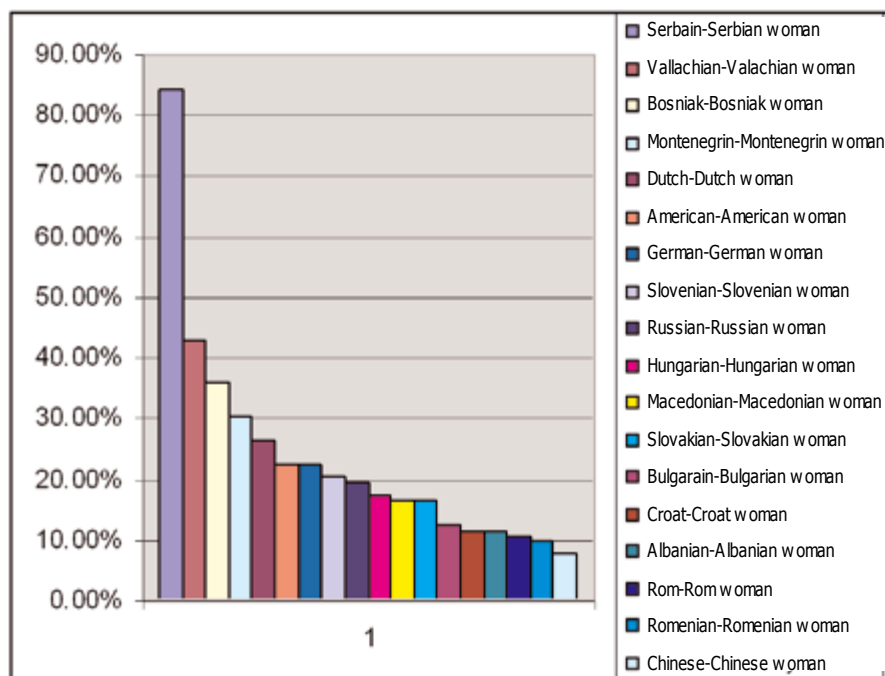
Research on ethnic relationships in southwest Serbia

Priboj	To be my chief at work
Serbain-Serbian woman	72.50 %
Bosniak-Bosniak woman	51.90 %
Montenegrin-Montenegrin woman	41.10 %
Dutch-Dutch woman	38.20 %
German-German woman	38.20 %
American-American woman	33.30 %
Slovenian-Slovenian woman	29.40 %
Russian-Russian woman	26.40 %
Hungarian-Hungarian woman	25.40 %
Macedonian-Macedonian woman	25.40 %
Slovakian-Slovakian woman	24.50 %
Vallachian-Vallachian woman	24.50 %
Croat-Croat woman	23.50 %
Romany-Romany woman	20.50 %
Romanian-Romanian woman	19.60 %
Bulgarain-Bulgarian woman	19.60 %
Albanian-Albanian woman	16.60 %
Chinese-Chinese woman	16.60 %



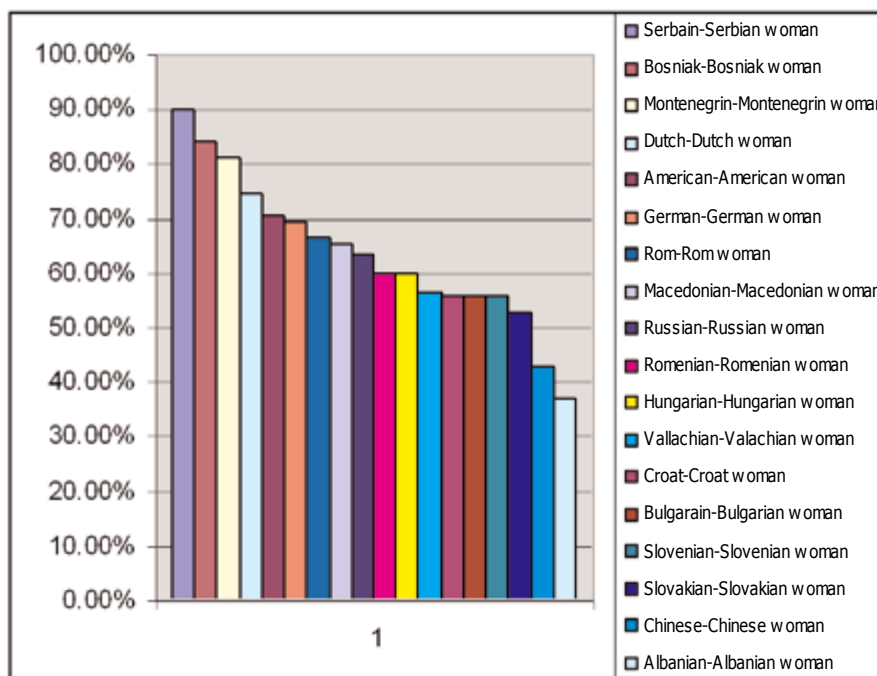
Research on ethnic relationships in southwest Serbia

Priboj	To occupy managing position in my country
Serbain-Serbian woman	84.30 %
Vallachian-Vallachian woman	43.10 %
Bosniak-Bosniak woman	36.20 %
Montenegrin-Montenegrin woman	30.30 %
Dutch-Dutch woman	26.40 %
American-American woman	22.50 %
German-German woman	22.50 %
Slovenian-Slovenian woman	20.50 %
Russian-Russian woman	19.60 %
Hungarian-Hungarian woman	17.60 %
Macedonian-Macedonian woman	16.60 %
Slovakian-Slovakian woman	16.60 %
Bulgarain-Bulgarian woman	12.70 %
Croat-Croat woman	11.70 %
Albanian-Albanian woman	11.70 %
Romany-Romany woman	10.70 %
Romanian-Romanian woman	9.80 %
Chinese-Chinese woman	7.84 %



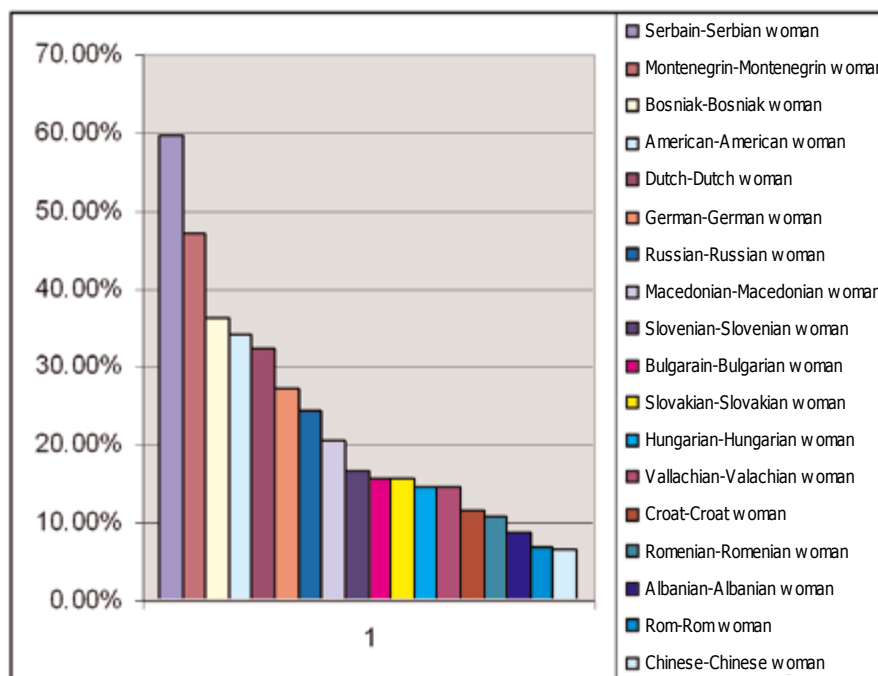
Research on ethnic relationships in southwest Serbia

Priboj	To associate with him-her as a friend
Serbain-Serbian woman	90.10 %
Bosniak-Bosniak woman	84.30 %
Montenegrin-Montenegrin woman	81.30 %
Dutch-Dutch woman	74.50 %
American-American woman	70.50 %
German-German woman	69.60 %
Romany-Romany woman	66.60%
Macedonian-Macedonian woman	65.60 %
Russian-Russian woman	63.70 %
Romanian-Romanian woman	59.80 %
Hungarian-Hungarian woman	59.80 %
Vallachian-Vallachian woman	56.80 %
Croat-Croat woman	55.80 %
Bulgarain-Bulgarian woman	55.80 %
Slovenian-Slovenian woman	55.80 %
Slovakian-Slovakian woman	52.90 %
Chinese-Chinese woman	43.10 %
Albanian-Albanian woman	37.20 %



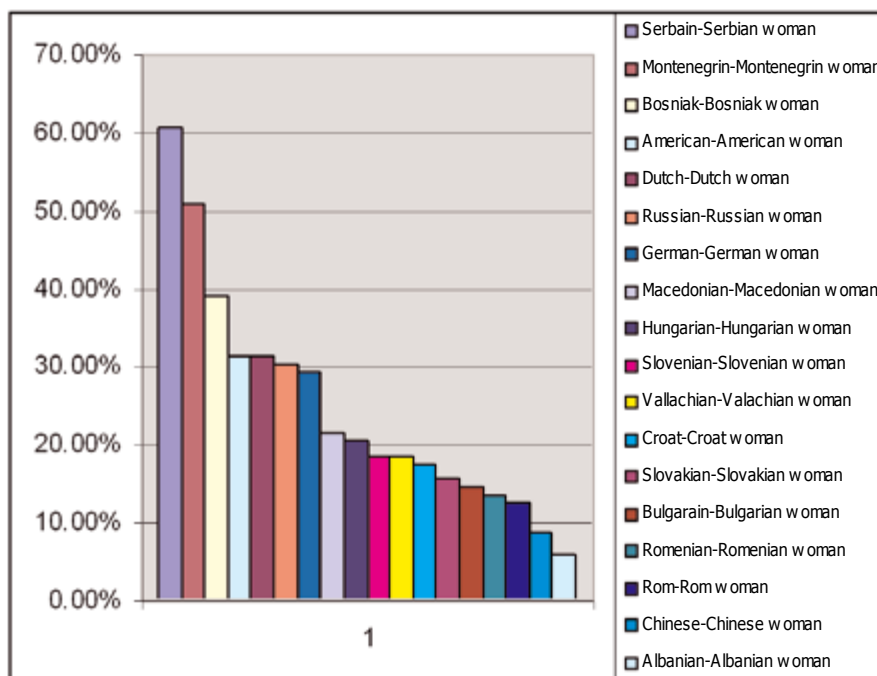
Research on ethnic relationships in southwest Serbia

Priboj	To marry my sister-brother
Serbain-Serbian woman	59.80 %
Montenegrin-Montenegrin woman	47.05 %
Bosniak-Bosniak woman	36.20 %
American-American woman	34.30 %
Dutch-Dutch woman	32.30 %
German-German woman	27.40 %
Russian-Russian woman	24.50 %
Macedonian-Macedonian woman	20.50 %
Slovenian-Slovenian woman	16.60 %
Bulgarain-Bulgarian woman	15.60 %
Slovakian-Slovakian woman	15.60 %
Hungarian-Hungarian woman	14.70 %
Vallachian-Vallachian woman	14.70 %
Croat-Croat woman	11.70 %
Romanian-Romanian woman	10.70 %
Albanian-Albanian woman	8.82 %
Romany-Romany woman	6.86 %
Chinese-Chinese woman	6.60 %



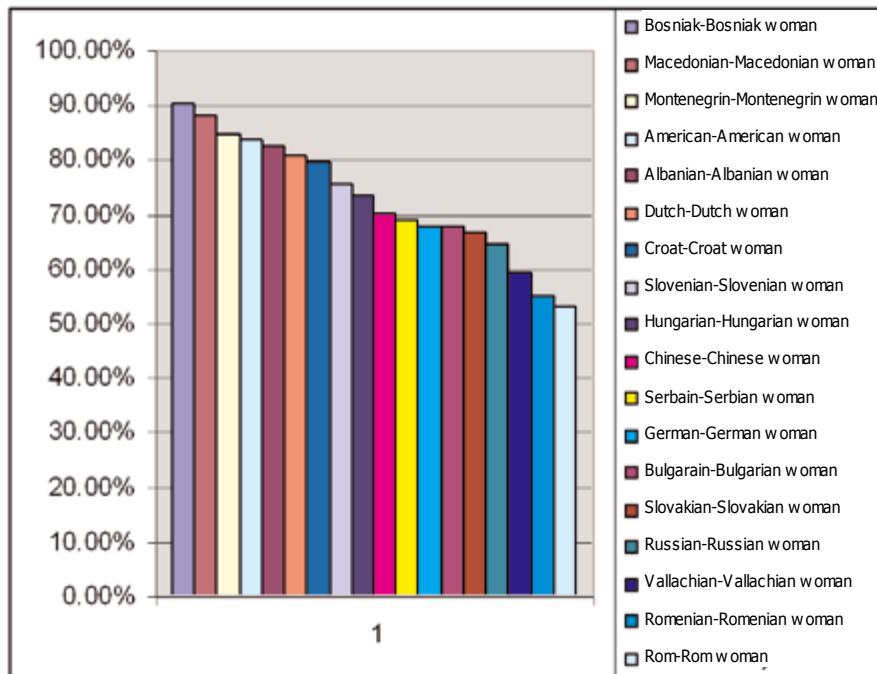
Research on ethnic relationships in southwest Serbia

Priboj	To marry him-her
Serbain-Serbian woman	60.70 %
Montenegrin-Montenegrin woman	50.90 %
Bosniak-Bosniak woman	39.20 %
American-American woman	31.30 %
Dutch-Dutch woman	31.30 %
Russian-Russian woman	30.30 %
German-German woman	29.40 %
Macedonian-Macedonian woman	21.50 %
Hungarian-Hungarian woman	20.50 %
Slovenian-Slovenian woman	18.60 %
Vallachian-Vallachian woman	18.60 %
Croat-Croat woman	17.60 %
Slovakian-Slovakian woman	15.60 %
Bulgarain-Bulgarian woman	14.70 %
Romanian-Romanian woman	13.70 %
Romany-Romany woman	12.70 %
Chinese-Chinese woman	8.82 %
Albanian-Albanian woman	5.80 %



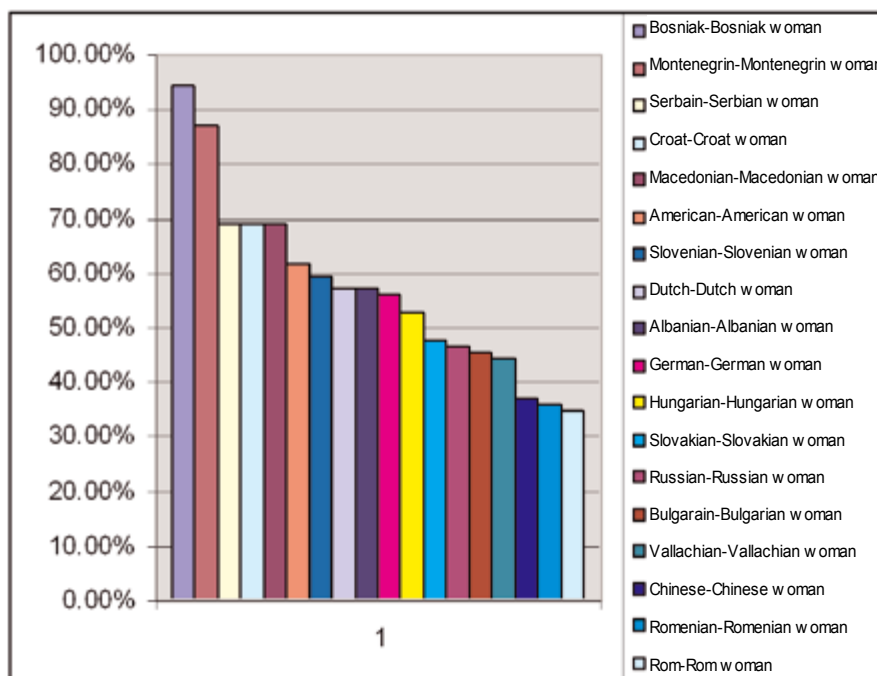
Research on ethnic relationships in southwest Serbia

Sjenica	To visit my country as a tourist
Bosniak-Bosniak woman	90.40 %
Macedonian-Macedonian woman	88.20 %
Montenegrin-Montenegrin woman	85.10 %
American-American woman	84.00 %
Albanian-Albanian woman	82.80 %
Dutch-Dutch woman	80.80 %
Croat-Croat woman	79.70 %
Slovenian-Slovenian woman	75.70 %
Hungarian-Hungarian woman	73.40 %
Chinese-Chinese woman	70.20 %
Serbain-Serbian woman	69.10 %
German-German woman	68.00 %
Bulgarain-Bulgarian woman	68.00 %
Slovakian-Slovakian woman	67.00 %
Russian-Russian woman	64.80 %
Vallachian-Vallachian woman	59.50 %
Romanian-Romanian woman	55.30 %
Romany-Romany woman	53.30 %



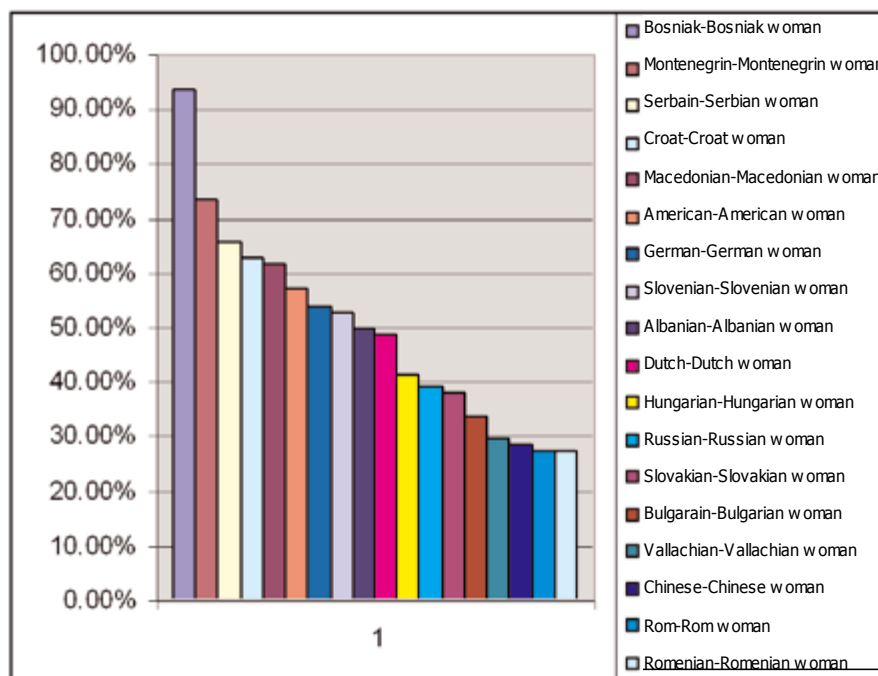
Research on ethnic relationships in southwest Serbia

Sjenica	To live in my country permanently
Bosniak-Bosniak woman	94.60 %
Montenegrin-Montenegrin woman	87.20 %
Serbain-Serbian woman	69.10 %
Croat-Croat woman	69.10 %
Macedonian-Macedonian woman	69.10 %
American-American woman	61.70 %
Slovenian-Slovenian woman	59.50 %
Dutch-Dutch woman	57.40 %
Albanian-Albanian woman	57.40 %
German-German woman	56.30 %
Hungarian-Hungarian woman	53.10 %
Slovakian-Slovakian woman	47.80 %
Russian-Russian woman	46.80 %
Bulgarain-Bulgarian woman	45.70 %
Vallachian-Vallachian woman	44.60 %
Chinese-Chinese woman	37.20 %
Romanian-Romanian woman	36.10 %
Romany-Romany woman	35.10 %



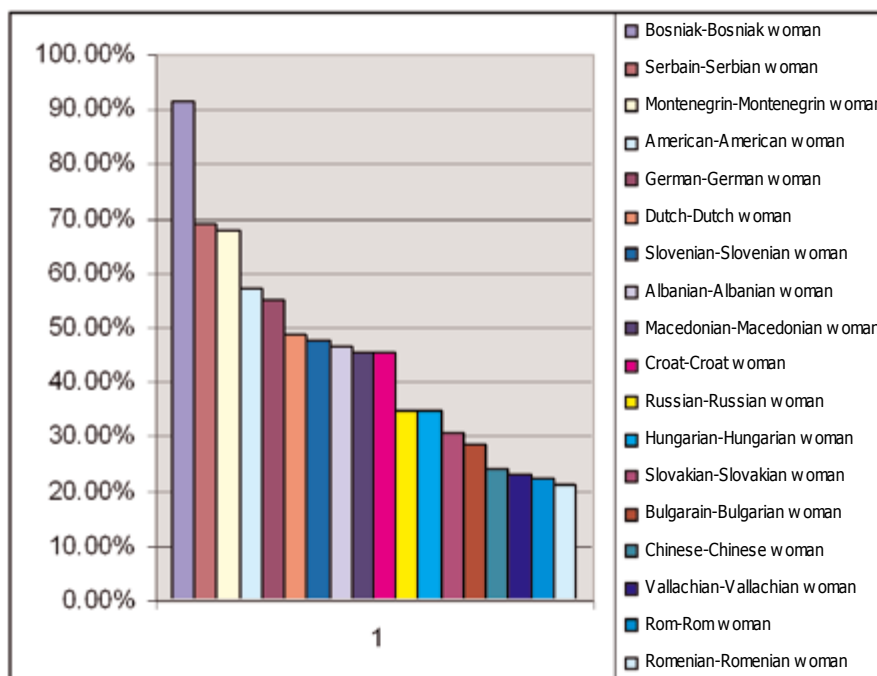
Research on ethnic relationships in southwest Serbia

Sjenica	To live in my neighbourhood
Bosniak-Bosniak woman	93.60 %
Montenegrin-Montenegrin woman	73.40 %
Serbain-Serbian woman	65.90 %
Croat-Croat woman	62.70 %
Macedonian-Macedonian woman	61.70 %
American-American woman	57.40 %
German-German woman	54.20 %
Slovenian-Slovenian woman	53.10 %
Albanian-Albanian woman	50.00 %
Dutch-Dutch woman	48.90 %
Hungarian-Hungarian woman	41.40 %
Russian-Russian woman	39.30 %
Slovakian-Slovakian woman	38.20 %
Bulgarain-Bulgarian woman	34.00 %
Vallachian-Vallachian woman	29.70 %
Chinese-Chinese woman	28.70 %
Romany-Romany woman	27.60 %
Romanian-Romanian woman	27.60 %



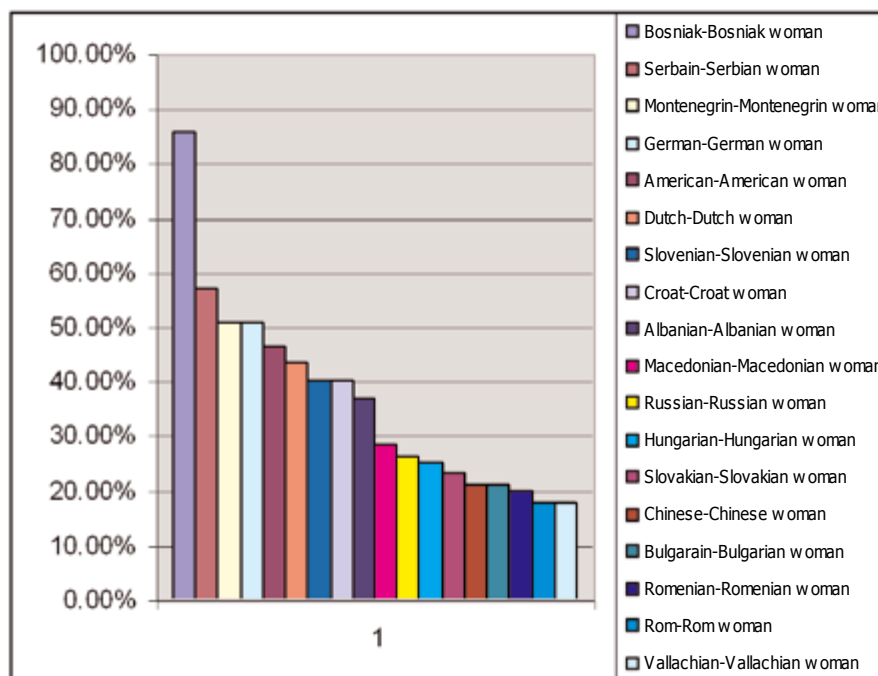
Research on ethnic relationships in southwest Serbia

Sjenica	To be a teacher at school in my town
Bosniak-Bosniak woman	91.40 %
Serbain-Serbian woman	69.10 %
Montenegrin-Montenegrin woman	68.00 %
American-American woman	57.40 %
German-German woman	55.30 %
Dutch-Dutch woman	48.90 %
Slovenian-Slovenian woman	47.80 %
Albanian-Albanian woman	46.80 %
Macedonian-Macedonian woman	45.70 %
Croat-Croat woman	45.70 %
Russian-Russian woman	35.10 %
Hungarian-Hungarian woman	35.10 %
Slovakian-Slovakian woman	30.80 %
Bulgarain-Bulgarian woman	28.70 %
Chinese-Chinese woman	24.40 %
Vallachian-Vallachian woman	23.00 %
Romany-Romany woman	22.30 %
Romanian-Romanian woman	21.20 %



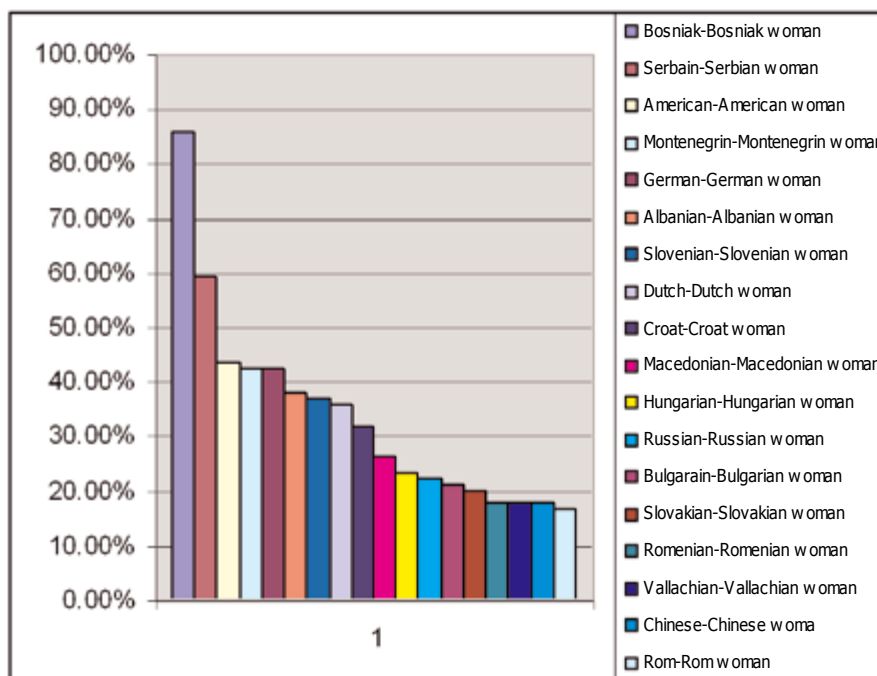
Research on ethnic relationships in southwest Serbia

Sjenica	To be my chief at work
Bosniak-Bosniak woman	86.10 %
Serbain-Serbian woman	57.40 %
Montenegrin-Montenegrin woman	51.00 %
German-German woman	51.00 %
American-American woman	46.80 %
Dutch-Dutch woman	43.60 %
Slovenian-Slovenian woman	40.40 %
Croat-Croat woman	40.40 %
Albanian-Albanian woman	37.20 %
Macedonian-Macedonian woman	28.70 %
Russian-Russian woman	26.50 %
Hungarian-Hungarian woman	25.50 %
Slovakian-Slovakian woman	23.40 %
Chinese-Chinese woman	21.20 %
Bulgarain-Bulgarian woman	21.20 %
Romanian-Romanian woman	20.20 %
Romany-Romany woman	18.00 %
Vallachian-Vallachian woman	18.00 %



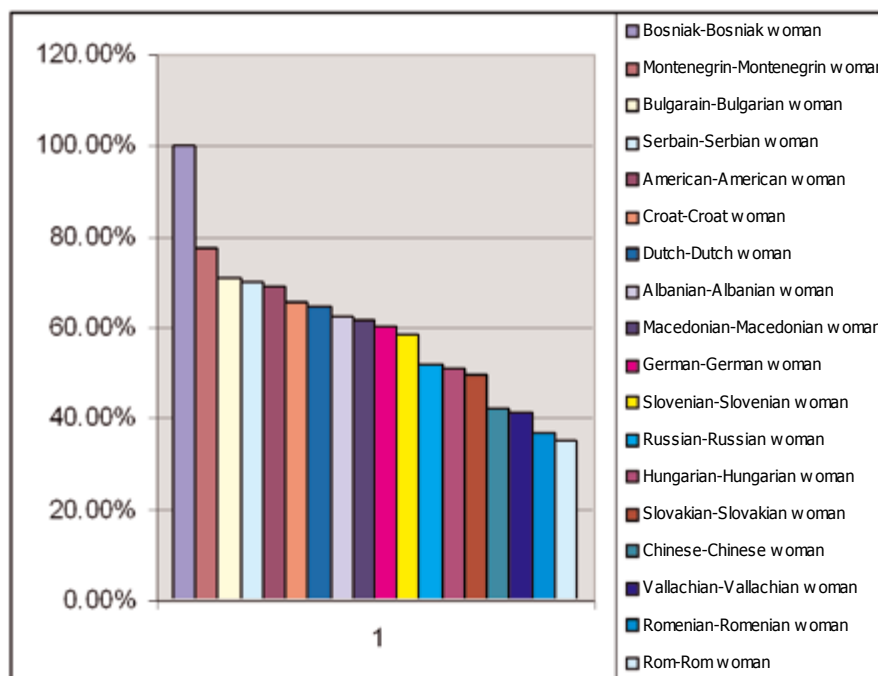
Research on ethnic relationships in southwest Serbia

Sjenica	To occupy managing position in my country
Bosniak-Bosniak woman	86.10 %
Serbain-Serbian woman	59.50 %
American-American woman	43.60 %
Montenegrin-Montenegrin woman	42.50 %
German-German woman	42.50 %
Albanian-Albanian woman	38.20 %
Slovenian-Slovenian woman	37.20 %
Dutch-Dutch woman	36.10 %
Croat-Croat woman	31.90 %
Macedonian-Macedonian woman	26.50 %
Hungarian-Hungarian woman	23.40 %
Russian-Russian woman	22.30 %
Bulgarain-Bulgarian woman	21.20 %
Slovakian-Slovakian woman	20.20 %
Romanian-Romanian woman	18.00 %
Vallachian-Vallachian woman	18.00 %
Chinese-Chinese woma	18.00%
Romany-Romany woman	17.00 %



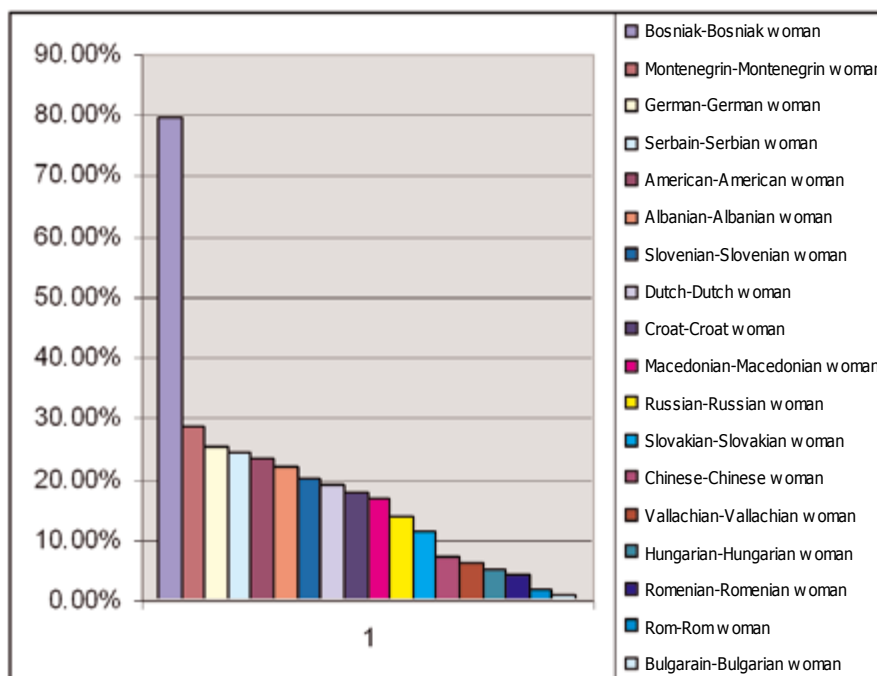
Research on ethnic relationships in southwest Serbia

Sjenica	To associate with him-her as a friend
Bosniak-Bosniak woman	100.00 %
Montenegrin-Montenegrin woman	77.60 %
Bulgarain-Bulgarian woman	71.20 %
Serbain-Serbian woman	70.20 %
American-American woman	69.10 %
Croat-Croat woman	65.90 %
Dutch-Dutch woman	64.80 %
Albanian-Albanian woman	62.70 %
Macedonian-Macedonian woman	61.70 %
German-German woman	60.60 %
Slovenian-Slovenian woman	58.50 %
Russian-Russian woman	52.10 %
Hungarian-Hungarian woman	51.00 %
Slovakian-Slovakian woman	50.00 %
Chinese-Chinese woman	42.50 %
Vallachian-Vallachian woman	41.40 %
Romanian-Romanian woman	37.20 %
Romany-Romany woman	35.10 %



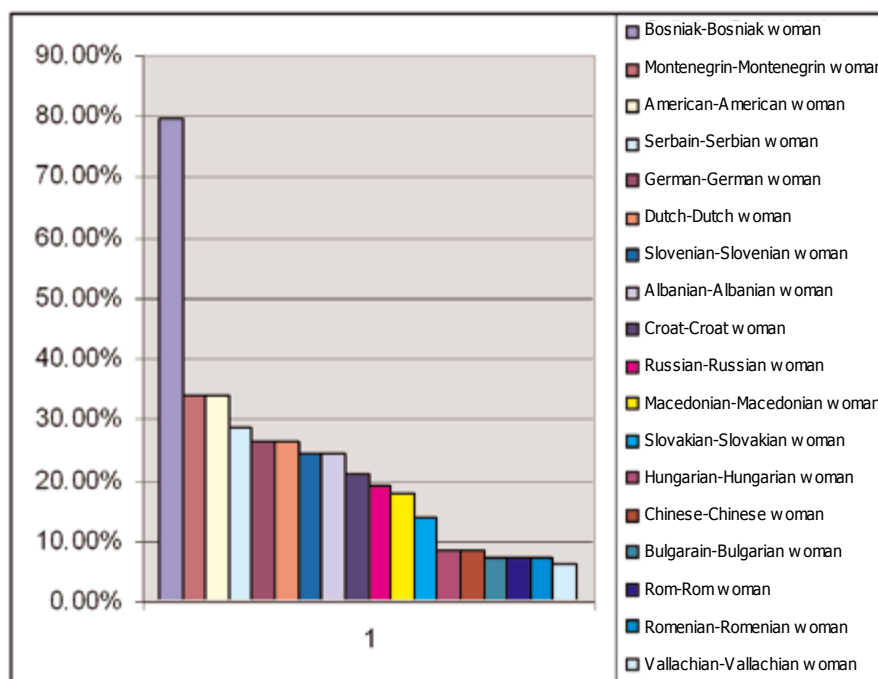
Research on ethnic relationships in southwest Serbia

Sjenica	To marry my sister-brother
Bosniak-Bosniak woman	79.70 %
Montenegrin-Montenegrin woman	28.70 %
German-German woman	25.50 %
Serbain-Serbian woman	24.40 %
American-American woman	23.40 %
Albanian-Albanian woman	22.30 %
Slovenian-Slovenian woman	20.20 %
Dutch-Dutch woman	19.10 %
Croat-Croat woman	18.00 %
Macedonian-Macedonian woman	17.02 %
Russian-Russian woman	13.80 %
Slovakian-Slovakian woman	11.70 %
Chinese-Chinese woman	7.40 %
Vallachian-Vallachian woman	6.30 %
Hungarian-Hungarian woman	5.31 %
Romanian-Romanian woman	4.20 %
Romany-Romany woman	2.12 %
Bulgarain-Bulgarian woman	1.06 %



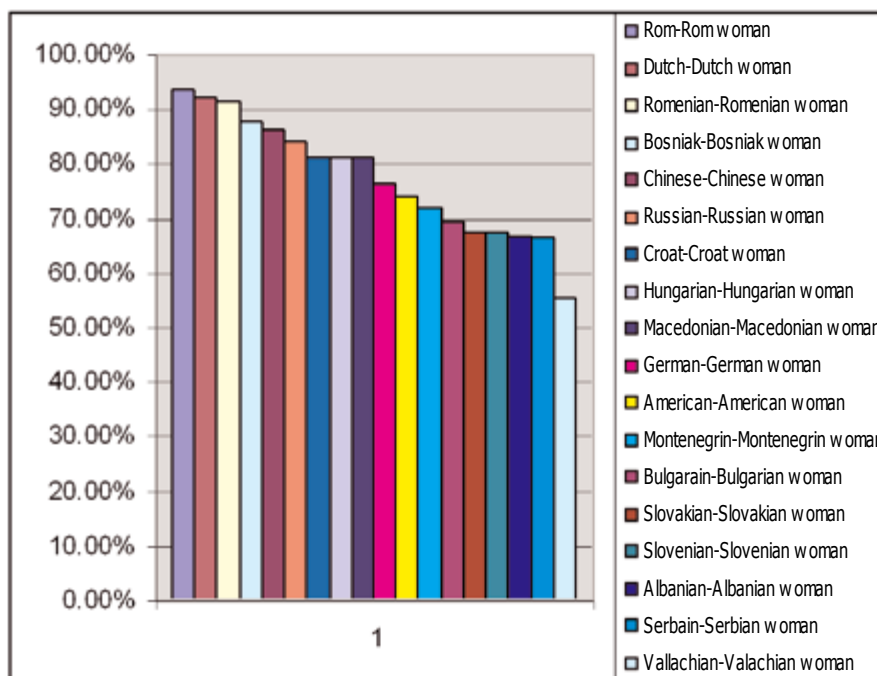
Research on ethnic relationships in southwest Serbia

Sjenica	To marry him-her
Bosniak-Bosniak woman	79.70 %
Montenegrin-Montenegrin woman	34.00 %
American-American woman	34.00 %
Serbain-Serbian woman	28.70 %
German-German woman	26.50 %
Dutch-Dutch woman	26.50 %
Slovenian-Slovenian woman	24.40 %
Albanian-Albanian woman	24.40 %
Croat-Croat woman	21.20 %
Russian-Russian woman	19.10 %
Macedonian-Macedonian woman	18.00 %
Slovakian-Slovakian woman	13.80 %
Hungarian-Hungarian woman	8.50 %
Chinese-Chinese woman	8.50 %
Bulgarain-Bulgarian woman	7.40 %
Romany-Romany woman	7.40 %
Romanian-Romanian woman	7.40 %
Vallachian-Vallachian woman	6.30 %



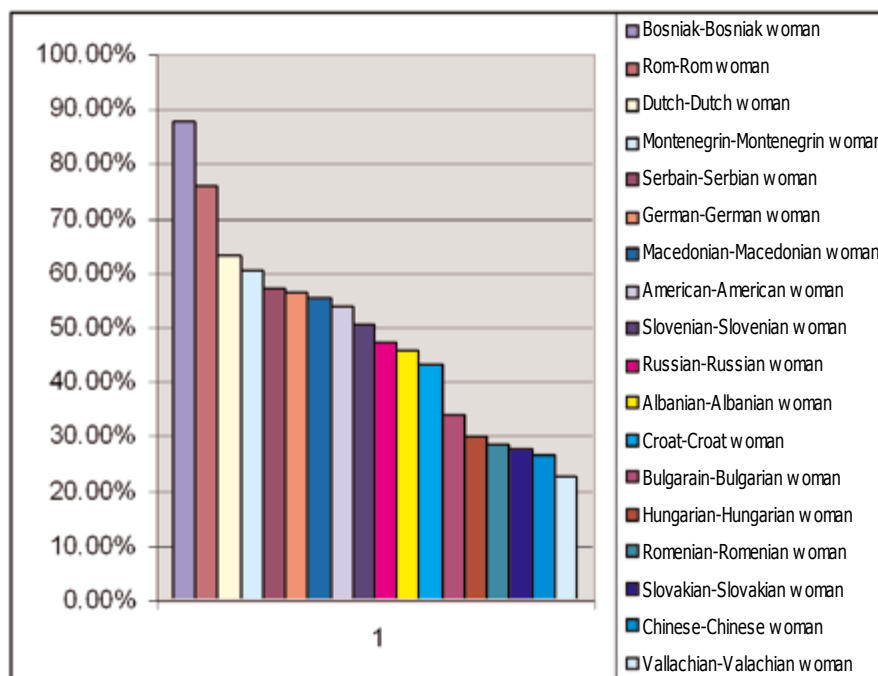
Research on ethnic relationships in southwest Serbia

Novi Pazar	To visit my country as a tourist
Romany-Romany woman	93.80 %
Dutch-Dutch woman	92.10 %
Romanian-Romanian woman	91.50 %
Bosniak-Bosniak woman	87.90 %
Chinese-Chinese woman	86.40 %
Russian-Russian woman	84.20 %
Croat-Croat woman	81.20 %
Hungarian-Hungarian woman	81.20 %
Macedonian-Macedonian woman	81.20 %
German-German woman	76.60 %
American-American woman	74.40 %
Montenegrin-Montenegrin woman	72.10 %
Bulgarain-Bulgarian woman	69.50 %
Slovakian-Slovakian woman	67.60 %
Slovenian-Slovenian woman	67.60 %
Albanian-Albanian woman	66.90 %
Serbain-Serbian woman	66.50 %
Vallachian-Vallachian woman	55.60 %



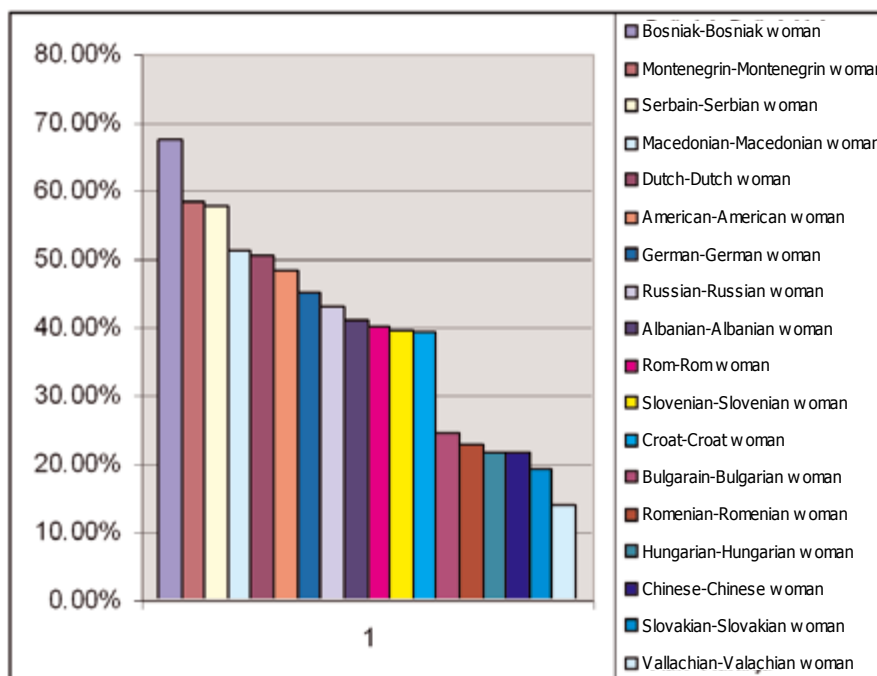
Research on ethnic relationships in southwest Serbia

Novi Pazar	To live in my country permanently
Bosniak-Bosniak woman	87.90 %
Romany-Romany woman	76.10 %
Dutch-Dutch woman	63.10 %
Montenegrin-Montenegrin woman	60.50 %
Serbain-Serbian woman	57.50 %
German-German woman	56.70 %
Macedonian-Macedonian woman	55.60 %
American-American woman	54.10 %
Slovenian-Slovenian woman	50.70 %
Russian-Russian woman	47.30 %
Albanian-Albanian woman	45.80 %
Croat-Croat woman	43.20 %
Bulgarain-Bulgarian woman	34.20 %
Hungarian-Hungarian woman	30.07 %
Romanian-Romanian woman	28.50 %
Slovakian-Slovakian woman	28.10 %
Chinese-Chinese woman	27.00 %
Vallachian-Vallachian woman	22.90 %



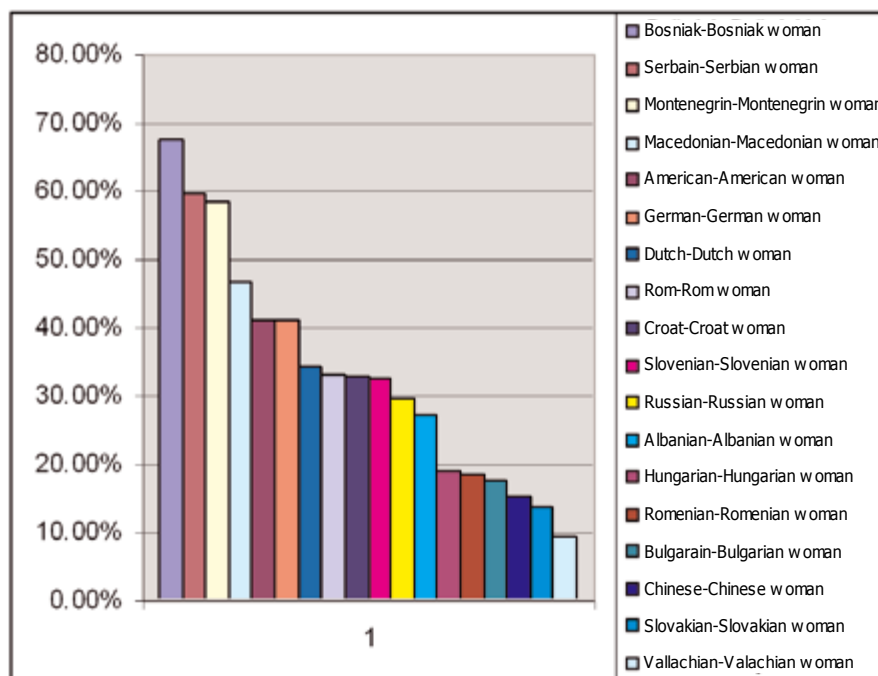
Research on ethnic relationships in southwest Serbia

Novi Pazar	To live in my neighbourhood
Bosniak-Bosniak woman	67.60 %
Montenegrin-Montenegrin woman	58.60 %
Serbain-Serbian woman	57.80 %
Macedonian-Macedonian woman	51.50 %
Dutch-Dutch woman	50.70 %
American-American woman	48.40 %
German-German woman	45.40 %
Russian-Russian woman	43.30 %
Albanian-Albanian woman	41.30 %
Romany-Romany woman	40.20 %
Slovenian-Slovenian woman	39.80 %
Croat-Croat woman	39.40 %
Bulgarain-Bulgarian woman	24.80 %
Romanian-Romanian woman	22.90 %
Hungarian-Hungarian woman	21.80 %
Chinese-Chinese woman	21.80 %
Slovakian-Slovakian woman	19.50 %
Vallachian-Vallachian woman	14.20 %



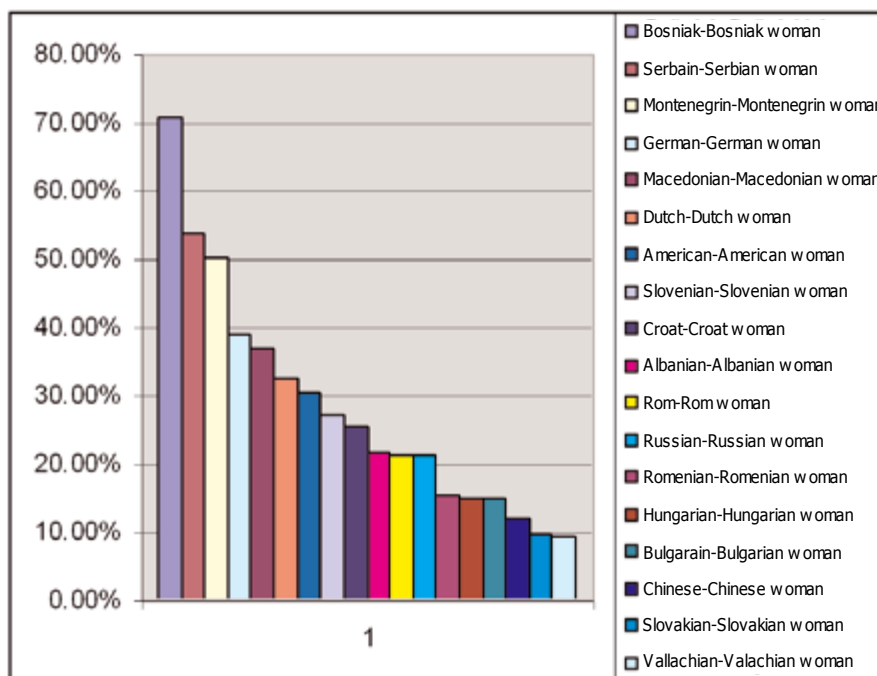
Research on ethnic relationships in southwest Serbia

Novi Pazar	To be a teacher at school in my town
Bosniak-Bosniak woman	67.60 %
Serbain-Serbian woman	59.70 %
Montenegrin-Montenegrin woman	58.60 %
Macedonian-Macedonian woman	46.90 %
American-American woman	41.30 %
German-German woman	41.30 %
Dutch-Dutch woman	34.50 %
Romany-Romany woman	33.10 %
Croat-Croat woman	33.00 %
Slovenian-Slovenian woman	32.70 %
Russian-Russian woman	29.60 %
Albanian-Albanian woman	27.40 %
Hungarian-Hungarian woman	19.10 %
Romanian-Romanian woman	18.40 %
Bulgarain-Bulgarian woman	17.60 %
Chinese-Chinese woman	15.40 %
Slovakian-Slovakian woman	13.90 %
Vallachian-Vallachian woman	9.39 %



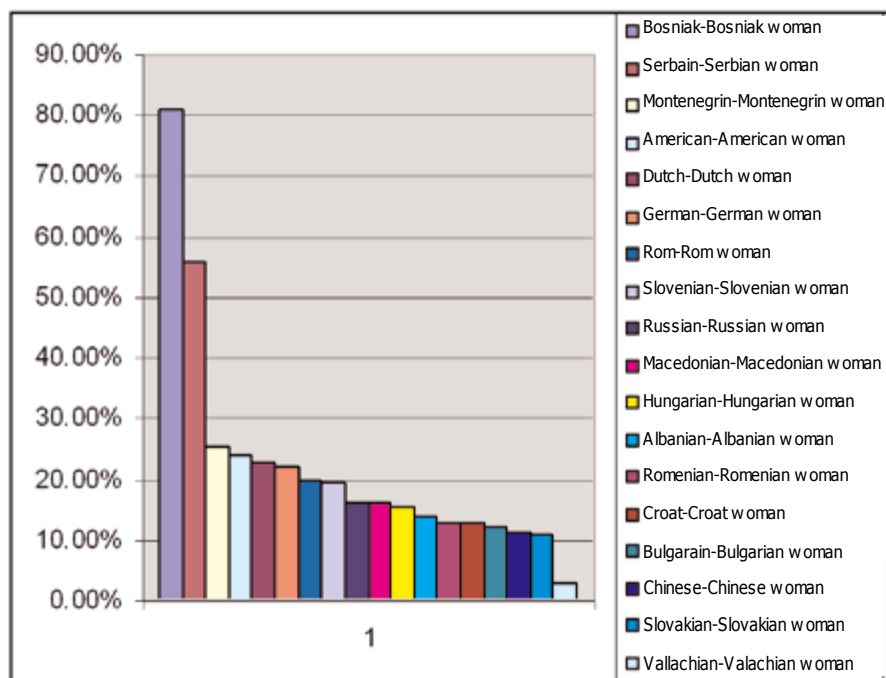
Research on ethnic relationships in southwest Serbia

Novi Pazar	To be my chief at work
Bosniak-Bosniak woman	71.00 %
Serbain-Serbian woman	53.70 %
Montenegrin-Montenegrin woman	50.30 %
German-German woman	39.00 %
Macedonian-Macedonian woman	37.20 %
Dutch-Dutch woman	32.70 %
American-American woman	30.45 %
Slovenian-Slovenian woman	27.40 %
Croat-Croat woman	25.50 %
Albanian-Albanian woman	21.80 %
Romany-Romany woman	21.60 %
Russian-Russian woman	21.40 %
Romanian-Romanian woman	15.70 %
Hungarain-Hungarian woman	15.03 %
Bulgarain-Bulgarian woman	15.00 %
Chinese-Chinese woman	12.00 %
Slovakian-Slovakian woman	9.77 %
Vallachian-Vallachian woman	9.39 %



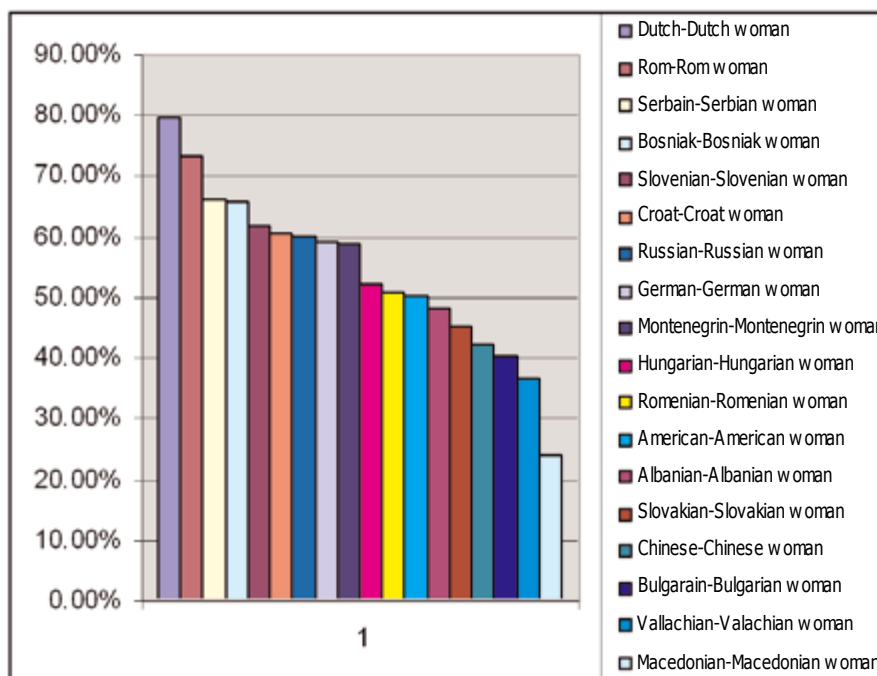
Research on ethnic relationships in southwest Serbia

Novi Pazar	To occupy managing position in my country
Bosniak-Bosniak woman	81.20 %
Serbain-Serbian woman	56.00 %
Montenegrin-Montenegrin woman	25.50 %
American-American woman	24.00 %
Dutch-Dutch woman	22.90 %
German-German woman	22.10 %
Romany-Romany woman	19.90 %
Slovenian-Slovenian woman	19.50 %
Russian-Russian woman	16.10 %
Macedonian-Macedonian woman	16.10 %
Hungarian-Hungarian woman	15.40 %
Albanian-Albanian woman	13.90 %
Romanian-Romanian woman	12.78 %
Croat-Croat woman	12.78 %
Bulgarain-Bulgarian woman	12.40 %
Chinese-Chinese woman	11.20 %
Slovakian-Slovakian woman	10.90 %
Vallachian-Vallachian woman	3.07 %



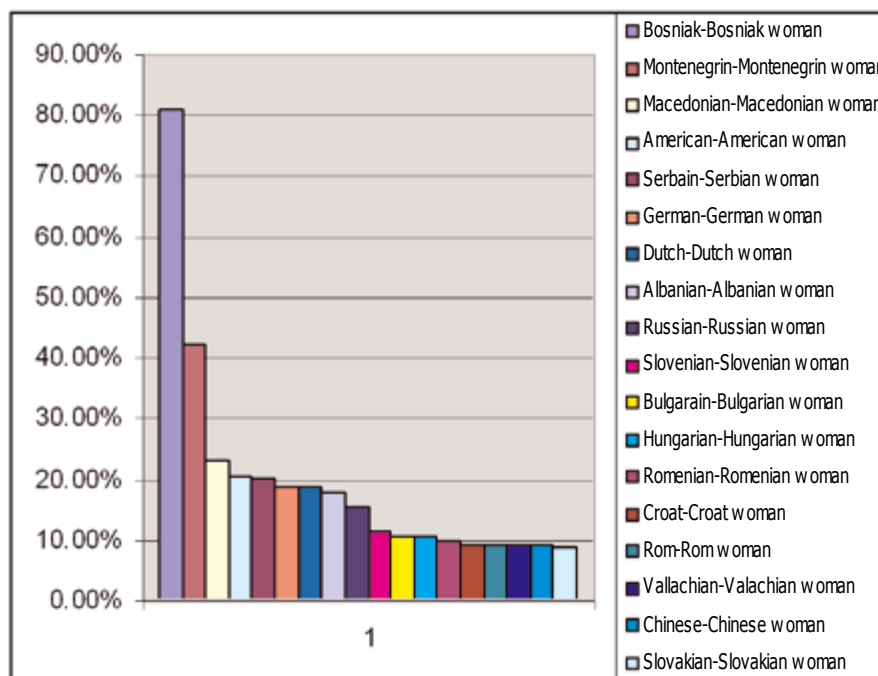
Research on ethnic relationships in southwest Serbia

Novi Pazar	To associate with him-her as a friend
Dutch-Dutch woman	79.60 %
Romany-Romany woman	73.40 %
Serbain-Serbian woman	66.10 %
Bosniak-Bosniak woman	65.70 %
Slovenian-Slovenian woman	61.90 %
Croat-Croat woman	60.52 %
Russian-Russian woman	60.10 %
German-German woman	59.30 %
Montenegrin-Montenegrin woman	59.00 %
Hungarian-Hungarian woman	52.20 %
Romanian-Romanian woman	51.10 %
American-American woman	50.30 %
Albanian-Albanian woman	48.40 %
Slovakian-Slovakian woman	45.40 %
Chinese-Chinese woman	42.40 %
Bulgarain-Bulgarian woman	40.22 %
Vallachian-Vallachian woman	36.80 %
Macedonian-Macedonian woman	24.00 %



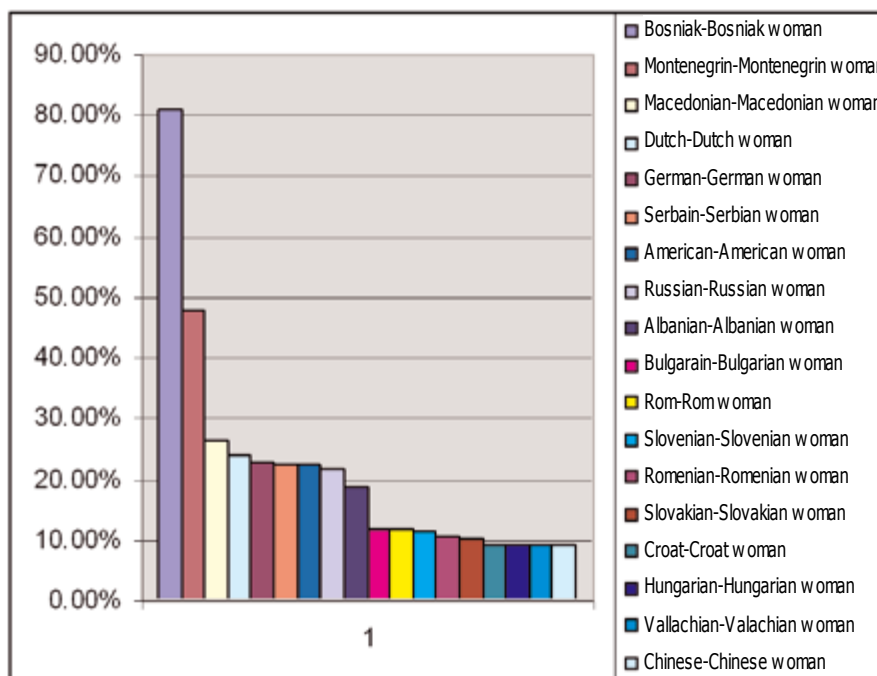
Research on ethnic relationships in southwest Serbia

Novi Pazar	To marry my sister-brother
Bosniak-Bosniak woman	81.20 %
Montenegrin-Montenegrin woman	42.40 %
Macedonian-Macedonian woman	23.30 %
American-American woman	20.60 %
Serbain-Serbian woman	20.30 %
German-German woman	19.00 %
Dutch-Dutch woman	18.70 %
Albanian-Albanian woman	18.00 %
Russian-Russian woman	15.40 %
Slovenian-Slovenian woman	11.60 %
Bulgarain-Bulgarian woman	10.52 %
Hungarian-Hungarian woman	10.52 %
Romanian-Romanian woman	9.77 %
Croat-Croat woman	9.39 %
Romany-Romany woman	9.29 %
Vallachian-Vallachian woman	9.29 %
Chinese-Chinese woman	9.29 %
Slovakian-Slovakian woman	9.02 %



Research on ethnic relationships in southwest Serbia

Novi Pazar	To marry him-her
Bosniak-Bosniak woman	81.20 %
Montenegrin-Montenegrin woman	48.10 %
Macedonian-Macedonian woman	26.60 %
Dutch-Dutch woman	24.00 %
German-German woman	22.90 %
Serbain-Serbian woman	22.50 %
American-American woman	22.50 %
Russian-Russian woman	21.80 %
Albanian-Albanian woman	18.70 %
Bulgarain-Bulgarian woman	12.00 %
Romany-Romany woman	11.90 %
Slovenian-Slovenian woman	11.60 %
Romanian-Romanian woman	10.52 %
Slovakian-Slovakian woman	10.10 %
Croat-Croat woman	9.39 %
Hungarian-Hungarian woman	9.39 %
Vallachian-Vallachian woman	9.29 %
Chinese-Chinese woman	9.29 %



CONCLUSIONS

Research on ethnic relationships in southwest Serbia (Prijepolje)

Prijepolje

Total social distance (Prijepolje) – general distribution in % „YES” answers

Offered relations Ethnic groups	To visit my country as a tourist	To live in my country permanently	To live in my neighbourhood, in the same building or street	To be a teacher at my school in my town	To be my chief at work	To occupy managing position in my country	To associate with him/her as a friend	To marry my brother/sister	To marry him/her
Albanian / Albanian woman	81,1%	65,9%	57,2%	36,9%	34,7%	33,3%	50%	16,6%	17,3%
American / American woman	91,3%	74,6%	69,5%	47,8%	51,4%	36,2%	61,5%	32,6%	32,6%
Bulgarian/ Bulgarian woman	89,8%	71,7%	69,5%	37,6%	34,7%	29,7%	49,2%	19,5%	17,3%
Montenigrin / Montenigrin woman	97,1%	94,9%	91,3%	77,5%	70,2%	65,2%	81,8%	55,0%	52,8%
Croatian / Croatian woman	85,5%	65,9%	63,7%	49,2%	40,5%	36,2%	51,4%	17,3%	17,3%
Hungarian / Hungarian woman	91,3%	71,7%	66,6%	42,7%	36,2%	34,7%	53,6%	12,3%	11,5%
Macedonian / Macedonian woman	92,0%	77,5%	76,0%	50,7%	40,5%	34,7%	68,1%	23,1%	23,1%
Bosniak / Bosniak woman	94,9%	91,3%	89,1%	78,9%	69,5%	68,8%	86,9%	50,7%	50,7%
German / German woman	86,2%	65,2%	66,6%	41,3%	48,5%	33,3%	74,6%	28,2%	28,9%
Romany / Romany woman	76,8%	63,7%	52,1%	29,7%	23,1%	21,0%	42,0%	6,52%	5,79%
Romanian / Romanian woman	80,4%	59,4%	50,7%	31,8%	26,8%	23,9%	41,4%	15,9%	14,4%
Russian / Russian woman	81,8%	77,5%	65,9%	51,4%	46,3%	37,6%	63,0%	35,5%	36,2%
Slovakian / Slovakian woman	65,2%	47,1%	47,8%	29,7%	25,3%	25,3%	39,8%	18,1%	16,6%
Slovenian / Slovenian woman	67,3%	50,7%	51,4%	36,9%	34,7%	34,0%	46,3%	17,3%	18,1%
Serbian / Serbian woman	76,0%	74,6%	67,3%	64,4%	68,1%	70,2%	70,2%	57,9%	51,4%
Vallachian Vallachian woman	65,2%	47,1%	45,6%	26,8%	21,7%	21,7%	38,4%	12,3%	11,5%
Chinese / Chinese woman	89,8%	68,8%	61,5%	31,8%	31,1%	23,1%	52,8%	12,3%	10,8%
Dutic / Dutch woman	98,7%	69,5%	69,5%	42,0%	46,3%	36,9%	69,5%	34,0%	31,1%

Research on ethnic relationships in southwest Serbia (Prijepolje)

The citizens of municipality of Prijepolje show the highest ethnic distance towards Vallachians (out of nine offered relations they are rejected in six: 'to visit my country as a tourist', 'to become a teacher at school in my town', 'to associate with him/her as a friend', 'to live in my country', 'to live in my neighbourhood', 'to be my chief at work'). The second place is taken by Romanis (out of nine offered relations they are most rejected in: 'to occupy a managing position in my country', 'to marry my brother/sister', 'to marry him/her'). In the third place are Slovaks. The most accepted are Montenegrins (they are accepted in four out of nine offered relations: 'to live in my country', 'to live in my neighbourhood', 'to marry him/her', 'to be my chief at work'), then Serbs (in two have been accepted out of nine offered relations: 'to occupy a managing position in my country', 'to marry my brother/sister'), as well as Bosniaks ('to associate with him/her as a friend', 'to become a teacher at my school in my town') and the Dutch, who have been accepted in one out of nine offered relations and that is 'to visit my country as a tourist'.

The social relation with the highest distance is 'to marry him/her' which is the largest towards Romanis 94,20%, the Chinese 89,20% and Vallachians 88,50%. The lowest distance was shown towards Montenegrins 47,20%, Serbs 48,60% and Bosniaks 49,30%.

Another social relation with a high distance is 'to marry my sister/brother' and it is the highest towards Romanis 93,48%, Vallachians 87,70%, Chinese 87,70%, Hungarians 87,70%, while the lowest is towards Serbs 42,10%, Montenegrins 45,05% and Bosniaks 49,30%.

The lowest ethnic distance has been shown in the social relation 'to visit my country as a tourist'. The least accepted tourists are Vallachians 65,20%, Slovaks 65,30%, Slovenes 67,30%. The most accepted tourists are the Dutch 98,70%, Montenegrins 97,10% and Bosniaks 94,90%.

Also, relatively low ethnic distance has been shown in the social relation 'to live in my country'. The least accepted are Vallachians 47,10%, Slovaks 47,10% and Slovenes 50,70%. The most accepted tourists are Montenegrins 94,90%, Bosniaks 91,30% and Russians 77,50%.

There were 53 Bosniaks or 38,40% out of the total number of the examined people (138). According to the offered relation 'to marry him/her' which is most rejected, 5 or 9,43% out of 53 Bosniak men and women are ready to marry a Serbian man or woman., 12 or 14,81% out of 81 or 58,70% examined Serbian men and women are ready to marry a Bosniak man or woman. It is interesting to mention that 16,72% of Serbs wouldn't marry a member of their own nation, which is not the case with Bosniaks.

Generally, we can conclude that in municipality of Prijepolje there is an evident distance between the two largest ethnic groups Serbs and Bosniaks, which is based on conflicts from old and recent history (division of the SFRJ, interethnic conflict in BH, status of Kosovo), which is confirmed by the most rejected social relation 'to marry him/her'.

Regarding Vallachians, Romanis and Slovaks, who have been rejected the most, we can conclude that they have been rejected due to lack of knowledge of their way of life and its basic features. Romanis are most rejected traditionally. It can be explained by the prejudices that we have about those people and their way of life.

Acceptance of Montenegrins can be explained by the fact that most of the Serbs considers Montenegrins their own people, while Bosniaks feel closer to Montenegrins than to Serbs.

Research on ethnic relationships in southwest Serbia (Priboj)

Priboj

Total social distance (Priboj) – general distribution in % „YES” answers

Offered relations	To visit my country as a tourist	To live in my country permanently	To live in my neighbourhood, in the same building or street	To be a teacher at my school in my town	To be my chief at work	To occupy managing position in my country	To associate with him/her as a friend	To marry my brother/sister	To marry him/her
Ethnic groups									
Albanian /Albanian woman	70,5%	46,0%	37,2%	26,4%	16,6%	11,7%	37,2%	8,82%	5,8%
American / American woman	94,1%	69,6%	70,5%	51,9%	33,3%	22,5%	70,5%	34,3%	31,3%
Bulgarian/Bulgarian woman	83,3%	83,3%	54,9%	38,2%	19,6%	12,7%	55,8%	15,6%	14,7%
Montenigrin / Montenigrin woman	97,0%	85,29%	84,3%	72,5%	41,1%	30,3%	81,3%	47,05%	50,9%
Croatian / Croatian woman	79,4%	61,7%	54,9%	43,1%	23,5%	11,7%	55,8%	11,7%	17,6%
Hungarian / Hungarian woman	83,3%	66,6%	58,8%	43,1%	25,4%	17,6%	59,8%	14,7%	20,5%
Macedonian / Macedonian woman	73,5%	69,6%	64,7%	43,1%	25,4%	16,6%	65,6%	20,5%	21,5%
Bosniak / Bosniak woman	83,3%	81,3%	90,1%	68,6%	51,9%	36,2%	84,3%	36,2%	39,2%
German / German woman	93,1%	77,4%	66,6%	56,8%	38,2%	22,5%	69,6%	27,4%	29,4%
Romany / Romany woman	84,3%	65,6%	50%	37,2%	20,5%	10,7%	66,6%	6,86%	12,7%
Romanian / Romanian woman	89,2%	64,7%	54,9%	38,2%	19,6%	9,80%	59,8%	10,7%	13,7%
Russian / Russian woman	82,3%	80,3%	70,0%	50%	26,4%	19,6%	63,7%	24,5%	30,3%
Slovakian / Slovakian woman	90,1%	71,5%	62,7%	45,0%	24,5%	16,6%	52,9%	15,6%	15,6%
Slovenian / Slovenian woman	88,2%	72,5%	62,7%	50,9%	29,4%	20,5%	55,8%	16,6%	18,6%
Serbian / Serbian woman	92,15%	87,2%	87,2%	83,3%	72,5%	84,3%	90,1%	59,8%	60,7%
Vallachian Vallachian woman	89,2%	67,6%	50%	44,1%	24,5%	43,1%	56,8%	14,7%	18,6%
Chinese / Chinese woman	74,5%	55,8%	49,0%	33,3%	16,6%	7,84%	43,1%	6,86%	8,82%
Dutche / Dutch woman	84,3%	76,4%	73,5%	58,8%	38,2%	26,4%	74,5%	32,3%	31,3%

Research on ethnic relationships in southwest Serbia (Priboj)

The citizens of municipality of Priboj show the largest ethnic distance towards Albanians (out of nine offered relations they are rejected at six: 'to become a teacher at school in my town', 'to visit my country as a tourist', 'to associate with him/her as a friend', 'to live in my neighbourhood', 'to marry him/her'). In second place are the Chinese (out of nine offered relations they have been most rejected in: 'to be at managing position in my country', 'to be my chief at work', 'to marry my sister/brother'). Most accepted are Serbs (out of nine offered relations they have been accepted in seven: 'to become a teacher at school in my town', 'to occupy managing position in my country', 'to become my chief at work', 'to marry my sister/brother', 'to associate with him/her as a friend', 'to live in my country', 'to marry him/her'). Montenegrins are most accepted in one social relation: 'to visit my country as a tourist' and Bosniaks 'to live in my neighbourhood'.

The social relation with the highest distance is 'to marry my brother/sister', and is dominant with the Chinese 93,40%, Romanys 93,14% and Albanians 91,18%. The lowest distance is shown towards Serbs 40,20%, Montenegrins 52,95% and Bosniaks 63,80%. (to live in my neighbourhood).

The social relation with the highest distance is 'to marry my brother-sister', and is the greatest towards the Chinese 93,40%, Romanys 93,14% and Albanians 91,18%. The lowest distance is shown towards Serbs 40,20%, Montenegrins 52,95% and Bosniaks 63,80%.

Another social relation showing the high distance is 'to occupy managing position in my country', which is dominant towards the Chinese 92,16%, Hungarians 90,20% and Romanys 98,30%. While the lowest distance is towards Serbs 15,70%, Vallachians 56,90% and Bosniaks 63,80%.

The lowest ethnic distance is in the social relation to visit my country as a tourist. The least accepted as tourists are Albanians 70,50%, Macedonians 73,50% and the Chinese 74,50%. Most accepted tourists are Montenegrins 97%, Americans 94,10% and Germans 93,10%.

Also, relatively low ethnic distance is in the social relation 'to live in my neighbourhood', the least accepted are Albanians 37,20%, the Chinese 49% and Vallachians 50%. The most accepted are Bosniaks 90,10%, Serbs 87,20% and Montenegrins 84,30%.

Out of the total number of the examined (102), there were 77 Serbian men and women or 75,50%. According to the offered relation: 'to marry my brother/sister', which has been most rejected, out of 77 examined Serbian men and women, 14 or 18,18% are ready to marry Bosniak man/woman. It is interesting to mention that out of 77 examined Serbian men and women, 7 or 9% don't agree that their sister/brother gets married to the man-woman of their own nation. Out of 23 examined Bosniak men and women, 2 or 8,6% of them are ready to marry Serbian man/woman.

Generally, we can conclude that there is an evident ethnic distance in the municipality of Priboj between the two largest ethnic groups - Serbs and Bosniaks, which is based on conflicts from the old and recent history (division of the SFRJ, interethnic conflicts in BH, status of Kosovo), which confirmed the most rejected social relation 'to marry my brother/sister'. Also, very significant fact is that Serbian people, rather than Bosniaks, are ready to enter the intimate relation with a member of another ethnic group.

As regards Albanians and the Chinese, who are the most rejected, we can conclude that Albanians have been rejected because of the Kosovo problem, and the Chinese because of the prejudices that we have because on their way of life.

Acceptance of Montenegrins can be explained by the fact that most Serbian people regards Montenegrins their own people, while Bosniaks are much closer to Montenegrins than to Serbs.

Research on ethnic relationships in southwest Serbia (Sjenica)

Sjenica

Total social distance (Sjenica) – general distribution in % „YES” answers

Offered relations	To visit my country as a tourist	To live in my country permanently	To live in my neighbourhood, in the same building or street	To be a teacher at my school in my town	To be my chief at work	To occupy managing position in my country	To associate with him/her as a friend	To marry my brother/sister	To marry him/her
Ethnic groups									
Albanian /Albanian woman	82,8%	57,4%	50%	46,8%	37,2%	38,2%	62,7%	22,3%	24,4%
American / American woman	84,0%	61,7%	57,4%	57,4%	46,8%	43,6%	69,1%	23,4%	34,0%
Bulgarian/Bulgarian woman	68,0%	45,7%	34,0%	28,7%	21,2%	21,2%	71,2%	1,06%	7,4%
Montenigrin / Montenigrin woman	85,1%	87,2%	73,4%	68,0%	51,0%	42,5%	77,6%	28,7%	34,0%
Croatian / Croatian woman	79,7%	69,1%	62,7%	45,7%	40,4%	31,9%	65,9%	18,0%	21,2%
Hungarian / Hungarian woman	73,4%	53,1%	41,4%	35,1%	25,5%	23,4%	51,0%	5,31%	8,5%
Macedonian / Macedonian woman	88,2%	69,1%	61,7%	45,7%	28,7%	26,5%	61,7%	17,02%	18,0%
Bosniak / Bosniak woman	90,4%	94,6%	93,6%	91,4%	86,1%	86,1%	100%	79,7%	79,7%
German / German woman	68,0%	56,3%	54,2%	55,3%	51,0%	42,5%	60,6%	25,5%	26,5%
Romany / Romany woman	53,3%	35,1%	27,6%	22,3%	18,0%	17,0%	35,1%	2,12%	7,4%
Romanian / Romanian woman	55,3%	36,1%	27,6%	21,2%	20,2%	18,0%	37,2%	4,2%	7,4%
Russian / Russian woman	64,8%	46,8%	39,3%	35,1%	26,5%	22,3%	52,1%	13,8%	19,1%
Slovakian / Slovakian woman	67,0%	47,8%	38,2%	30,8%	23,4%	20,2%	50%	11,7%	13,8%
Slovenian / Slovenian woman	75,5%	59,5%	53,1%	47,8%	40,4%	37,2%	58,5%	20,2%	24,4%
Serbian / Serbian woman	69,1%	69,1%	65,9%	69,1%	57,4%	59,5%	70,2%	24,4%	28,7%
Vallachian Vallachian woman	59,5%	44,6%	29,7%	23,0%	18,0%	18,0%	41,4%	6,3%	6,3%
Chinese / Chinese woman	70,2%	37,2%	28,7%	24,4%	21,2%	18,0%	42,5%	7,4%	8,5%
Duthc / Dutch woman	80,8%	57,4%	48,9%	48,9%	43,6%	36,1%	64,8%	19,1%	26,5%

Research on ethnic relationships in southwest Serbia (Sjenica)

The citizens of municipality of Sjenica show the highest ethnic distance towards Romanys (out of nine offered relations they have been most rejected in four social relations: 'to occupy a managing position', 'to visit my country as a tourist', 'to associate with him/her as a friend', 'to live in my country'). In second and third place are Romanians: 'to become a teacher at school in my town' and Vallachians who are accepted in the relation 'to be my chief at work' and 'to marry him/her'. In the social relation 'to marry my sister/brother', most rejected are Bulgarians, while most accepted are Bosniaks; out of nine offered relations, they are accepted in all nine.

The social relation with the highest distance is: 'to marry my brother/sister', and is the highest towards Bulgarians 98,94%, Romanis 97,88% and Romanians 95,80%. While the smallest is towards Bosniaks 20,30%, Montenegrins 71,30% and Germans 74,50%. Another social relation with a high range distance is 'to marry him/her', which is the greatest towards Vallachians 93,70%, Romanians 92,60%, Romanis 92,60% and Bulgarians 92,60%. While the smallest is towards Bosniaks 20,30%, Montenegrins 66% and Americans 66%.

The lowest ethnic distance is recorded in the social relation 'to visit my country as a tourist'. The least accepted tourists are Romanis 53,30%, Romanian 55,30% and Vallachians 59,50%. The most accepted tourists are Bosniaks 90,40%, Macedonians 88,20% and Montenegrins 85,10%.

Also, relatively small ethnic distance has been shown in the social relation 'to associate with him/her as a friend'. The least accepted as friends are Romanis 35,10%, Romanians 37,20%, Vallachians 41,40%. The most accepted as friends are Bosniaks 100%, Montenegrins 77,60% and Bulgarians 71,20%.

Out of the total number of the examined people (94), 71 of Bosniak men and women have been examined (75,53%). According to the offered relation 'to marry my brother/sister', which is most rejected, 10 or 14% out of 71 examined Bosniak men and women, agree that their sister/brother marries Serbian man or woman. 5 or 21,73% out of 23 or 24,46% examined Serbian men and women agree that their sister/brother marries Bosniak man or woman. It is interesting to mention that 10 or 43,47% out of 23 examined Serbian men and women don't agree that their sister/brother marries Serbian men or women.

Generally, we can conclude that in municipality of Sjenica there is an evident ethnic distance between the two largest ethnic groups - Serbs and Bosniaks, which is based on conflicts from the old and recent history (division of the SFRJ, interethnic conflict in BH, status of Kosovo), which is confirmed by the most rejected social relation: 'to marry my brother/sister'.

As regards Romanis, Romanians and Vallachians, who are most rejected, we can conclude that Romanians and Vallachians are rejected because of the lack of knowledge of their way of living and its basic features. Romanis are traditionally rejected the most. It can be explained by the prejudices that we have about these people, due to their way of life. Unacceptance of Bulgarians in the social relation 'to marry my brother/sister', can be explained by the fact that this social relation is the least acceptable.

Research on ethnic relationships in southwest Serbia (Novi Pazar)

Novi Pazar

Total social distance (Novi Pazar) – general distribution in % „YES” answers

Offered relations	To visit my country as a tourist	To live in my country permanently	To live in my neighbourhood, in the same building or street	To be a teacher at my school in my town	To be my chief at work	To occupy managing position in my country	To associate with him/her as a friend	To marry my brother/sister	To marry him/her
Ethnic groups									
Albanian /Albanian woman	66,9%	45,8%	41,3%	27,4%	21,8%	13,9%	48,4%	18%	18,7%
American / American woman	74,4%	54,1%	48,4%	41,3%	30,45%	24%	50,3%	20,6%	22,5%
Bulgarian/Bulgarian woman	69,5%	34,2%	24,8%	17,6	15%	12,4%	40,22	10,52	12,0%
Montenigrin / Montenigrin woman	72,1%	60,5%	58,6%	58,6%	50,3%	25,5%	59,0%	42,4%	48,1%
Croatian / Croatian woman	81,2%	43,2%	39,4%	33,0%	25,5%	12,78%	60,52%	9,39%	9,39%
Hungarian / Hungarian woman	81,2%	30,07%	21,8%	19,1%	15,03%	15,4%	52,2%	10,52%	9,39%
Macedonian / Macedonian woman	81,2%	55,6%	51,5%	46,9%	37,2%	16,1%	24,0%	23,3%	26,6%
Bosniak / Bosniak woman	87,9%	87,9%	67,6%	67,6%	71,0%	81,2%	65,7%	81,2%	81,2%
German / German woman	76,6%	56,7%	45,4%	41,3%	39,0%	22,1%	59,3%	19,0%	22,9%
Romany / Romany woman	93,8%	76,1%	40,2%	33,1%	21,6%	19,9%	73,4%	9,29%	11,9%
Romanian / Romanian woman	91,5%	28,5%	22,9%	18,4%	15,7%	12,78%	51,1%	9,77%	10,52%
Russian / Russian woman	84,2%	47,3%	43,3%	29,6%	21,4%	16,1%	60,1%	15,4%	21,8%
Slovakian / Slovakian woman	67,6%	28,1%	19,5%	13,9%	9,77%	10,9%	45,4%	9,02%	10,1%
Slovenian / Slovenian woman	67,6%	50,7%	39,8%	32,7%	27,4%	19,5%	61,9%	11,6%	11,6%
Serbian / Serbian woman	66,5%	57,5%	57,8%	59,7%	53,7%	56,0%	66,1%	20,3%	22,5%
Vallachian Vallachian woman	55,6%	22,9%	14,2%	9,39%	9,39%	3,07%	36,8%	9,29%	9,29%
Chinese / Chinese woman	86,4%	27,0%	21,8%	15,4%	12,0%	11,2%	42,4%	9,29%	9,29%
Dutch / Dutch woman	92,1%	63,1%	50,7%	34,5%	32,7%	22,9%	79,6%	18,7%	24,0%

Research on ethnic relationships in southwest Serbia (Novi Pazar)

The citizens of municipality of Novi Pazar show the greatest ethnic distance towards Vallachians (out of nine offered relations they are refuse six of them: 'to visit my country as a tourist, to become a teacher at school in my town, to occupy a managing position in my country, to be my chief at work, to live permanently in my country, to live in my neighbourhood in the same building or street'). In second place are Chinese and Slovaks with the following social relations: 'to marry my sister/brother and 'to marry him/her'. Macedonian people are the most rejected in a social sense: 'to associate with him/her as a friend'. Most accepted are Bosniaks (out of nine social relations they are accepted in seven: 'to become a teacher at school in my town', to occupy a managing position in my country, to be my chief at work, to marry my sister/brother, to live permanently in my country, to live in my neighbourhood in the same building of street, to marry him/her). In one social relation the Dutch are most accepted 'to associate with him/her as a friend', along with Romanys in the relation: to visit my country as a tourist.

The social relation 'to marry my sister/brother' shows the highest distance towards Slovaks, Chinese, Vallachians, Romanis 90,71%. The lowest distance is towards Bosniaks 18,80%, Montenegrins 57,60% and Macedonians 76,70%.

Another social relation with high distance is: to occupy managing position, which is the highest towards Vallachians 96,93%, Slovaks 89,10%, Chinese 88,80%, and the smallest is towards Bosniaks 18,80%, Serbs 44% and Montenegrins 74,50%.

The lowest ethnic distance is in the social relation 'to visit my country as a tourist'. The least accepted as tourists are Vallachians 55,60%, Serbs 66,50% and Albanians 66,90%. The most accepted as tourists are Romanys 93,80%, the Dutch 92,10% and Hungarians 92,50%. Also, relatively low ethnic distance is in the social relation: 'to associate with him/her as a friend', the least accepted are Macedonians 24%, Vallachians 36,80% and Bulgarians 40,22%. The most accepted are the Dutch 79,60%, Romanis 73,40% and Serbs 66,10%.

Out of the total number of the examinees (266), 204 were Bosniaks or 77%. According to the offered relation: 'to marry my sister/brother', which is most rejected, out of 204 examined Bosniaks and Bosniak women, 22 or 10,78% of them agree that their sister-brother marries a Serb. It is interesting to mention that 6,37% of Bosniaks don't agree that their sister/brother marries a man/woman of their own nationality. Out of 54 examined Serbs (20%), 6 or 11,10% of them agree that their sister/brother marries a Bosniak. It is interesting to mention that 16,16% of Serbs don't agree that their sister/brother marries a man/woman of the their own nationality.

Generally, we come to conclusion that in municipality of Novi Pazar there is an evident ethnic distance between the two largest ethnic groups: Serbs and Bosniaks. This distance is based on conflicts from old and recent history (division of the SFRJ, interethnic conflicts in BH, status of Kosovo), which is confirmed by the most rejected social relation: to marry my sister/brother.

As regards Vallachians and Slovaks, which are most rejected, we can conclude that Vallachians and Slovaks are rejected because of the lack of knowledge of their way of life and its basic features. Rejecting the Chinese can be explained by the fear of their taking over the trade directions with the cheap Chinese goods at the market of Novi Pazar.

Analyzing the survey we can conclude that Montenegrins are largely accepted, and that can be explained by the fact that most of the Serbs considers Montenegrins their own people, while Bosniaks express higher range of closeness to Montenegrins than to Serbs.

The largest acceptance of Romanis and the Dutch in only one social relation can be explained by the fact that these social relations are most accepted by the citizens of Novi Pazar.

Conclusion

It is possible to make general conclusions about the municipalities of Prijepolje, Priboj, Sjenica and Novi Pazar based on underlying and very complex results of the ethnic distance examination.

- Generally, we can conclude that in municipalities of Prijepolje, Priboj, Sjenica and Novi Pazar there is an evident ethnic distance between the two largest ethnic groups - Serbs and Bosniaks, which is based on conflicts from old and recent history (division of the SFRJ, interethnic conflicts in BH, status of Kosovo), which is also confirmed by the most rejected social relations ('to marry him/her', 'to marry my sister-brother').
- When we analyze the relations towards certain nations, we notice that the citizens reject the most Vallachians, Romanis, the Chinese, Slovaks, Albanians, Romanians. Regarding Vallachians, Slovaks, Romanians and the Chinese we can conclude that they have been rejected due to the ignorance of their way of life and its basic features. Traditionally, Romanis are most rejected. This can be explained by the prejudices that we have towards these people and their way of life. As regards Albanians, we can conclude that they have been rejected because of the Kosovo problem.
- The analysis of each offered relation shows that if the relation is closer, the citizens will reject it more. The social relations with the highest distance are: 'to marry my sister/brother' and to 'marry him/her'. Also, Serbs accept more frequently to marry a member of a Bosniak nation, then Bosniaks to marry a member of a Serbian nation.
- Bosniaks, Montenegrins and Serbs are accepted the most. Since the examinees were Serbs and Bosniaks, according to the percentage of the last listing of population, we can conclude that all of them have voted for the members of their own nation. The acceptance of Montenegrins can be explained by the fact that a large part of Serbian population accepts them as their own people, while Bosniaks are much closer to Montenegrins than to Serbs.
- The offered relations that are accepted the most are: 'to visit my country as a tourist', 'to live in my country', 'to associate with him/her as a friend', 'to live in my neighbourhood.'
- According to the offered relations that have been rejected the most ('to marry my sister/brother', 'to marry him/her') and analyzing the obtained data, one can conclude that the degree of ethnic distance is the lowest in Sjenica, then in Priboj, Prijepolje, while the highest is in Novi Pazar.

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